



# REFORM AND THE PAPACY IN THE ELEVENTH CENTURY

*Spirituality and social change*

Kathleen G. Cushing

# Reform And The Papacy In The Eleventh Century Spirituality And Social Change

**Sebastian Brünink**



## **Reform And The Papacy In The Eleventh Century Spirituality And Social Change:**

Reform and the Papacy in the Eleventh Century Kathleen G. Cushing, 2005-11-29 This book explores the relationship between the papacy and reform against the backdrop of social and religious change in later tenth and eleventh century Europe Placing this relationship in the context of the debate about transformation it reverses the recent trend among historians to emphasise the reform developments in the localities at the expense of those being undertaken in Rome

**Popes and Antipopes: The Politics of Eleventh Century Church Reform** Mary Stroll, 2011-12-09 A revolution shook the Christian world in the second half of the eleventh century Many eminent historians point to Hildebrand later Gregory VII 1073 1085 as the prime mover of this movement that aspired to free the Church from secular entanglements and to return it to its state of paleochristian purity I see the reform from the perspective of much wider developments such as the split between the Greek and the Latin Churches and the Norman infiltration of Southern Italy Concentrating on the popes and the antipopes I delve into the character and motivations of the important personae and do not see the movement as a smooth line of progress I see the outcome as reversal of power of what had been a strong empire and a weak papacy

**The Papacy and Ecclesiology of Honorius II (1124-1130)** Enrico Veneziani, 2023 A complete reappraisal of the papacy of Honorius II highlighting the strategies to which this pontificate turned in order to govern ecclesiastical institutions and to deal with secular matters The papacy of Honorius II 1124 1130 has often been overlooked by historians usually considered uneventful transitional and colourless This book offers a complete reappraisal drawing on a detailed examination of the surviving letters produced by the papal chancery to show that conversely it was a vital and innovative pontificate It argues that during what was a stabilising period for the papacy in an era of peace Honorius and the chancery were able to enact the instruments and ecclesiological claims dictated by external threats and produced during previous papacies In particular it shows that by adapting the content and form of the letters it issued Honorius's chancery led by the official Haimeric played a decisive role in extending the ecclesiological thinking of the papacy Furthermore these years paved the way for ideas which were further developed later in the twelfth century especially the arguments created by the warring parties in the Schism of 1130 to legitimise their respective popes This study thus presents a different view of Honorius administration highlighting the strategies to which the papacy turned in order both to govern ecclesiastical institutions and to deal with secular matters when previous protocols and routines could no longer be relied upon

Spirituality and Reform Calvin Lane, 2018-08-15 In colorful detail Calvin Lane explores the dynamic intersection between reform movements and everyday Christian practice from ca 1000 to ca 1800 Lowering the artificial boundaries between the Middle Ages the Reformation and the Enlightenment Lane brings to life a series of reform programs each of which developed new sensibilities about what it meant to live the Christian life Along this tour Lane discusses music art pilgrimage relics architecture heresy martyrdom patterns of personal prayer changes in marriage and family life connections between church bodies and governing authorities and certainly

worship The thread that he finds running from the Benedictine revival in the eleventh century to the pietistic movements of the eighteenth is a passionate desire to return to a primitive era of Christianity a time of imagined apostolic authenticity even purity In accessible language he introduces readers to Cistercians and Calvinists Franciscans and Jesuits Lutherans and Jansenists Moravians and Methodists to name but a few of the many reform movements studied in this book Although Lane highlights their diversity he argues that each movement rooted its characteristic practice their spirituality in an imaginative recovery of the apostolic life

**The Medieval Papacy** Brett Whalen, 2017-09-16 During the Middle Ages the popes of Rome claimed both spiritual authority and worldly powers vying with emperors for supremacy ruling over the Papal States and legislating the norms of Christian society They also faced profound challenges to their proclaimed primacy over Christendom The Medieval Papacy explores the unique role that the Roman Church and its papal leadership played in the historical development of medieval Europe Brett Edward Whalen pays special attention to the religious intellectual and political significance of the papacy from the first century through to the Reformation in the sixteenth century Ideal for students scholars and general readers alike this approachable survey helps us to understand the origins of an idea and institution that continue to shape our modern world

