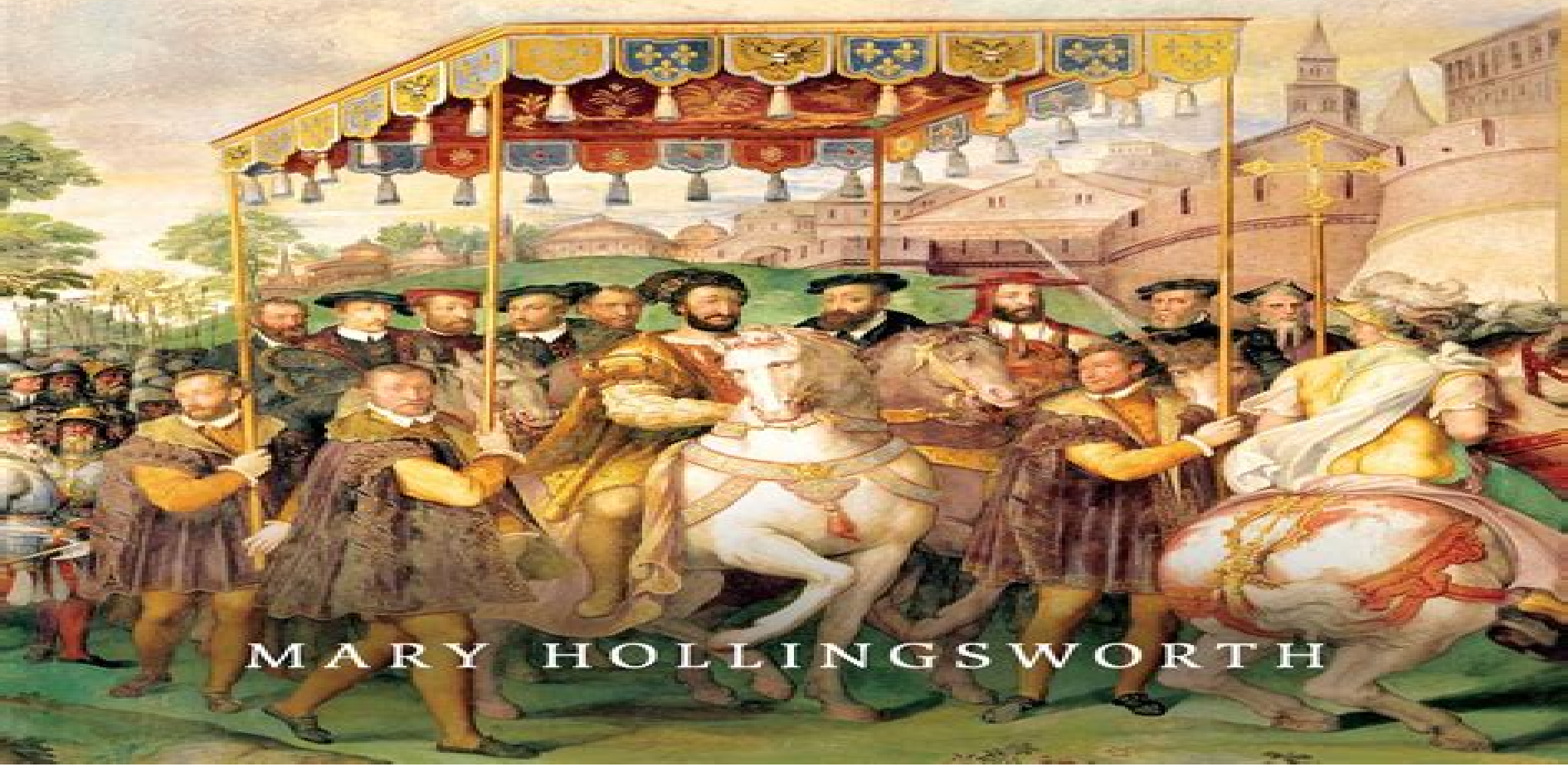


PRINCES

of the

RENAISSANCE

THE HIDDEN POWER BEHIND AN ARTISTIC REVOLUTION



MARY HOLLINGSWORTH

Princes Of The Renaissance

Erik Ringmar



Princes Of The Renaissance:

