



The Lord's Supper from Wycliffe to Cranmer

D. Broughton Knox

Lords Supper From Wycliffe To Cranmer

James Leo Garrett Jr.



Lords Supper From Wycliffe To Cranmer:

The Lord's Supper from Wycliffe to Cranmer David Broughton Knox, 1983 *A Companion to Anglican Eucharistic Theology* Brian Douglas, 2012 Anglican eucharistic theology varies between the different philosophical assumptions of realism and nominalism This book presents case studies from the 20th Century to the Present and avoids the hermeneutic idealism of particular church parties by critically examining the Anglican eucharistic tradition *The New Passover* Nigel Scotland, 2016-08-03 A recent journal article stated There is something missing in the way the churches do Communion Why is it that this central act of Christian worship is often so dull dreary and formal Indeed at times it can be as somber as a funeral with people silently queuing cafeteria style in lines to receive a morsel of bread or a rice paper emblem of bread and then joining the wine queue for a tiny sip of wine Strangely the churches call the Eucharist a supper but there is no meal in the gathering Indeed on occasions it can feel a bit like the Mad Hatter's tea party which was supposed have mouth watering festive things to eat but there was only bread Where is the convivial joy and fellowship of a Passover celebration Why is there no overwhelming joy like that of the two disciples who encountered the risen Jesus in the breaking of bread in their house in the village of Emmaus on that first Easter evening This book *The New Passover Rethinking the Lord's Supper for Today* traces the way the Christian churches changed the simple meal of the New Passover into an esoteric theological public ritual Luther and the sixteenth century Protestant Reformers abolished the Mass and restored the bread and wine to the people but they only half completed the task They recognized that Jesus intended the Eucharist to be a Supper but there was nothing in their liturgies to satisfy physical hunger This book argues that the Last Supper was a Passover meal and that churches today need to celebrate the Lord's Supper Passover style in the context of an evening meal with ordinary bread and wine in small groups of believers only and in houses and homes It is to be a joyous celebration meal providing spiritual strength fellowship thanksgiving and remembrance **Systematic Theology, Volume 2, Second Edition** James Leo Garrett Jr., 2014-09-14 Rivals the major systematic theologies of this century Baptist History and Heritage Journal July 1996 One of the characteristics of Garrett's system that needs especially to be noted is its balanced judicious and nearly invariably objective presentation of materials While holding true to the teachings of his own Baptist faith Garrett so carefully and judiciously presents alternatives that teachers and students from other confessional and denominational positions will find his work instructive Consensus 1997 If one is searching for an extensive exposition of the biblical foundations and historical developments of the various loci of systematic theology there is no more complete presentation in a relatively short work than this Pastors will especially find this feature to be a real help in teaching theology It is an indispensable contribution to the task of systematic theology Journal of the Evangelical Theological Society September 1999 Many students and pastors will find all they need here and will in addition be helped to relate their knowledge to recent developments in the theological world The Churchman A Journal of Anglican Theology 1991 A gold mine of helpful material The Christian Century May 29

June 5 1991 No book that I know is more loaded with biblical and theological facts than this one The prodigious research that must have gone into the preparation of this volume is truly mind boggling Faith and Mission Fall 1991 Garrett has provided a massive and scholarly systematic theology from a thoroughly conservative and comprehensive viewpoint The work is well documented in both biblical and historical scholarship and will prove to be a classic William Hendrickson Southern Baptist Theological Seminary One of the most comprehensive concise books of its type available it should receive wide use in the classroom and in the study Robert H Culpepper Southern Baptist Theological Seminary Recapturing an Enchanted World John D. Rempel, 2020-01-28 While the Free Churches rightly sought to cleanse the church of the abuses of sacramentalism in that process they also set aside some of the church's historic practices and theology In response to this liturgically thin space Mennonite theologian and minister John D Rempel considers the role of the sacraments and ritual within the Free Church tradition helping us perceive the sacramental nature of our faith and worship In-Between God Stephen Pickard, 2011-12-28 In Between God explores three important areas for contemporary Christianity theology community and discipleship Part One inquires into the rhythms of faith as it interacts with themes of uncertainty and doubt the nature of theological discourse the task of systematic theology evangelism and the various ways in which theology is done Part Two discusses the importance of place in relation to the church and themes of innovation undecideability and new forms of monastic community Part Three addresses themes in discipleship simplicity mysticism the passions and pilgrimage A red thread connecting these essays is the character of the triune God who is the energy and life in between all things *The Christian Faith* Michael Horton, 2011-01-04 Theology the study of God is a concern for every believer not just theologians or those in ministry It's the goal of good theology to humble us before the triune God of majesty as we come to understand him better This is a book of and about good theology Award winning author theologian and professor Michael Horton wrote *The Christian Faith* as a book of systematic theology and doctrine that can be preached experienced and lived as well as understood clarified and articulated It's written for a growing cast of pilgrims in ministry and laity who are interested in learning about Christ as a way of living as a Christian Who understand that knowing doctrine and walking in practical Christianity are not competing interests *The Christian Faith* is divided into six parts five of which each focus on an aspect of God while the first part sets up an understanding and appreciation for the task of theology itself addressing topics like The source of theology where the idea of theology comes from and what its limits are The origin of the canon how the modern Bible came about and why we can trust it The character of theology is the nature of theology practical theoretical or can it be both In a manner equally as welcoming to professors pastors students and armchair theologians Horton has organized this volume in a readable fashion that includes a variety of learning features A brief synopsis of biblical passages that inform certain doctrines Surveys of past and current theologies with contemporary emphasis on exegetical philosophical practical and theological questions Substantial interaction with various Christian movements within the Protestant Catholic and

Orthodoxy traditions as well as the hermeneutical issues raised by postmodernity Charts sidebars questions for discussion and an extensive bibliography divided into different entry levels and topics At the heart of this book is a deep love for and curiosity about God Its basic argument is that a personal relationship with God goes hand in hand with the pursuit of theology It isn t possible to know God without studying him *Putting Amazing Back Into Grace* Michael Horton,2011-10
Leading Reformed voice offers a revised and updated edition of his landmark publication about the freeing message of saving grace *The Journal of Medieval and Renaissance Studies* ,1994 *Holy Communion in the Piety of the Reformed Church*
Hughes Oliphant Old,2020-04-13

Adopting the Tune of Appearance: An Mental Symphony within **Lords Supper From Wycliffe To Cranmer**

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