

Modern Love



ROMANCE,
INTIMACY,
AND THE
MARRIAGE
CRISIS

David R. Shumway

Modern Love Romance Intimacy And The Marriage Crisis

Hans Maes, Katrien Schaubroeck



Modern Love Romance Intimacy And The Marriage Crisis:

Modern Love David Shumway, 2003-08 My ideas of romance came from the movies said Woody Allen and it is to the movies as well as to novels advice columns and self help books that David Shumway turns for his history of modern love. *Modern Love* argues that a crisis in the meaning and experience of marriage emerged when it lost its institutional function of controlling the distribution of property and instead came to be seen as a locus for feelings of desire togetherness and loss. Over the course of the twentieth century partly in response to this crisis a new language of love intimacy emerged not so much replacing but rather coexisting with the earlier language of romance. Reading a wide range of texts from early twentieth century advice columns and their late twentieth century antecedent the relationship self help book to Hollywood screwball comedies and from the relationship films of Woody Allen and his successors to contemporary realist novels about marriages Shumway argues that the kinds of stories the culture has told itself have changed. Part layperson's history of marriage and romance part meditation on intimacy itself *Modern Love* will be both amusing and interesting to almost anyone who thinks about relationships and who doesn't.

From France With Love Mary Harrod, 2015-05-21 Love stories have always been at the heart of French cinema but romantic comedies have until recently been absent from it. In 2001 the global success of *Amélie* catalysed a major development in the Western world's second largest film industry the appropriation of the Hollywood romantic comedy genre or *Rom Com à l'Américaine*. In *From France with Love* Mary Harrod explores this contemporary phenomenon examining both local hits and films with international status. Using socio cultural data box office figures and analysis of critical reception she reveals the ways in which these films mirror shifting attitudes towards gender roles within French society as well as the increasingly important interrelation between French national cinema and transnational filmmaking paradigms.

Restoration Stage Comedies and Hollywood Remarriage Films Elizabeth Kraft, 2016-10-04 In *Restoration Stage Comedies and Hollywood Remarriage Films* Elizabeth Kraft brings the canon of Restoration comedy into the conversation initiated by Stanley Cavell in his book *Pursuits of Happiness*. The Hollywood Comedy of Remarriage: Before there could be imagined remarriages of the sort Cavell documents there had to be imagined marriages of equality. Such imagined marriages were first mapped out on the Restoration stage by witty pairs such as Harriet and Dorimant, Millamant and Mirabell, and Alithea and Harcourt who are precursors of the central couples in films such as *Bringing Up Baby*, *His Girl Friday*, and *The Lady Eve*. In considering the Restoration comedy canon in one-on-one discourse with the Hollywood remarriage comedy canon Kraft demonstrates the indebtedness of the twentieth century films to the Restoration dramatic texts and the philosophical richness of both canons as they explore the nature and significance of marriage as pursuit of moral perfectionism. Her book will be of interest to specialists in Restoration drama and film scholars.

Youth and Sexuality in the Twentieth-Century United States John C. Spurlock, 2015-07-16 When did the sexual revolution happen? Most Americans would probably say the 1960s. In reality young couples were changing the rules of public and private

life for decades before By the early years of the twentieth century teenagers were increasingly free of adult supervision and taking control of their sexuality in many ways Dating going steady necking petting and cohabiting all provoked adult hand wringing and advice most of it ignored By the time the media began announcing the arrival of a sexual revolution it had been going on for half a century Youth and Sexuality in the Twentieth Century United States tells this story with fascinating revelations from both personal writings and scientific sex research John C Spurlock follows the major changes in the sex lives of American youth across the entire century considering how dramatic revolutions in the culture of sex affected not only heterosexual relationships but also gay and lesbian youth and same sex friendships The dark side of sex is also covered with discussion of the painful realities of sexual violence and coercion in the lives of many young people Full of details from first person accounts this lively and accessible history is essential for anyone interested in American youth and sexuality How Pop Culture Shapes the Stages of a Woman's Life Melissa Ames, Sarah Burcon, 2016-03-15 Contemporary popular culture has created a slew of stereotypical roles for girls and women to willingly or not play throughout their lives The Princess the Nymphette the Diva the Single Girl the Bridezilla the Tiger Mother the M I L F the Cougar and more In this book Ames and Burcon investigate the role of cultural texts in gender socialization at specific pre scripted stages of a woman s life from girls to the golden girls and how that instruction compounds over time By studying various texts toys magazines blogs tweets television shows Hollywood films novels and self help books they argue that popular culture exists as a type of funhouse mirror constantly distorting the real world conditions that exist for women magnifying the gendered expectations they face Despite the many problematic conflicting messages women receive throughout their lives this book also showcases the ways such messages are resisted allowing women to move past the blurry reality they broadcast and toward hopefully gender equality Singlehood and Religion Ari Engelberg, 2023-10-30 Many Western societies have seen the age of marriage rising in late modern times While conservative religious denominations often decry gender egalitarianism and liberal society s sexual norms for contributing to this development many individuals belonging to such denominations are still part of this trend This book focuses on one such group Israeli Religious Zionists Drawing on ethnographic research Ari Engelberg explains why the numbers of Religious Zionist singles have risen describes how these adults deal with social marginalization and spiritual challenges and how the community leadership has responded On a theoretical level the book exposes the role that intimacy plays in late modern individualization processes and at the same time offers an in depth view of Religious Zionist lived religion Reclaiming the Archive Vicki Callahan, 2010-04-15 Scholars of film history and feminist studies will appreciate the breadth of work in this volume **Hollywood Screwball Comedy 1934-1945** Grégoire Halbout, 2022-01-13 A 2022 CHOICE Outstanding Academic Title Love at first sight whirlwind marriages break ups divorces remarriage What accounts for the enduring success of the Hollywood madcap comedies of the 1930s Directed by masters of comedy Hawks LaCava Leisen Ruggles and featuring the decade s most iconic stars Colbert Dunne Grant Hepburn these films set romantic