Princes of the Renaissance Mary Hollingsworth, 2021-03-02 A vivid history of the lives and times of the aristocratic elite whose patronage created the art and architecture of the Italian Renaissance The fifteenth and sixteenth centuries was an era of dramatic political religious and cultural change in the Italian peninsula witnessing major innovations in the visual arts literature music and science *Princes of the Renaissance* charts these developments in a sequence of eleven chapters each of which is devoted to two or three princely characters with a cast of minor ones from Federigo da Montefeltro Duke of Urbino to Cosimo I de Medici Duke of Florence and from Isabella d Este of Mantua to Lucrezia Borgia Many of these princes were related by blood or marriage creating a web of alliances that held Renaissance society together but whose tensions could spark feuds that threatened to tear it apart A vivid depiction of the lives and times of the aristocratic elite whose patronage created the art and architecture of the Renaissance *Princes of the Renaissance* is a narrative that is as rigorous and definitively researched as it is accessible and entertaining Perhaps most importantly Mary Hollingsworth sets the aesthetic achievements of these aristocratic patrons in the context of the volatile ever shifting politics of an age of change and innovation *Princes of the Renaissance* Orville Prescott, 1970 **Portraying the Prince in the Renaissance** Patrick Baker, Ronny Kaiser, Maïke Priesterjahn, Johannes Helmrich, 2016-06-20 The portrayal of princes plays a central role in the historical literature of the European Renaissance The sixteen contributions collected in this volume examine such portrayals in a broad variety of historiographical biographical and poetic texts It emerges clearly that historical portrayals were not essentially bound by generic constraints but instead took the form of *res gestae* or *historiae* discrete or collective biographies panegyric mirrors for princes epic poetry orations even commonplace books whatever the occasion called for Beyond questions of genre the chapters focus on narrative strategies and the transformation of ancient medieval and contemporary authors as well as on the influence of political cultural intellectual and social contexts Four broad thematic foci inform the structure of this book the virtues ascribed to the prince the cultural and political pretensions inscribed in literary portraits the historical and literary models on which these portraits were based and the method that underlay them The volume is rounded out by a critical summary that considers the portrayal of princes in humanist historiography from the point of view of transformation theory *Princes of the Renaissance* Olivier Bernier, 2018-05-02 Acclaimed art historian and Metropolitan Museum of Art lecturer Olivier Bernier brings vividly to life the dramatic little told stories of the great princes and princesses of Renaissance Italy men and women named Borgia Este Farnese and Medici *The Renaissance Princes* Olivier Bernier, 1985 **Princes and Princely Culture 1450-1650, Volume 1** , 2003-10-15 This book contains thirteen essays on European princes and princely culture between 1450 and 1650 Many products of medieval and renaissance culture literature music political ideology social and governmental structures the fine arts and even forms of devotional practice found their best expression in the context of the courts of greater and lesser princes This volume the first of two concentrating on the

late Middle Ages and the Early Modern Era has essays on selected courts north of the Alps and the Pyrenees the court of Burgundy under the Valois dukes that of France under Catherine de Medici and of Henry IV that of Scotland under James III IV V VI and of Mary Queen of Scots that of Margaret of Austria at Mechelen of Scandinavia of Heidelberg under Frederick the Victorious and Philip the Upright and that of Maximilian I Contributors include Gayle K Brunelle Dagmar Eichberger Annette Finley Croswright Martin Gosman Margriet Hoogvliet Michael Lynch Alasdair A MacDonald Olaf Mørke Jan Dirk Müller Rita Schlusemann Alan Swanson Arjo Vanderjagt and Janet Hadley Williams Identity, Interest and Action Erik Ringmar, 2007 This book offers an original combination of cultural and narrative theory with an empirical study of identity and political action It is at once a powerful critique of rational choice theories of action and a solution to the historiographical puzzle of why Sweden went to war in 1630 Erik Ringmar argues that people act not only for reasons of interest but also for reasons of identity and that the latter are in fact more fundamental Deploying his alternative non rational theory of action in his account of the Swedish intervention in the Thirty Years War he shows it to have been an attempt on behalf of the Swedish leaders to gain recognition for themselves and their country Further to this he demonstrates the importance of questions of identity to the study of war and of narrative theories of action to the social sciences in general