**A Companion to the Medieval Papacy** Atria Larson, Keith Sisson, 2016-04-08 A Companion to the Medieval Papacy brings together an international group of experts on various aspects of the medieval papacy Each chapter provides an up to date introduction to and scholarly interpretation of topics of crucial importance to the development of the papacy s thinking about its place in the medieval world and of its institutional structures Topics covered include the Papal States the Gregorian Reform papal artistic self representation hierocratic theory canon law decretals councils legates and judges delegate the apostolic camera chancery penitentiary and Rota relations with Constantinople crusades missions The volume includes an introductory chapter by Thomas F X Noble on the historiographical challenges of writing medieval papal history Contributors are Sandro Carocci Atria A Larson Andrew Louth Jehangir Malegam Andreas Meyer Harald M ller Thomas F X Noble Francesca Pomarici Rebecca Rist Kirsi Salonen Felicitas Schmieder Keith Sisson Danica Summerlin and Stefan Wei

**Money and the Church in Medieval Europe, 1000-1200** Giles E. M. Gasper, Svein H. Gullbekk, 2016-03-09 Bringing together essays from experts in a variety of disciplines this collection explores two of the most important facets of life within the medieval Europe money and the church By focusing on the interactions between these subjects the volume addresses four key themes Firstly it offers new perspectives on the role of churchmen in providing conceptual frameworks from outright condemnation to sophisticated economic theory for the use and purpose of money within medieval society Secondly it discusses the dichotomy of money for the church and its officers on one hand voices emphasise the moral difficulties in engaging with money on the other the reality of the ubiquitous use of money in the church at all levels and in places within Christendom Thirdly it places in dialogue interdisciplinary perspectives and approaches and evidence from philosophy history literature and material culture to the issues of money and church Lastly the volume

provides new perspectives on the role of the church in the process of monetization in the High Middle Ages Concentrating on northern Europe from the early eleventh century to the beginning of the thirteenth century the collection is able to explore the profound changes in the use of money and the rise of a money economy that this period and region witnessed By adopting a multi disciplinary approach the collection challenges current understanding of how money was perceived understood and used by medieval clergy in a range of different contexts It furthermore provides wide ranging contributions to the broader economic and ethical issues of the period demonstrating how the church became a major force in the process of monetization

**The Use of Canon Law in Ecclesiastical Administration, 1000-1234** ,2018-11-05 The Use of Canon Law in Ecclesiastical Administration 1000 1234 explores the integration of canon law within administration and society in the central Middle Ages Grounded in the careers of ecclesiastical administrators each essay serves as a case study that couples law with social political or intellectual developments Together the essays seek to integrate the textual analysis necessary to understand the evolution and transmission of the legal tradition into the broader study of twelfth century ecclesiastical government and practice The essays therefore both place law into the wider developments of the long twelfth century but also highlight points of continuity throughout the period Contributors are Greta Austin Bruce C Brasington Kathleen G Cushing Stephan Dusil Louis I Hamilton Mia M nster Swendsen William L North John S Ott and Jason Taliadoros

**The Forge of Christendom** Tom Holland,2009-05-05 A grand narrative history of the re emergence of Europe following the collapse of the Roman Empire At the approach of the first millennium the Christians of Europe did not seem likely candidates for future greatness Weak fractured and hemmed in by hostile nations they saw no future beyond the widely anticipated Second Coming of Christ But when the world did not end the peoples of Western Europe suddenly found themselves with no choice but to begin the heroic task of building a Jerusalem on earth In The Forge of Christendom Tom Holland masterfully describes this remarkable new age a time of caliphs and Viking sea kings the spread of castles and the invention of knighthood It was one of the most significant departure points in history the emergence of Western Europe as a distinctive and expansionist power

