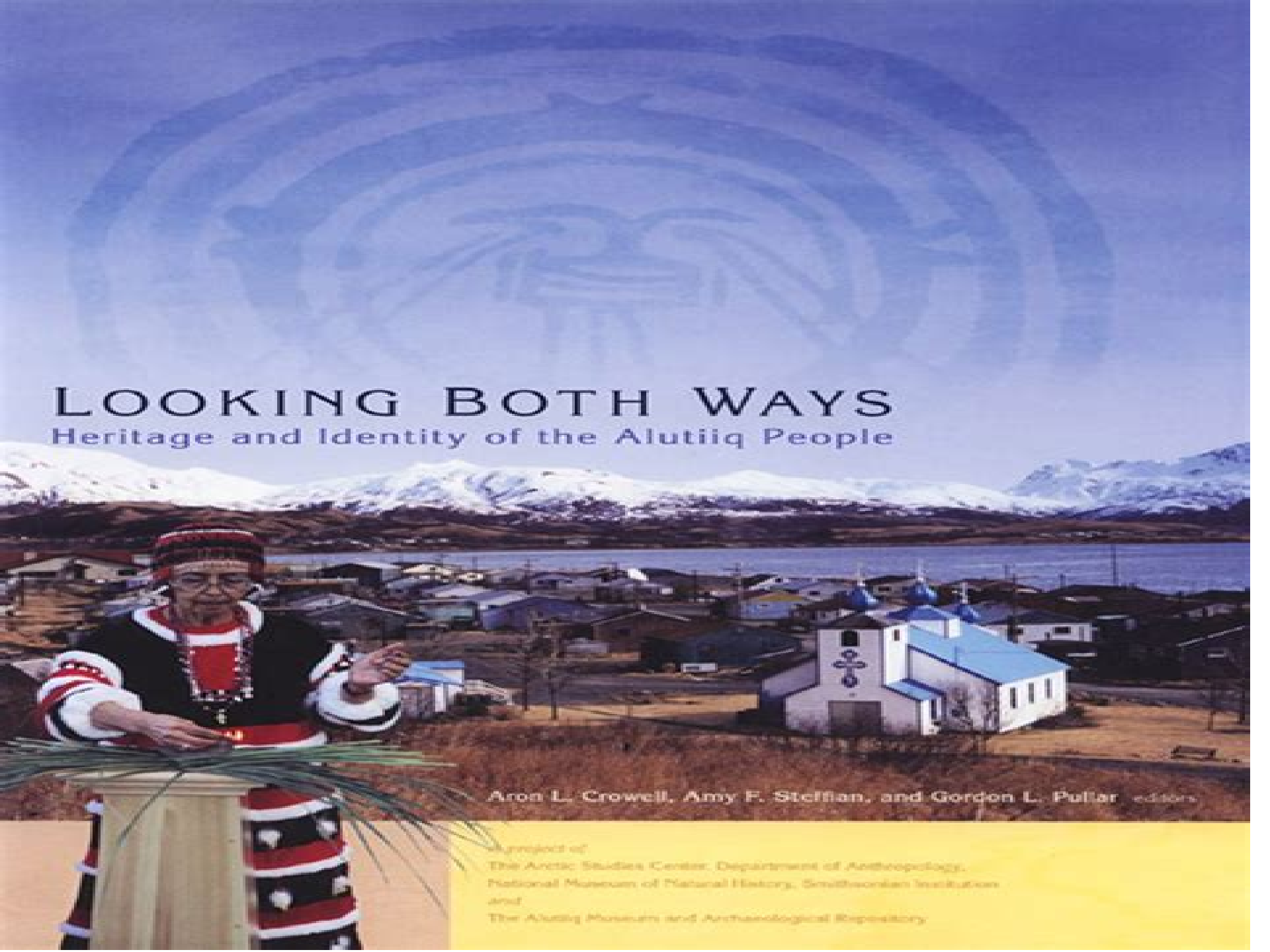




LOOKING BOTH WAYS

Heritage and Identity of the Alutiiq People

Aron L. Crowell, Amy F. Steffian, and Gordon L. Pullar editors

a project of
The Arctic Studies Center, Department of Anthropology,
National Museum of Natural History, Smithsonian Institution
and
The Alutiiq Museum and Archaeological Repository