Shakespeare's Princes of Wales Marisa R. Cull, 2014-10-16 Shakespeare's Princes of Wales spotlights the surprising abundance of princes of Wales English and Welsh alike appearing onstage in the late Tudor and early Stuart period In drawing our attention to the oft overlooked and frequently misunderstood Welsh inheritance and in investigating its staged and shadowed heirs in plays and court performances by Shakespeare Peele Fletcher Jonson and more Marisa R Cull suggests that the growing scholarly interest in Wales's influence on English national identity must be conditioned by the political and theatrical specificity of the principedom Illuminating the principedom's unique role as an extension of the Welsh past in contemporary England Shakespeare's Princes of Wales reveals early modern English culture's understanding of the principedom as linked to England's most pressing national crises the tenuous connection between bloodline and succession the anxiety over England's native strength and the fraught process of fashioning a British state In the pages of this book we meet familiar characters Hal Glendower Fluellen and more wholly transformed through the added insights about the principedom and encounter long ignored or forgotten heirs meaningfully resurrected for the insights they provide on the Anglo Welsh past In telling the story of the early modern principedom Shakespeare's Princes of Wales offers new insights not only into that period's politics and theater but also into a title that survives in continued complexity to this day

The People's Princes John P. McCormick, 2025-08-18 A new window into Machiavelli's idea of virtuous leadership and the appropriate relationship among leaders common citizens and elites For more than a decade John P McCormick has been at the forefront of a new wave of scholarship that reveals the anti elitist and democratic commitments at the center of Niccolò Machiavelli's political thought In The People's Princes McCormick turns his attention to Machiavelli's conception of virtuous leadership and Machiavelli's views on the appropriate

relationships among individual leaders common citizens and elites While most people think of Machiavelli as a cynical advisor of tyrants a man who counseled leaders to aggrandize themselves by any means necessary at the expense of their subjects and citizens The People s Princes fundamentally challenges this understanding Drawing from Machiavelli s major political works a normative standard for leadership that emphasizes the mutually reinforcing relationship of civic leadership and popular government McCormick delineates Machiavelli s method of political exemplarity by analyzing in detail the Florentine s case studies of leaders and their interactions with populaces throughout ancient and modern history McCormick argues that Machiavelli suggests that civic leaders should enhance their reputations by providing for their own eventual obsolescence specifically they should establish institutional means through which common citizens rule themselves more directly and substantively The People s Princes invites readers to consider Machiavelli anew and also reflect on insights that remain relevant in the twenty first century amidst growing concerns that political leaders are not accountable or responsive to popular majorities

Monarchy, the Court, and the Provincial Elite in Early Modern Europe Peter Edwards, 2024-02-26 A team of experts view the relationship between rulers and their leading subjects across Europe and further afield If God derived authority legitimized a monarch s rule it did not necessarily prevent opposition to perceived arbitrary government as subjects put forward the counter concept of consensual rule The provincial elite might serve the ruler as advisors and officers at court but they also possessed an independent source of power based on their extensive estates While monarchs wanted to perpetuate a system in which they could watch over members of the regional elite at court and keep them busy they sought to make use of them as local and provincial administrators that is as long as they remained loyal a fraught balancing act Contributors include H lder Carvalhal Peter Edwards Jemma Field Cailean Gallagher Pedro Jos Herades Ruiz Graeme S Millen Vita Mala inskien Tibor Monostori Steve Murdoch David Potter Peter R Roberts Irene Maria Vicente Martin and Matthias Wong

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