**The Lambeth Conference** Paul Avis,Benjamin M. Guyer,2017-12-28 Originating in 1867 under the presidency of the Archbishop of Canterbury the Lambeth Conference has proactively shaped the modern world by influencing areas as diverse as the ecumenical movement post war international relations and the spiritual lives of hundreds of millions A team of distinguished scholars from around the world now detail the historical legacy theological meaning and pastoral purpose of the Anglican Communion s decennial councils The next Lambeth Conference will be crucial for the Anglican Communion which is currently afflicted by destructive tensions over matters long central to Christian identity such as the nature of holy orders the definition of sexual morality and the scope of ecclesial authority Whether in supplication or celebration both nurtured by diverse cultural contexts and furthered by the scope of ecumenical horizons these essays break new ground The Lambeth Conference is a faithful testament to generations past and a spur to the ongoing restoration of

Anglican theology and devotion in the present      **New Discourses in Medieval Canon Law Research** ,2019-04-09 New Discourses in Medieval Canon Law Research offers a new narrative for medieval canon law history which avoids the pitfall of teleological explanations by taking seriously the multiplicity of legal development in the Middle Ages and the divergent interests of the actors involved The contributors address the still dominant master narrative mainly developed by Paul Fournier and enshrined in his magisterial *Histoire de collections canoniques* They present new research on pre Gratian canon collection Gratian's *Decretum* decretal collections but also hagiography theology and narrative sources challenging the standard account a separate chapter is devoted to Fournier's model and its genesis New Discourses thus brings together specialized research and broader questions of who to write the history of church law in the Middle Ages Contributors are Greta Austin Katheleen G Cushing Stephan Dusil Tatsushi Genka John S Ott Christof Rolker Danica Summerlin Andreas Thier and John C Wei      **Transregnal Kingship in the Thirteenth Century** Jörg Peltzer,Nicholas Vincent,2025-08-15 Transregnal Kingship in the Thirteenth Century explores a wide spread European phenomenon rulership over multiple kingdoms or a kingdom in combination with major non royal lordships elsewhere Perceptions of royal authority and kingly sovereignty changed significantly during the thirteenth century and as the role played by kingdoms as sovereign polities was strengthened the framework for transregnal kingship shifted This volumes investigates the consequences examining the theory perception and administrative practices of transregnal kingship Intended to provide a coherent picture that itself may facilitate comparisons the work focuses on four distinct but significantly intertwined polities The Empire France The Angevin Empire and the Papacy Despite its frequent occurrence transregnal kingship played a relatively small role in contemporary political thought and transregnal practice took a great variety of forms showing rulers and the ruled adapting to circumstance rather than pursuing any pre conceived grand strategy Meanwhile the ruler's frequent physical absence provoked the creation of multiple forms of vice regal power In the Empire it also led to an increased use of arbitration as a means to solve disputes at regional level Finally an analysis of architecture and the built environment suggests that such things exhibit a fascinating combination of the political and the merely fashionable      **The Crusade in the Fifteenth Century** Norman Housley,2016-06-17 Increasingly historians acknowledge the significance of crusading activity in the fifteenth century and they have started to explore the different ways in which it shaped contemporary European society Just as important however was the range of interactions which took place between the three faith communities which were most affected by crusade namely the Catholic and Orthodox worlds and the adherents of Islam Discussion of these interactions forms the theme of this book Two essays consider the impact of the fall of Constantinople in 1453 on the conquering Ottomans and the conquered Byzantines The next group of essays reviews different aspects of the crusading response to the Turks ranging from Emperor Sigismund to Papal legates The third set of contributions considers diplomatic and cultural interactions between Islam and Christianity including attempts made to forge alliances of Christian and Muslim powers



against the Ottomans Last a set of essays looks at what was arguably the most complex region of all for inter faith relations the Balkans exploring the influence of crusading ideas in the eastern Adriatic Bosnia and Romania Viewed overall this collection of essays makes a powerful contribution to breaking down the old and discredited view of monolithic and mutually exclusive fortresses of faith Nobody would question the extent and intensity of religious violence in fifteenth century Europe but this volume demonstrates that it was played out within a setting of turbulent diversity Religious and ethnic identities were volatile allegiances negotiable and diplomacy ideological exchange and human contact were constantly in operation between the period s major religious groupings

