

# MODERN IDEALISM

# Modern Idealism In American Thought

**Barbara MacKinnon**



## **Modern Idealism In American Thought:**

**Modern Idealism in American Thought** Woodbridge Riley, 2005-12 This scarce antiquarian book is a facsimile reprint of the original. Due to its age it may contain imperfections such as marks, notations, marginalia and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving, and promoting the world's literature in affordable, high-quality modern editions that are true to the original work. **American Thought** Woodbridge Riley, 1915 Dictionary of Modern American Philosophers John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non-academic philosophers and a large number of female and minority thinkers whose work has been neglected. It includes those intellectuals involved in the development of psychology, pedagogy, sociology, anthropology, education, theology, political science, and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century. Each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings, and suggestions for further reading. While all the major post-Civil War philosophers are present, the most valuable feature of this dictionary is its coverage of a huge range of less well-known writers, including hundreds of presently obscure thinkers. In many cases, the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers. This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought. **American Thought** Morris Raphael Cohen, What constitutes American thought is obviously too elusive to be encompassed by any one writer or group of writers. The best that any attempt at intellectual history can achieve is to indicate some of its traces in written records. This volume represents the efforts of one of America's leading philosophers to do just that. He is uniquely qualified to do so, as his contemporary Sidney Hook well understood. As Cohen noted, most of what people say and write is dominated by linguistic forms or habits. Thus the dominance of the traditions and habits that make up the English language has been the strongest single influence in fashioning American thought as very largely a province of British thought, despite the Declaration of Independence and two wars. Cohen describes how American thought developed from its British roots. It deals with reflective thought, i.e., with thought that is conscious of its problems, its methods, and of the widest general bearings of the results obtained so far. The diverse subjects discussed range from religious thinking to the scientific and from the legal tradition to literary criticism. Among the important figures Cohen assesses are Dewey, Santayana, Holmes, Brandeis, Whitehead, James, and Royce, as well as those of men less well known but sometimes equally influential. In its scope and insight, this book takes its own unique and important place in American thought. Morris Raphael Cohen was a member of the fabled department of philosophy at the City College of New York between 1912 and 1938. He wrote numerous books and articles, including *A Preface to Logic*, *A Dreamer's Journey*, *Reflections of a Wondering Jew*, and *Law and Social Order*. Felix S. Cohen, the son of the author, edited this volume. He was a lawyer and scholar known for his work in legal philosophy and

Indian law and policy He worked in the solicitor's office in the Department of the Interior under Franklin D Roosevelt and is the author of both *The Handbook of Federal Indian Law and Readings in Jurisprudence and Legal Philosophy* **American Thought from Puritanism to Pragmatism** Woodbridge Riley, 1915 **American Philosophy** Barbara MacKinnon, 1985-06-30 This anthology demonstrates the richness and diversity of the American intellectual heritage In it we see how Jonathan Edwards grapples with the problem of how to reconcile freedom and responsibility with Calvinist religious beliefs how Franklin and Jefferson exemplified American enlightenment thought and how the Transcendentalists Ralph Waldo Emerson and Henry David Thoreau formulated their particular romantic idealist beliefs A second and significant portion of the anthology is devoted to Pragmatism Substantive excerpts from Peirce James and Dewey as well as Royce are collected here A third part is devoted to other Twentieth Century American philosophies No other collection of writings in this field includes the breadth of coverage that this one does Among the chapters in this third part of the book are those on early Process Philosophy Phenomenology Positivism and Language Philosophies Selections from such philosophers as Whitehead Weiss Buchler Gurwitsch Sellars Quine Davidson and Rawls along with many others are included in this part A final chapter is devoted to twentieth century American Moral Philosophy The book is specifically designed to be used as a text for courses in American philosophy A substantive introduction that emphasizes the historical setting as well as major interests and ideas of the philosophers accompanies each chapter Extensive bibliographies and study guide questions follow each chapter The selections include more than any one course will cover but in their completeness also allow individual teachers and readers to select what they want *Socialism and American Life, Volume II* Donald Drew Egbert, Stow Persons, 2015-12-08 Easily the most comprehensive and useful work on American socialism including its history theories and impact on life culture and economic and political parties in the United States Volume 2 bibliography is as important a contribution as the essays Hereafter students of practically all phases of American life will turn to it for help and guidance U S Quarterly Book Review Originally published in 1952 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The Journal of Philosophy**, 1920 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933 **Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution**, 1908 Annual report of the Bureau of ethnology to the Secretary of the Smithsonian Institution Chicago Schools Journal, 1925 **The American Scholar** Ralph Waldo Emerson, 1893 Published also in the Eclectic English classics in 1911 with the same introduction and additional notes ascribed to Orren Henry Smith *Select American Classics*, 1896 Classified Catalogue of the Carnegie Library of

