

UNIDAD 8: KANT Y LA ILUSTRACIÓN

1. Introducción: La Ilustración

Definición

La Ilustración es un movimiento intelectual surgido a finales del siglo XVIII (a partir de la obra de Locke, Bayle y Newton) y que adquiere una enorme fuerza durante el siglo XVIII (que será, por ello, conocido como el "Siglo de las Luces"). Es especialmente en Inglaterra, Francia y Alemania.

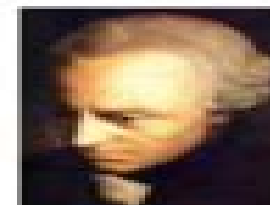
Se caracteriza por una confianza absoluta en que la razón puede resolver todos los problemas humanos, tanto los de índole político-social, como religiosa, así como la potenciación del progreso científico. Esta confianza en la razón tiene sus orígenes en la filosofía racionalista, pero los ilustrados manejan un concepto de razón ligeramente distinto.

Características de la razón ilustrada:

1. Es **autónoma**. Esto quiere decir que se vale por sí misma, sin necesidad de ayudas externas (como la que le podía haber dado la fe o la tradición). Por lo tanto, hay que confiar plenamente en su propia capacidad para conocer la realidad y guiar el comportamiento humano, individual y colectivo.
2. Es **secular**, esto es, laica. Una de las consecuencias de la autonomía de la razón es un secularismo. Pues, si el racionalismo hacía depender toda su validez como doctrina filosófica en la razón divina, la Ilustración pone como tribunal último de la razón a la razón misma, confiando plenamente en sus capacidades y en su progreso. Esto no implica una defensa del ateísmo. Dios puede seguir siendo importante, incluso imprescindible (Deísmo). Pero el Dios de los ilustrados será un Dios racional y aique se accede a través de la razón.
3. Es **limitada**. A diferencia del concepto racionalista de razón, los ilustrados consideran que la razón, aún siendo autónoma, es limitada. Pero los límites no son externos, sino internos; esto es, vienen dados por la propia naturaleza de la razón. Así, por ejemplo, los ilustrados consideran que la razón tiene que partir de la experiencia, de lo dado, y no puede, como creían los racionalistas, conocer a partir de unos primeros principios sacados de sí misma.
4. Es **universal**. Esto quiere decir que es una y la misma para todos los seres humanos.
5. Es **analítica y crítica**. Esto quiere decir que no acepta nada como dogma, que somete todo a análisis. Y comenzará por someter a análisis aquellos factores externos que coartaban su libertad, tales como los prejuicios, la tradición, las supersticiones y toda forma de autoridad que pretenda imponer límites externos al uso de la razón. Esta actitud crítica lleva a la defensa de la tolerancia (en el ámbito político, religioso, en las costumbres, etc.)

- En el terreno **político** intentan explicar los orígenes de la sociedad, dar un fundamento racional al Estado (rechando mano, frecuentemente, de teorías contractualistas) y defender la libertad y la tolerancia. Esto les lleva a ser críticos con el feudalismo y las monarquías absolutas, aunque en ocasiones establecen buenas relaciones con determinados monarcas que hacen suyos las propuestas ilustradas (dando, así origen al **despotismo ilustrado**).

- En el **aspecto religioso** la mayoría de los ilustrados defienden posturas deístas. Se conoce como deísta a toda posición que defiende la existencia de Dios, pero negándole valor a la revelación y a los rituales religiosos. Para los deístas, Dios sólo puede ser conocido a través de la razón, como causa del mundo. Además, consideran que todas las religiones coinciden en lo fundamental, por lo que los diversos rituales y las expresiones históricas de las diversas religiones son algo superfluo, cuando no mera superstición. Tras los rituales y las manifestaciones históricas habría



