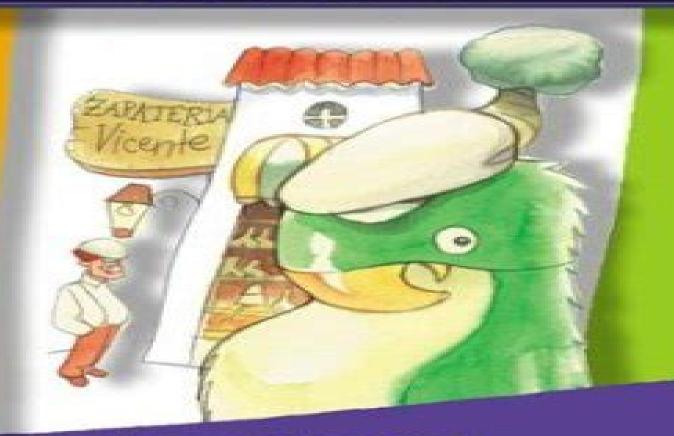
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Folkbiology Douglas L. Medin, Scott Atran, 1999-06-08 The term folkbiology refers to people s everyday understanding of the biological world how they perceive categorize and reason about living kinds The study of folkbiology not only sheds light on human nature it may ultimately help us make the transition to a global economy without irreparably damaging the environment or destroying local cultures This book takes an interdisciplinary approach bringing together the work of researchers in anthropology cognitive and developmental psychology biology and philosophy of science The issues covered include Are folk taxonomies a first order approximation to classical scientific taxonomies or are they driven more directly by utilitarian concerns How are these category schemes linked to reasoning about natural kinds Is there any nontrivial sense in which folk taxonomic structures are universal What impact does science have on folk taxonomy Together the chapters present the current foundations of folkbiology and indicate new directions in research Contributors Scott Atran Terry Kit fong Au Brent Berlin K David Bishop John D Coley Jared Diamond John Dupr Roy Ellen Susan A Gelman Michael T Ghiselin Grant Gutheil Giyoo Hatano Lawrence A Hirschfeld David L Hull Eugene Hunn Kayoko Inagaki Frank C Keil Daniel T Levin Elizabeth Lynch Douglas L Medin Julia Beth Proffitt Bethany A Richman Laura F Romo Sandra R Waxman de Juaco Edmundo Patricio Silva Soto, 2024-01-22 Las aventuras de Juaco es un relato aleg rico que rescata a trav s del personaje central de un chorlito o queltehue como se le denomina en la sociedad chilena a este tipo de ave al prototipo de hombre rural chileno de las d cadas entre 1960 y 1980 Cada cap tulo va transparentando costumbres creencias tradiciones relaciones humanas y formas ling sticas de comunicaci n muy propias de la ruralidad chilena y sobre todo de aquella poca Asistimos a la transici n de Juaco desde la ni ez hasta la adultez mayor tiempo que transcurre en casa de Domingo y su esposa Albina En esta relaci n se va construyendo una simbiosis interespecie e intercultural lo cual se evidencia en la construcci n de un lenguaje compartido basado en se ales e interpretaciones por parte de los due os de casa y sus hijos con respecto al ave y a su vez de la interpretaci n de Juaco acerca de los sonidos y vibraciones de las palabras humanas En estricto rigor van fabricando un idioma nuevo para ellos cuya precisi n depender siempre de la voluntad biun voca de comunicaci n El relato presenta una locaci n geogr fica espec fica centrada en Chile en la Sexta Regi n del Libertador Bernardo O Higgins Riquelme en la comuna de Chimbarongo Tal locaci n es hoy en d a una ciudad peque a con una econom a centrada en la producci n agr cola y hortofrut cola Sin embargo en el tiempo hist rico del relato la locaci n era eminentemente muy rural y pobre la usanza del lenguaje lo devela con claridad Por otro lado se van mostrando sue os anhelos ideas creencias supersticiones y modismos del lenguaje muy propios de la sociedad rural de un Chimbarongo

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