**What is Masculinity?** J. Arnold,S. Brady,2011-06-14 Across history the ideas and practices of male identity have varied much between time and place masculinity proves to be a slippery concept not available to all men sometimes even applied to women This book analyses the dynamics of masculinity as both an ideology and lived experience how men have tried and failed to be Real Men

**Law and the Illicit in Medieval Europe** Ruth Mazo Karras,Joel Kaye,E. Ann Matter,2013-02-11 In the popular imagination the Middle Ages are often associated with lawlessness However historians have long recognized that medieval culture was characterized by an enormous respect for law and legal procedure This book makes the case that one cannot understand the era s cultural trends without considering the profound development of law

**Church and People in the Medieval West, 900-1200** Sarah Hamilton,2015-08-12 During the middle ages belief in God was the single more important principle for every person and the all powerful church was the most important institution It is impossible to understand the medieval world without understanding the religious vision of the time and this new textbook offers an approach which explores the meaning of this in day to day life as well as the theory behind it Church and People in the Medieval West gets to the root of belief in the Middle Ages covering topics including pastoral reform popular religion monasticism heresy and much more throughout the central middle ages from 900 1200 Suitable for undergraduate courses in medieval history and those returning to or approaching the subject for the first time

*The Routledge History of Medieval Christianity* R. N. Swanson,2015-04-10 The Routledge History of Medieval Christianity explores the role of Christianity in European society from the middle of the eleventh century until the dawning of the Reformation Arranged in four thematic sections and comprising 23 originally commissioned chapters plus introductory overviews to each part by the editor this book provides an authoritative survey of a vital element of medieval history Comprehensive and cohesive the volume provides a holistic view of Christianity in medieval Europe examining not only the church itself but also its role in influence on and tensions with contemporary society Chapters therefore range from examinations of structures theology and devotional practices within the church to topics such as gender violence and holy warfare the economy morality culture and many more besides demonstrating the pervasiveness and importance of the church and Christianity in the medieval world Despite the transition into an increasingly post Christian age the historic role of Christianity in the development of Europe remains essential to the understanding of European history particularly in the

medieval period This collection will be essential reading for students and scholars of medieval studies across a broad range of disciplines

*On Hospitals* Sethina Watson, 2020 A ground breaking study On Hospitals explores welfare institutions in western law in the middle ages and establishes a legal model for the hospital Running against orthodox opinion Watson places welfare institutions rather than Church run organisations at the heart of the medieval hospital s history

**The Palgrave Handbook of Masculinity and Political Culture in Europe** Christopher Fletcher, Sean Brady, Rachel E.

Moss, Lucy Riall, 2018-02-02 This handbook aims to challenge gender blindness in the historical study of high politics power authority and government by bringing together a group of scholars at the forefront of current historical research into the relationship between masculinity and political power Until very recently in historical terms formal political authority in Europe was normally and ideally held by adult males with female power being perceived as a recurrent aberration Yet paradoxically the study of the interactions between masculinity and political culture is still very much in its infancy This volume seeks to remedy this lacuna by considering the different consequences of the masculinity of power over two millennia of European history It examines how masculinity and political culture have interacted from ancient Rome and the early medieval Byzantine empire to twentieth century Germany and Italy It considers a broad variety of case studies from early medieval Iceland and late medieval France to Naples at the time of the French Revolution and Strasbourg after the Franco Prussian War with a particular focus on the development of political masculinities in Great Britain between the sixteenth century and the present day

**Christian History in Rural Germany** David Mayes, 2022-11-14 Surely Christian history in Germany principally followed the outlines of a Catholic and Protestant narrative right On the contrary for Hesse Hanau and Fulda this dominant framework largely obscures the historical experience of most Christians specifically rural Christians The rural Christian narrative animated for more than a millennium by agricultural and communal forces principally followed an indigenous path characterized by long term surges and setbacks This path eventually bifurcated not in the 1517 1648 period but rather in the wake of the 1648 Peace of Westphalia and it did so not into Catholic and Protestant storylines but rather into those Christian corpora Gemeinden which maintained their local civil sacred unity into the twentieth century and those which lost that unity after succumbing to Westphalia s divisive effects



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