Nueva Gua A De La Ilustracion

Ramón de Basterra



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La nueva guía de la ilustración Ian Simpson,1994-01-01 **Guía completa de ilustración y diseño** Terence Dalley,1992-01-01 Gua completa de tcnicas instrumentos y materiales empleados actualmente en ilustracin y diseo grfico Ms de 250 ilustraciones a todo color y ms de 300 ilustraciones y fotografas en dos colores y en blanco y negro *La Ilustración española y americana* Abelardo de Carlos,1862 **Creación de elementos gráficos. ARGG0110** Inmaculada Villagrán Arroyal,2025-03-14 Libro especializado que se ajusta al desarrollo de la cualificaci n profesional y adquisici n del certificado de profesionalidad ARGG0110 DISE O DE PRODUCTOS GR FICOS Manual imprescindible para la formaci n y la capacitaci n que se basa en los principios de la cualificaci n y dinamizaci n del conocimiento como premisas para la mejora de la empleabilidad y eficacia para el desempe o del trabajo **Al margen de la ilustración** Universidad Complutense de Madrid. Curso de Verano,Javier Huerta Calvo,Emilio Palacios Fernández,1998 From the contents Bandidos y bandoleros en la literatura de cordel Joaquin Marco Magos y santos en la literatura popular Supersticion y devocion en el Siglo de las Luces Maria Cruz Garcia de Enterria Teatro y espectaculo a costa de santos y magos Joaquin Alvarez Barrientos El majismo y las artes plasticas Virginia Tovar Martin through genealogy and psychoanalysis **Una empresa del siglo XVIII, los navíos de la ilustración, Real Compañía Guipuzcoana de Caracas y su influencia en los destinos de América** Ramón de Basterra,1925 Nueva Guía de Los Chakras Anodea Judith,2001 **Colombia Guía Enciclopédica - 1 tomo** ,2002

Como usar ilustraciones para predicar con poder , Las ilustraciones son una parte integrante de la predicaci n y ayudan al pastor a predicar un mensaje con poder No solo porque son una forma de entretenimiento sino porque ampl an y profundizan las aplicaciones para la vida de las personas que lo est n escuchando Las ilustraciones no son un compromiso al mensaje del serm n son una aclaraci n de la verdad de la Palabra Ellas dejan una memoria m s clara y fuerte en la mente de los oyentes para que el mensaje del serm n dure mucho m s en sus corazones Disponible en ingl s de Crossway Books This book clearly affirms that illustrations are integral to powerful preaching not because they entertain but because they expand and deepen applications in the lives of those who are listening Illustrations do not compromise the message being preached rather they make the truth of the Word ring clearly in people s hearts long after the sermon is done Available in English from Crossway Books *Nueva guía de Tierra Santa*, Barnabé (d'Alsace, père, O.F.M.),1908 **Guía do fondo antigo de monografías da Biblioteca Xeral da Universidade de Santiago de Compostela** Universidad de Santiago de Compostela. Biblioteca,Celia Couce Cachaza,2000 **Guía de Carreras Unam 2006-2007** ,2006 *La ilustración ibérica* ,1887

Los navíos de la ilustración Ramón de Basterra,1954 *Ilustración Peruana* ,1909 *La Ilustración* ,1850 **Guía Akal de la Musica** Stanley Sadie,Alison Latham,1994 La educación en los papeles periódicos de la ilustración española Carmen Labrador,Juan Carlos de Pablos Ramírez,1989 Recopilaci n de los temas educativos aparecidos en la prensa peri dica en el siglo XVIII con motivo del centenario de la muerte de Carlos III **La Ilustración española y americana** ,1872

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Table of Contents Nueva Gua A De La Ilustracion

1. Understanding the eBook Nueva Gua A De La Ilustracion
 - The Rise of Digital Reading Nueva Gua A De La Ilustracion
 - Advantages of eBooks Over Traditional Books
2. Identifying Nueva Gua A De La Ilustracion
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Nueva Gua A De La Ilustracion
 - User-Friendly Interface

4. Exploring eBook Recommendations from Nueva GUA A De La Ilustración
 - Personalized Recommendations
 - Nueva GUA A De La Ilustración User Reviews and Ratings
 - Nueva GUA A De La Ilustración and Bestseller Lists
5. Accessing Nueva GUA A De La Ilustración Free and Paid eBooks
 - Nueva GUA A De La Ilustración Public Domain eBooks
 - Nueva GUA A De La Ilustración eBook Subscription Services
 - Nueva GUA A De La Ilustración Budget-Friendly Options
6. Navigating Nueva GUA A De La Ilustración eBook Formats
 - ePub, PDF, MOBI, and More
 - Nueva GUA A De La Ilustración Compatibility with Devices
 - Nueva GUA A De La Ilustración Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Nueva GUA A De La Ilustración
 - Highlighting and Note-Taking Nueva GUA A De La Ilustración
 - Interactive Elements Nueva GUA A De La Ilustración
8. Staying Engaged with Nueva GUA A De La Ilustración
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Nueva GUA A De La Ilustración
9. Balancing eBooks and Physical Books Nueva GUA A De La Ilustración
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Nueva GUA A De La Ilustración
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Nueva GUA A De La Ilustración
 - Setting Reading Goals Nueva GUA A De La Ilustración
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Nueva Gua A De La Ilustracion
 - Fact-Checking eBook Content of Nueva Gua A De La Ilustracion
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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