Pittsburgh Carnegie Library of Pittsburgh, 1920      *The Legacy of Hegel* J.J. O'Malley, K.W. Algozin, H.P. Kainz, L.C. Rice, 2012-12-06 The present volume represents the proceedings of the Marquette Hegel Symposium held at Marquette University Milwaukee Wisconsin on June 25 1970 The Symposium celebrating the two hundredth anniversary of Hegel's birth was presented under the combined sponsorship of the Philosophy Department of Marquette University the American Council of Learned Societies and the Johnson Foundation of Racine Wisconsin Its general theme embraced not only specific topics of interest in contemporary Hegel studies but also the wider aspects of the influences and impact of Hegel's thought upon contemporary philosophical political and social problems Principal contributors and panelists were selected for their scholarly achievements in Hegel studies and also in keeping with the broad view of the Hegelian legacy in current thought All sessions of the Symposium were plenary and designed for maximum discussion and interchange among participants The Symposium Committee regrets that it has not been feasible to incorporate the transcript of the discussions except for the round table discussion on editing and translating Hegel into this volume The papers presented in each day's sessions are published here with editorial changes and corrections made by their respective authors The papers by Professors Otto Poggeler and Eric Weil were originally translated by members of our Committee the present versions incorporate many changes and corrections made by their authors The comments on each paper were brought into their present form only after the Symposium and in the light of the discussions which took place during it      Interpreting America John Ryder, 1999 In his new book *Interpreting America* John Ryder makes available for the first time to English speaking readers Russian views of the full range of American philosophical thought from seventeenth century Puritanism through the colonial and revolutionary periods nineteenth century idealism pragmatism naturalism and other twentieth century movements and figures Using his own accurate translations he clearly reconstructs a chain of core ideas emphasizes the most essential concepts of each writer's work and gives a multidimensional reconstruction of the arguments of each author      A History of Philosophy: Bentham to Russell Frederick Charles Copleston, 1966 The utilitarianism of the nineteenth century the idealist movement the pragmatist movement modern realism Bertrand Russell and more recent trends in British philosophy      **Wilsonian Statecraft** Lloyd E. Ambrosius, 1991 *Wilsonian Statecraft* Theory and Practice of Liberal Internationalism during World War I offers the most detailed analysis to date that is devoted exclusively to this president's statecraft during the Great War Chapter's on Wilson's intellectual background his evolving concept of collective security and his involvement in the crises in Europe provide important insights into the president's short term practicality and long range idealism      *The Princeton Theological Review*, 1928 Includes section Reviews of recent literature      **Modern Political Theory** Varma S.P., 1975 *Modern Political Theory* critically examines the contemporary state of political theory making an assessment of the achievements and limitations of the Behavioural Revolution in its totality and reviews objectively the major paradigms and conceptual frameworks adopted by the discipline The salient features of the contending conceptual models elaborated by leading scholars operating from

separate locations and disparate premises have been highlighted and intellectual inter linkages in their works have been traced The book has 3 parts Part I comprises the scope of political science as a discipline Part II deals with the tools and techniques of political analysis Part III delineates mainstreams of contemporary political thought     **The American Catholic Quarterly Review** James Andrew Corcoran, Patrick John Ryan, Edmond Francis Prendergast, 1896

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