

REDISCOVERING CHRIST IN ASIA



Foreword by
Lord George Carey
Former Archbishop
of Canterbury

Kenneth Fernando

Rediscovering Christ In Asia

Michael G. Cartwright



Rediscovering Christ In Asia:

Rediscovering Christ in Asia Kenneth Fernando, 2005 Rediscovering Jesus David B. Capes, Rodney Reeves, E. Randolph Richards, 2015-07-08 Who is your Jesus This textbook introduction gives an enjoyable and challenging look at how we encounter Jesus in Scripture and our culture from the New Testament to the gnostic gospels historical Jesus studies Islam Mormonism Hollywood and Americana Follow the path to seeing Jesus truly and notice the difference it makes for faith and life *Jesus in Asia* R. S. Sugirtharajah, 2018-02-19 Jesus in the sutras stele and suras The heavenly elder brother A Judean jnana guru The non-existent Jesus A Jaffna man's Jesus Jesus as a Jain tirthankara An Upanishadic mystic A minjung messiah Jesus in a kimono Conclusion Our Jesus their Jesus The Oxford Handbook of Anglican Studies Mark David Chapman, Sathianathan Clarke, Martyn Percy, 2016 The Anglican Communion is the third largest Christian denomination and claims a membership of some 80 million members in about 164 countries Given that there are only around two hundred countries in the world this makes the churches of the Anglican Communion the most geographically widespread denomination after Roman Catholicism The 44 essays in this volume embrace a wide range of academic disciplines theological historical demography and geography and different aspects of culture and ethics They are united in their discussion of what is effectively a new inter-disciplinary subject which we have termed Anglican Studies At the core of this volume is the phenomenon of Anglicanism as this is expressed in different places and in a variety of ways across the world This Handbook covers a far broader set of topics from a wider range of perspectives than has been hitherto attempted in Anglican Studies At the same time it doesn't impose a particular theological or historical agenda The contributions are drawn from across the spectrum of theological views and opinions It shows that the unsettled nature of the polity is part of its own rich history and many will see this as a somewhat lustrous tradition In its comprehensive coverage this volume is a valuable contribution to Anglican Studies and helps formulate a discipline that might perhaps promote dialogue and discussion across the Anglican world **Buddhism and Christianity in Dialogue** Perry Schmidt-Leukel, 2005 This book is written for a general as well as a more specialist readership On the one hand it introduces basic topics of Buddhist-Christian dialogue on the other hand it opens up new ground particularly insofar as the Buddhist and the Christian contributors all write comparatively *Any Room for Christ in Asia?* Leonardo Boff, Virgilio P. Elizondo, 1993 **Rediscovering Paul** David B. Capes, Rodney Reeves, E. Randolph Richards, 2017-11-21 For some of us the apostle Paul is intimidating prickly and unpredictable But maybe it's time to get to know Paul on his own terms Drawing on the best of contemporary scholarship and with language shaped by conversations with today's students this expanded edition of *Rediscovering Paul* gives fresh consideration to Paul's conversion call and his ongoing impact on church and culture *Christian Art in Asia* William A. Dyrness, 1979 **Theologia Crucis in Asia** A.A. Yewangoe, 2024-08-19 **Asian Christian Theology** Timoteo D. Gener, Stephen T. Pardue, 2019-07-31 Asian Christian Theology provides a survey of contextually reflective robustly

evangelical theology for students to engage with the core doctrines of Christianity and their outworking in different cultures across Asia. The contributors of the chapters come from all corners of Asia to systematically examine traditional doctrinal themes and contemporary concerns for the Asian church. Ideal for use as a companion textbook in Asian seminaries and institutions, this book will also provide excellent further reading for those outside of Asia seeking global theological perspectives and for those in contexts of significant Asian diaspora. Many excellent books surveying theology exist, but this book is a major step forward for students and scholars seeking to understand the dynamic environment of evangelical theology in Asia.

The Blackwell Companion to Jesus Delbert Burkett, 2011-07-07. The Blackwell Companion to Jesus features a comprehensive collection of essays that explore the diverse ways in which Jesus has been imagined or portrayed from the beginnings of Christianity to the present day. Considers portrayals of Jesus in the New Testament and beyond; Jesus in non-Christian religions; philosophical and historic perspectives; modern manifestations and representations in Christian art, novels, and film. Comprehensive scope of coverage distinguishes this work from similar offerings. Examines both Christian and non-Christian perspectives on Jesus, including those from ethnic and sexual groups as well as from other faiths. Offers rich and rewarding insights which will shape our understanding of this influential figure and his enduring legacy.

Theology from the Womb of Asia C.S. Song, 2005-07-07. With *Theology from the Womb of Asia*, Song continues to demonstrate that he is one of the most creative and important theologians of our time. He forces us to expand the horizons of our theological vision not only by drawing on the resources of Asian thought and experience but also by insisting that we do theology with passion. Here he offers images, fables, poems, parables, and visions woven together with his own compelling prose. The biblical stories with which we thought we were familiar become new and more compelling stories when we revisit them with this able and wise guide. And our whole approach to life and living is transformed by the freshness he breathes into all that he surveys with us.

