Lecture 6 - Reflections

Language of Images

→ A <u>Virtual Image</u> is the location where the light appears to be coming from, when in fact the light is bouncing off the mirror from a different location

→ A. Real Image is when the light actually comes from the image (rather than just appearing to come from there), though you made need a screen to see it

Flat mirrors have many uses because they show us clear and easy to interpret images.

Image in a Vertical Mirror

- If a point on the object is a distance X in front of the mirror, the corresponding point on the image will appear to be a distance X in the back of the mirror (Xobject = Ximage)
- The image point is on the extended normal (perpendicular) line from the object to the flat mirror
- If the observer shifts a bit, the perceived image position remains the same

How do we make a mirror?

- A layer of glass (transmits light)
- A layer of shiny silver painted on the back (reflects light)
- A layer of dark paint (stops transmitted light from escaping out the back)

→ Half-Silvered Mirror

- If the silver coating on a mirror is thin enough, the mirror can be made to transmit 50% of the light and to reflect the other 50%
- With proper lighting, a half-silvered mirror can show objects on one side of the mirror but not the other

Summendary

- -- Plane mirrors make virtual images (no light rays actually come from this location)
 - Image and object are located the same distance from, but on opposite sides of the mirror
 - Independent of where observer is

Big Ideas

- Specular reflection comes from smooth objects
- We see an image as a result of reflection
- Law of reflection: angle of incidence = angle of reflection
- In a flat mirror, image distance = object distance
- We can locate images by tracing back where the reflected rays originated

Reflections On Language

Neilson Voyne Smith

Reflections On Language:

Reflections on Language Noam Chomsky, 1975 Noam Chomsky's work in linguistics has revolutionized our understanding of language In these remarkable nontechnical Reflections Chomsky considers the point and purpose of studying language and explores some of the more general intellectual implications that result from the study of linguistics. The questions he considers are the classical ones From Plato to the present time philosophers have been baffled and intrigued by how human beings with their limited and personal experience achieve such rich systems of knowledge beliefs and values systems that quide their actions and their interpretations of experience In answer to this fundamental question Chomsky argues that the growth of language is analogous to the development of a bodily organ and is in large measure predetermined by genetic factors Throughout these Reflections Chomsky offers incisive analyses of the controversies raging today among psychologists philosophers and linguists over the acquisition of cognitive structures the way language interacts with other mental organs and the way cognitive structures enter into and guide human activity He explores the social and intellectual factors that have led to the dominance of certain ways of thinking and asks why the study of mind and behavior has so often followed a path remote from the general approach of the natural sciences In examining some of the implications of recent work her suggests that the conception of man as totally malleable not only is false but also serves naturally as a support for reactionary social Reflections on Language Noam Chomsky, 1975 Noam Chomsky s work in linguistics has doctrines Publisher revolutionized our understanding of language In these remarkable nontechnical Reflections Chomsky considers the point and purpose of studying language and explores some of the more general intellectual implications that result from the study of linguistics. The questions he considers are the classical ones From Plato to the present time philosophers have been baffled and intrigued by how human beings with their limited and personal experience achieve such rich systems of knowledge beliefs and values systems that guide their actions and their interpretations of experience In answer to this fundamental question Chomsky argues that the growth of language is analogous to the development of a bodily organ and is in large measure predetermined by genetic factors Throughout these Reflections Chomsky offers incisive analyses of the controversies raging today among psychologists philosophers and linguists over the acquisition of cognitive structures the way language interacts with other mental organs and the way cognitive structures enter into and guide human activity He explores the social and intellectual factors that have led to the dominance of certain ways of thinking and asks why the study of mind and behavior has so often followed a path remote from the general approach of the natural sciences In examining some of the implications of recent work her suggests that the conception of man as totally malleable not only is false but also serves naturally as a support for reactionary social doctrines Publisher **Reflections on Language** Noam Chomsky, 1976

Reflections on Language Stuart Hirschberg, Terry Hirschberg, 1999 Designed primarily to help students in freshman composition appreciate the medium they are trying to master this text brings together a collection of articles that examine

language from many points of view If a Chimpanzee Could Talk and Other Reflections on Language Acquisition Jerry H. Gill,1997 Explores the social and cultural dimensions of language acquisition by considering the threshold between instinctive behavior and meaningful linguistic activity Reflections on language evolution Cedric Boeckx ,2021 This essay reflects on the fact that as we learn more about the biological underpinnings of our language faculty the dominant evolutionary narrative coming out of the linguistic tradition most explicitly oriented towards biology biolinguistics appears increasingly implausible This text offers ways of opening up linguistic inquiry and fostering interdisciplinarity taking advantage of new opportunities to provide quantitative testable hypotheses concerning the complex evolutionary path that led to the modern human language faculty The essay is structured around three main themes i renewed appreciation for the comparative method applied to cognitive questions leading to the identification of elementary but fundamental abstractions in non linguistic species relevant to language ii awareness of the conceptual gaps between disciplines and the need to carefully link genotype and phenotype without bypassing any intermediate levels of description certainly not the brain and iii adoption of a philosophical outlook that puts the complexity of biological entities front and center On Language Noam Chomsky, Mitsou Ronat, 1998-11-01 Described by the New York Times as arguably the most important intellectual alive Noam Chomsky is known throughout the world for his highly influential writings on language and politics Featuring two of Chomsky s most popular and enduring books in one omnibus volume On Language contains some of the noted linguist and political critic's most informal and accessible work to date making it an ideal introduction to his thought In Part I Language and Responsibility 1979 Chomsky presents a fascinating self portrait of his political moral and linguistic thinking through a series of interviews with Mitsou Ronat the noted French linguist In Part II Reflections on Language 1975 Chomsky explores the more general implications of the study of language and offers incisive analyses of the controversies among psychologists philosophers and linguists over fundamental questions of language The Twitter Machine Neilson Voyne Smith,1989

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