

Los frutos de la virginidad *Marion Woodman*

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Los Frutos De La Virginidad

Marion Woodman



Los Frutos De La Virginidad:

Los frutos de la virginidad Marion Woodman, 1990 *Epistolario español* Eugenio de Ochoa, 1850 *Los Doce grados del silencio* María-Amada de Jesús, 1932 *Epistolario español*, 1872 *Año panegyrico, ó Sermones escogidos panegyricos*, 1 Pedro Díaz de Guereñu, 1785 **Epistolario español colección de cartas de espanoles illustres antiguos y modernos recogida y ordenada con notas y aclaraciones historicas, criticas y biograficas por Don Eugenio de Ochoa**, 1836 *Sentido y vivencia del celibato de los laicos* Emilio Chuvieco Salinero, 2017-09-06

Se trata de un ensayo sobre el contexto teológico y la experiencia de vida del celibato en medio del mundo compartiendo esta entrega plena a Dios con las actividades personales y profesionales ordinarias. El celibato por un motivo espiritual. Por el Reino de los Cielos se sitúa en las antipodas de una sociedad que considera la sexualidad como un mero placer desvinculado incluso del amor y el compromiso familiar. Lejos de tratarse de una represión inhumana, el celibato cristiano supone una respuesta a una invitación del amor infinito de Dios que llama a determinadas personas a una mayor intimidad con Él y a brindar fruto de esa misma intimidad: ese amor generoso a todas sus criaturas. El célibe no es alguien seco que envidia lo que renuncia sino alguien plenamente enamorado que quiere tanto que no puede querer solo a una persona: quiere en primer lugar a Jesucristo y después a todos los que Él pone cerca de su itinerario vital. El libro se divide en cuatro apartados. En primer lugar se ofrece una visión histórica sobre el sentido del celibato en diversas tradiciones espirituales, si bien con especial mención a la historia del cristianismo. En el segundo capítulo se comenta el sentido del celibato en la Sagrada Escritura y la tradición espiritual de la Iglesia católica. Después se revisan las motivaciones que justifican la elección de esta forma de vida, mostrando que se trata de una respuesta a una llamada particular de Dios que impacta también positivamente en todos los ambientes en que se mueve la vida del célibe. En la última sección se presentan algunas implicaciones prácticas del celibato para la vida del fiel laico que acoge este carisma, ilustrando algunas de ellas con la experiencia vital del propio autor. Este libro es nuevo en su género. Ciertamente hay muchos sobre el celibato por el Reino de los Cielos que viven Jesús y que propuso a algunos de sus discípulos (Mt 19,12) pero se refieren casi siempre a los sacerdotes o a los religiosos. Casi nunca hablan del celibato apostólico de los laicos y menos aún de modo autobiográfico: fruto de una experiencia vital. El lector tiene en sus manos el primer libro de estas características. El autor no es un sacerdote ni un religioso. Es un laico igual a muchos millones de fieles católicos que viven de su trabajo y contribuyen con él al progreso de la sociedad. Un laico que ha decidido no casarse no porque no le atraiga el matrimonio o no se le hayan presentado ocasiones de formar una familia sino porque piensa que Dios quiere para él el celibato. Es un caso raro: una persona extraña. Habrá tenido alguna experiencia traumática que le ha apartado del matrimonio. Ser que no siente inclinación por el amor conyugal que también es un camino de santidad. Seguro que el autor se reirá al leer estas preguntas. No hay nada de esto. Es solo un cristiano que se ha sentido llamado a seguir a Jesucristo amándolo con el corazón indiviso sin compartirlo con una esposa como dice san Pablo en la primera Carta a los Corintios 7,32-34 con un amor que le

permite darse a todos y participar singularmente as lo afirm san Juan Pablo II en la misi n apost lica que Cristo ha confiado a todos sus disc pulos Prof Javier L pez D az Universidad de la Santa Cruz Roma *Epistolario español: Centon epistolario del bachiller F. Gomez de Cibdareal. Letras de F. de Pulgar. Cartas de G. Ayora. Epístolas familiares de D.A. de Guevara, obispo de Mondoñedo. Cartas de bachiller P. de Rhua. Epistolas familiares del P.F.F. Ortiz. Epistolario espiritual del v. mtro. J. de Avila. Cartas de A. Perez. Cartas de D.A. de Solís. Cartas de D.N. Antonio. Cartas marruecas del coronel d. J. Cadahalso Eugenio de Ochoa y Ronna,1850 Excelencias de S. Joseph, varon divino, patriarca grande ... Pedro de Torres (S.I.),1714*

San Juan de Ávila: Obras completas (nueva edición integral) San Juan de Ávila,2022-01-01 Obras completas de San Juan de vila NDICE BIOGR FICAS AUDI FILIA ESCRITOS BREVES PL TICAS PLATICAS ESPIRITUALES EPISTOLARIO ESPIRITUAL SERMONES

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Los Frutos De La Virginidad Introduction

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