Robert McAfee Brown, Professor Emeritus of Theology and Ethics, Pacific School of Religion. In *Theology from the Womb of Asia*, C. S. Song shows how the story of God's compassion in Jesus and the many heartrending stories and poems of the Asian people are reaching out towards each other. Doing theology in this perspective is not a matter of application of doctrine but of recognition of a relation between the suffering God and suffering humanity which transcends many artificial and alienating distinctions. The book is an appeal to Asian theologians but at the same time a necessary challenge to a Western academic theology and missionary thinking.

Bert Hoedemaker, Professor of Missions and Christian Ethics, University of Groningen, the Netherlands. A splendid example of doing theology with Asian resources. A breath of fresh air to liven up traditional theology using original reflections and observations with the backing of close knowledge of traditional theology. A book no theological college can do without.

Yeow Choo Lak, The South East Asia Graduate School of Theology, Singapore. C. S. Song is Professor of Theology and Asian Cultures at Pacific School of Religion. His recent publications include *The Believing Heart*.

Rediscovering Japan, Reintroducing Christendom Samuel Lee, 2010-03-01. In *Rediscovering Japan*, Reintroducing

Christendom Japan's unvoiced Christian history and cultural roots are examined from an alternative perspective. It is commonly believed that Christianity was introduced to Japan by the Spanish and Portuguese missionaries during the 1500s; however, Samuel Lee draws on various forms of cultural, religious, and linguistic evidence to argue that Christianity was introduced to Japan through the Lost Tribes of Israel, who were converted to Christianity through the missionary efforts of the Assyrian Church of the East around A.D. 500. Much of the evidence he discusses has become submerged into many Japanese folkloric songs, festivals, and is to be found in temples. There are, for example, approximately 300 words in Japanese and Hebrew/Aramaic that are similar. Further, Dr. Lee outlines the history of Catholicism in Japan during the 1500s, the systematic persecution of Christians from the 1600s to the 1800s, and the rise of the Protestant Church in Japan. The historical portion of the book ends with an analysis and discussion of 21st-century Japanese society. Lastly, in *Rediscovering Japan: Reintroducing Christendom*, Samuel Lee questions the missiological methods of Western Christianity and advocates an approach based in dialogue between Christianity and other cultures. **Christian Mission Among the Peoples of Asia**

Jonathan Y. Tan, 2014-08-21 Reflections on Development in Southeast Asia Teck Ghee Lim, 1988. The rapid pace of economic development in Southeast Asia has involved a changing and often volatile relationship between traditional structures and values and new structures associated with state and administrative power. In this volume, a variety of original perspectives is offered on crucial subjects including the region, the bureaucracy, the state, and non-governmental organizations.

Exploring Christian Mission Beyond Christendom: United Methodist Perspectives Michael G. Cartwright, 2010 River of God Douglas D. Priest Jr., Stephen E. Burris, 2012-04-19. *River of God* is an introduction to world missions aimed at undergraduate students. However, the readers will soon discover that the book is rich in its content far beyond the editors' original plan. It serves as a reader for people with various levels of missiological interest and competence and deals with cutting-edge issues in missions. This book introduces a new paradigm, Kingdom Missiology, which builds on shalom in the Old Testament and as Jesus applied to the Kingdom of God in the New Testament. The first half of the book looks at Kingdom Missiology from the biblical, historical, and cultural dimensions. The second half of the book describes helpful strategies in the implementation of this paradigm. The importance of urban ministry is woven throughout the book. *Asian Christian Theologies: Northeast Asia* John C. England, 2002. V 1 Asia region 7th-20th centuries South Asia Austral Asia v 2 Southeast Asia v 3 Northeast Asia *A History of Christian Conversion* David W. Kling, 2020. In this first in-depth and wide-ranging history of Christian conversion, David Kling examines the dynamic of turning to the Christian faith by individuals, families, and people groups. Global in reach and engaging recent methods and theories in conversion studies, the narrative progresses from early Christian beginnings in the Roman world to Christianity's expansion into Europe, the Americas, China, India, and Africa. Although conversion is often associated with a particular strand of modern Christianity, evangelical, and a particular type of experience, sudden or overwhelming, when examined over two millennia, it emerges as a phenomenon far more complex than any.

one dimensional profile would suggest *Christ and Reconciliation* Veli-Matti Krkkinen,2013-05-26 In *Christ and Reconciliation* Veli Matti Karkkainen develops a constructive Christology and theology of salvation in dialogue with the best of Christian tradition with contemporary theology in its global and contextual diversity and with other major living faiths Karkkainen s *Constructive Christian Theology for the Pluralistic World* is a five volume project that aims to develop a new approach to and method of doing Christian theology in our pluralistic world at the beginning of the third millennium Topics such as diversity inclusivity violence power cultural hybridity and justice are part of the constructive theological discussion along with classical topics such as the messianic consciousness incarnation atonement and the person of Christ With the metaphor of hospitality serving as the framework for his discussion Karkkainen engages Judaism Islam Buddhism and Hinduism in sympathetic and critical mutual dialogue while remaining robustly Christian in his convictions Never before has a full scale doctrinal theology been attempted in such a wide and deep dialogical mode

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