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**National Endowment for the
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Looking Both Ways Aron Crowell, Amy F. Steffian, Gordon L. Pullar, 2001 Photographs and text provide an introduction to the indigenous people and culture of Alaska's south central coast tracing their history from its earliest origins through the present day

The Harriman Alaska Expedition Retraced Thomas S. Litwin, 2005 Following the ship's route the book addresses wilderness conservation biology and ecology American history natural history and anthropology and travel and exploration Jacket

Returns James Clifford, 2013-11-04 Returns third in a trilogy explores the ways people recover and renew their roots James Clifford looks at native peoples who have become not victims but inventive agents of a tangled open ended modernity Their returns to the land performances of heritage and diasporic ties are strategies for moving toward traditional futures

Living Our Cultures, Sharing Our Heritage Aron A. Crowell, Rosita Worl, Paul C. Ongtooguk, Dawn D. Biddison, 2010-05-18 Living Our Cultures Sharing Our Heritage The First Peoples of Alaska features more than 200 objects representing the masterful artistry and design traditions of twenty Alaska Native peoples Based on a collaborative exhibition created by Alaska Native communities the Smithsonian's National Museum of Natural History the Smithsonian's National Museum of the American Indian and the Anchorage Museum at Rasmuson Center this richly illustrated volume celebrates both the long awaited return of ancestral treasures to their native homeland and the diverse cultures in which they were created Despite the North's transformation through globalizing change the objects shown in these pages are interpretable within ongoing cultural frames articulated in languages still spoken They were made for a way of life on the land that is carried on today throughout Alaska Dialogue with the region's First Peoples evokes past meanings but focuses equally on contemporary values practices and identities Objects and narratives show how each Alaska Native nation is unique and how all are connected After introductions to the history of the land and its people universal themes of Sea Land Rivers Family and Community and Ceremony and Celebration are explored referencing exquisite masks parkas beaded garments basketry weapons and carvings that embody the diverse environments and practices of their makers Accompanied by traditional stories and personal accounts by Alaska Native elders artists and scholars each piece featured in Living Our Cultures Sharing Our Heritage evokes both historical and contemporary meaning and breathes the life of its people

NEH Exhibitions Today National Endowment for the Humanities. Humanities Projects in Museums and Historical Organizations, 2000

Exhibitions Today National Endowment for the Humanities. Division of Public Programs, **Arctic Research of the United States**, 2004

Chasing the Dark, Perspectives on Place, History and Alaska Native Land Claims, Shadowlands, Vol. 1, January 2009, 2009

Chasing the Dark Kenneth L. Pratt, 2009 The program that ultimately developed in response to Section 14(h)(1) of the Alaska Native Claims Settlement Act (ANCSA) resulted in the largest and most diverse single collection of information ever compiled about the history and cultures of Alaska Natives Through this publication the Bureau of Indian Affairs seeks to both increase public awareness of this important program and offer a

glimpse of the valuable information the agency maintains concerning Alaska history and the traditions of Alaska Native peoples Ed preface Mobility and Armenian Belonging in Contemporary Turkey Salim Aykut Öztürk, 2023-01-26 What remains and becomes Armenian in a historically informed moment of increased mobility Taking an anthropological approach with ethnographic data collected from Turkey and Armenia over the course of almost 10 years this book focuses on themes of migration human movement community making and the conditions that facilitate mobility and place making Looking at case studies ranging from bus and taxi drivers travelling between Armenia and Turkey to undocumented migrants deported from Turkey and now living in Armenian cities and Armenian residents of Istanbul the author provides a vivid description of contemporary non Muslim life in Turkey through the lives of Armenian Turkish citizens and undocumented migrants from Armenia as well as Greek Jewish and Kurdish communities The author provides both a critical account of how historical and more contemporary forms of violence and structural discrimination have targeted Armenians in the country and also focuses on the re articulations and the appropriation of a sense of belonging by these and other minority communities

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