comedy standards for decades to come Screwball comedy embarked on two challenging missions to poke fun at established social norms and to undermine stereotypical depictions of gender roles putting forward a discourse that postulated the possibility of equality between men and women Gr goire Halbout s reexamination of screwball comedy provides a comprehensive overview of this sub genre eschewing the auteurist approach and including minor works never before analyzed through the screwball lens His book explains how these screwball stories met the expectations of a booming American middle class eager for the liberalization of morals with daring plots verbal humor and slapstick techniques Building on the work of Cavell Altman and Gehring as well as international and French scholarship Halbout s investigation unfolds in three parts He first establishes a definition of Hollywood screwball comedy through a cross sectional analysis of its socio historical context and an in depth examination of the genre He then situates screwball comedy in relation to its institutional context An exclusive study of archival material explains the emergence of a screwball aesthetic meant to subvert the prohibitions of the 1934 Hollywood Production Code through a verbal and visual rhetoric of diversion and mitigation Finally Halbout explores the social function of the genre s placement of romantic intimacy at the center of the public sphere and the democratic debate confirming that screwball eccentricity upholds America s founding values freedom of speech free consent and contractual engagement

The Consummate Virgin Jodi McAlister,2020-08-25 This book is a study of female virginity loss and its representations in popular Anglophone literatures It explores dominant cultural narratives around what makes a good female virginity loss experience by examining two key forms of popular literature autobiographical virginity loss stories and popular romance fiction In particular this book focuses on how female sexual desire and romantic love have become entangled in the contemporary cultural imagination leading to the emergence of a dominant paradigm which dictates that for women sexual desire and love are and should be intrinsically linked together something which has greatly affected cultural scripts for virginity loss This book examines the ways in which this paradigm has been negotiated upheld subverted and resisted in depictions of virginity loss in popular literatures unpacking the romanticisation of the idea of the right one and the right time

The Poetics of Tenderness Robert Cantwell,2017-12-13 The Poetics of Tenderness a literary critical essay on love grounded in the developmental theory of the British psychoanalyst Donald Winnicott and shaped by recent work on the neurobiology and anthropology of love It maintains that sexual love is not merely an artifact or invention of culture but a vital manifestation of the culture making power itself Calling upon Andreus Capellanus Plato Schopenhauer Freud William James Hardy Dreiser and Fitzgerald D H Lawrence and Tom Stoppard among others the book s aim is to turn the discussion of sexuality around to substitute for ideas and figures of violence and predation which have dominated our sexual imaginary for more than four decades much older and more durable associations of sex and love with care affection beauty memory worthiness and ideality It argues for a resurrection of tenderness and holds out the possibility that even where anything goes love may yet be a source of sweetness and light that mutual respect equity justice and decency in the spheres of sex and love

will more likely flow from compassion and sympathy than from anger fear suspicion mistrust resentment and bitterness Close readings of two widely read novels Dickens Great Expectations and Nabokov's Lolita preside over the discussion exploring these authors distinctively detailed and probing accounts of love's unfolding in particular social cultural historical and psychological settings Both novels proceed from deep within the authors interior life both novels release love from its normally deep entanglements with intimacy and isolation compatibility and incompatibility social place and social possibility inspiring in their narrators a prolonged introspective inquiry into an all consuming preoccupation which ultimately restores them to the moral order

Cold Intimacies Eva Illouz, 2013-04-23 It is commonly assumed that capitalism has created an emotional world dominated by bureaucratic rationality that economic behavior conflicts with intimate authentic relationships that the public and private spheres are irretrievably opposed to each other and that true love is opposed to calculation and self interest Eva Illouz rejects these conventional ideas and argues that the culture of capitalism has fostered an intensely emotional culture in the workplace in the family and in our own relationship to ourselves She argues that economic relations have become deeply emotional while close intimate relationships have become increasingly defined by economic and political models of bargaining exchange and equity This dual process by which emotional and economic relationships come to define and shape each other is called emotional capitalism Illouz finds evidence of this process of emotional capitalism in various social sites self help literature women's magazines talk shows support groups and the Internet dating sites How did this happen What are the social consequences of the current preoccupation with emotions How did the public sphere become saturated with the exposure of private life Why does suffering occupy a central place in contemporary identity How has emotional capitalism transformed our romantic choices and experiences Building on and revising the intellectual legacy of critical theory this book addresses these questions and offers a new interpretation of the reasons why the public and the private the economic and the emotional spheres have become inextricably intertwined

Learning Beyond the School

Julian Sefton-Green, Ola Erstad, 2018-08-06 Whilst learning is central to most understandings of what it is to be human we now live in a knowledge society where being educated defines life chances more than ever before Learning Beyond the School brings together accounts of learning from around the world in organisations spaces and places that are schooled but not school Exploring examples of learning organisation pedagogisation informal learning and social education the book shows not only how understandings of education are framed in terms of local versions of schooling but what being educated could and should mean in very different social and political contexts With contributions from scholars based in Australia Europe the USA Latin America and Asia the book brings together accounts of learning outside of school Chapters contain rich and detailed case studies of innovative projects new kinds of learning institutions youth peer driven and community based activities and public pedagogies as well as engaging with the dimensions of an argument about the place and nature of learning outside of the school It challenges dominant versions of school around the world whilst also critically discussing the

value and place of non institutionalised learning Learning Beyond the School should be of interest to academics researchers postgraduate scholars engaged in the study of comparative education youth work education systems digital culture sociology of education and youth development It should also be essential reading for practitioners and policymakers who are interested in youth and education system reform Masculinity in the Contemporary Romantic Comedy John Alberti,2013-09-11 This volume addresses the growing obsolescence of traditional constructions of masculine identity in popular romantic comedies by proposing an approach that combines gender and genre theory to examine the ongoing radical reconstruction of gender roles in these films Alberti creates a unified theory of gender role change in the movies that combines the insights of both poststructuralist gender and narrative genre theory avoiding binary approaches to the study of gender representation He establishes the current crises in both gender representation and genre development within romantic comedies as examples of experimentation and change towards narratives that feature more egalitarian and less essentialist constructions of gender

Reinventing Couples Julia Carter,Simon Duncan,2017-10-24 This book presents a new approach to understanding contemporary personal life taking account of how people build their lives through a bricolage of tradition and modern The authors examine how tradition is used and adapted invented and re invented how meaning can leak from past to present the ways in which people s agencies differ as they make decisions and the process of bricolage in making new arrangements These themes are illustrated through a variety of case studies ranging from personal life in the 1950s young women and marriage the rise of cohabitation female name change living apart together and creating weddings Centrally the authors emphasise the re traditionalisation involved in de traditionalisation and the connectedness involved in individualised processes of relationship change Reinventing Couples will be of interest to students and scholars across a range of disciplines including sociology social work and social policy **Before Sunrise, Before Sunset, Before Midnight** Hans Maes,Katrien Schaubroeck,2021-05-12 Richard Linklater s celebrated Before trilogy chronicles the love of Jesse Ethan Hawke and C line Julie Delpy who first meet up in Before Sunrise later reconnect in Before Sunset and finally experience a fall out in Before Midnight Not only do these films present storylines and dilemmas that invite philosophical discussion but philosophical discussion itself is at the very heart of the trilogy This book containing specially commissioned chapters by a roster of international contributors explores the many philosophical themes that feature so vividly in the interactions between C line and Jesse including the nature of love romanticism and marriage the passage and experience of time the meaning of life the art of conversation the narrative self gender death Including an interview with Julie Delpy in which she discusses her involvement in the films and the importance of studying philosophy Before Sunrise Before Sunset Before Midnight A Philosophical Exploration is essential reading for anyone interested in philosophy aesthetics gender studies and film studies *Cosmopolitan Love* Sijia Yao,2023-11-09 Love and the different manifestations of it is a common theme in literature around the world In Cosmopolitan Love Sijia Yao examines the writings of D H Lawrence a British writer whose

literature focused primarily on interpersonal relationships in domestic settings and Eileen Chang a Chinese writer who migrated to the United States and explored Chinese heterosexual love in her writing While comparing the writings of a Chinese writer and an English one Yao avoids a direct comparison between East and West that could further enforce binaries Instead she uses the comparison to develop an idea of cosmopolitanism that shows how the writers are in conversation with their own culture and with each other Both D H Lawrence and Eileen Chang wrote stories that are influenced by but sometimes stand in opposition to their own cultures They offer alternative understandings of societies dealing with modernism and cultural globalization Their stories deal with emotional pain caused by the restrictions of local politics and economics and address common themes of incestuous love sexual love adulterous love and utopian love By analyzing their writing Yao demonstrates that the concept of love as a social and political force can cross cultural boundaries and traditions to become a basis for human meaning the key to a cosmopolitan vision

The Routledge Companion to Romantic Love

Ann Brooks, 2021-11-29 The Routledge Companion to Romantic Love is a multidisciplinary and interdisciplinary reference work essential for students and researchers interested in the field of love romance and popular romance fiction This first of its kind volume illustrates the broad and interdisciplinary nature of love studies International contributors including leaders in their field reflect a range of perspectives from cultural studies history literature popular romance studies American studies sociology and gender studies Comprising over 30 chapters by a team of international contributors the Companion is divided into 12 parts Love romance and historical and social change Love and feminist discourses Love and popular romance fiction Love gender and sexuality Romancing Australia South and Southeast Asian romance communities Nation place and identity in US popular romance novels Romantic love and national identity in Chinese and Taiwanese discourses of love Muslim and Middle Eastern romances Discourses of romance fiction and technologies of power Writing love and romance Legal and theological fiction and sexual politics This is an important and unique collection aimed at researchers and students across cultural studies women and gender studies literature studies and sociology

Until Choice Do Us Part Clare Virginia Eby

2014-01-06 For centuries people have been thinking and writing and fiercely debating about the meaning of marriage Just a hundred years ago Progressive era reformers embraced marriage not as a time honored repository for conservative values but as a tool for social change In *Until Choice Do Us Part* Clare Virginia Eby offers a new account of marriage as it appeared in fiction journalism legal decisions scholarly work and private correspondence at the turn into the twentieth century She begins with reformers like sexologist Havelock Ellis anthropologist Elsie Clews Parsons and feminist Charlotte Perkins Gilman who argued that spouses should be class equals joined by private affection not public sanction Then Eby guides us through the stories of three literary couples Upton and Meta Fuller Sinclair Theodore and Sara White Dreiser and Neith Boyce and Hutchins Hapgood who sought to reform marriage in their lives and in their writings with mixed results With this focus on the intimate side of married life Eby views a historical moment that changed the nature of American

marriage and that continues to shape marital norms today

Invoking Hope Phillip E. Wegner, 2020-06-30 An appeal for the importance of theory utopia and close consideration of our contemporary dark times What does any particular theory allow us to do What is the value of doing so And who benefits In *Invoking Hope* Phillip E Wegner argues for the undiminished importance of the practices of theory utopia and a deep and critical reading of our current situation of what Bertolt Brecht refers to as *finsternen Zeiten* or dark times *Invoking Hope* was written in response to three events that occurred in 2016 the five hundredth anniversary of the publication of Thomas More's *Utopia* the one hundredth anniversary of the founding text in theory Ferdinand de Saussure's *Course in General Linguistics* and the rise of the right wing populism that culminated in the election of Donald Trump Wegner offers original readings of major interventions in theory alongside dazzling utopian imaginaries developed from classical Greece to our global present from Theodor Adorno Ernst Bloch Alain Badiou Jacques Derrida Fredric Jameson Sarah Ahmed Susan Buck Morss and Jacques Lacan to such works as Plato's *Republic* W E B Du Bois's *John Brown* Isak Dinesen's *Babette's Feast* Kim Stanley Robinson's *2312* and more Wegner comments on an expansive array of modernist and contemporary literature film theory and popular culture With *Invoking Hope* Wegner provides an innovative lens for considering the rise of right wing populism and the current crisis in democracy He discusses challenges in the humanities and higher education and develops strategies of creative critical reading and hope against the grain of current trends in scholarship

Secrecy and Sapphic Modernism S. Nair, 2011-12-06 Novels by significant Modernist authors can be described as *romans clef* providing insight into restrictions governing the representation of female homosexuality in the early twentieth century Nair argues that key novels of the period represented same sex desire through the encryption of personal references directed towards coterie audiences

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