

# **A MODERN DE QUINCEY**

**Autobiography of an Opium Addict**



**H. R. Robinson**

# Modern De Quincey An Autobiography

**Thomas De Quincey**



## **Modern De Quincey An Autobiography:**

*A Modern De Quincey* Herbert Reginald Robinson,1942      *A Modern De Quincey. An Autobiography, Etc. [With Portraits.]* Herbert Reginald ROBINSON,1942      **A Modern De Quincey** Herbert Reginald Robinson,2004 In 1923 upon completion of a posting in northern Burma Captain Robinson returned to Mandalay to await a new assignment While there he sampled the pleasures of the opium den This is his account of the seduction of a naive young romantic by the East and of his narrow escape from death Captain Robinson completing a posting as a young British administrator in remote northern Burma returned to Mandalay in 1923 to await a new assignment One evening Robinson and two friends came upon an opium den While his friends called it a night Robinson stayed on to sample the forbidden      *Autobiographical Writing by Early Modern Hispanic Women* Elizabeth Teresa Howe,2016-04-08 Women s life writing in general has too often been ignored dismissed or relegated to a separate category in those few studies of the genre that include it The present work addresses these issues and offers a countervailing argument that focuses on the contributions of women writers to the study of autobiography in Spanish during the early modern period There are indeed examples of autobiographical writing by women in Spain and its New World empire evident as early as the fourteenth century *Memorias* penned by Do a Leonor L pez de Cord ba and continuing through the seventeenth century *Cartas* of Sor Juana In s de la Cruz What sets these accounts apart the author shows are the variety of forms adopted by each woman to tell her life and the circumstances in which she adapts her narrative to satisfy the presence of male critics whether ecclesiastic or political actual or imagined who would dismiss or even alter her life story Analyzing how each of these women viewed her life and conversely how their contemporaries both male and female received and sometimes edited her account Howe reveals the tension in the texts between telling a life and telling a lie      **The Collected Writings of Thomas de Quincey** Thomas De Quincey,2014-03 This Is A New Release Of The Original 1889 Edition      **The Collected Writings of Thomas de Quincey** Thomas De Quincey,2014-03 This Is A New Release Of The Original 1889 Edition      **De Quincey's Romanticism** Margaret Russett,1997-12-04 Margaret Russett uses the example of Thomas De Quincey the nineteenth century essayist best remembered for his *Confessions of an English Opium Eater* and his memoirs of Wordsworth and Coleridge to examine the idea of the minor author and how it is related to what we now call the Romantic canon The case of De Quincey neither a canonical figure nor a disenfranchised marginal author offers a point of access to specifically Romantic problems of literary transmission and periodization Taking an intertextual approach Russett situates De Quincey s career against the works of Wordsworth and Coleridge the essays of Lamb Hazlitt and other writers for the *London Magazine* and discourses of ethics and political economy which are central to the problem of determining literary value De Quincey s Romanticism shows how De Quincey helped to shape the canon by which his career was defined      **Romantic Autobiography in England** Eugene Stelzig,2016-04-08 Taking into account the popularity and variety of the genre this collaborative volume considers a wide range of English Romantic autobiographical writers and

modes including working class autobiography the familiar essay and the staged presence In the wake of Rousseau's Confessions autobiography became an increasingly popular as well as a literary mode of writing By the early nineteenth century this hybrid and metamorphic genre is found everywhere in English letters in prose and poetry by men and women of all classes As such it resists attempts to provide a coherent historical account or establish a neat theoretical paradigm The contributors to Romantic Autobiography in England embrace the challenge focusing not only on major writers such as William Wordsworth De Quincey and Mary Shelley but on more recent additions to the canon such as Mary Robinson Dorothy Wordsworth and Mary Hays There are also essays on the scandalous Memoirs of Mrs Billington and on Joseph Severn's autobiographical scripting of himself as the friend of Keats The result is an exploratory and provisional mapping of the field provocative rather than exhaustive intended to inspire future scholarship and teaching

**Autobiographical Writing and British Literature 1783-1834** James Treadwell, 2005-01-20 The word autobiography is a late eighteenth century coinage yet by 1826 it was used as the title for a multi volume anthology of self writing and in 1834 Thomas Carlyle wrote of these Autobiographical times of ours Over the course of those few decades readers and writers came to recognize and name a new genre This book is the first full study of the phenomenon examining both the conditions and the practice of autobiographical writing in Romantic literature Historians of autobiography have often pointed to the turn of the nineteenth century as a pivotal moment In Rousseau and De Quincey's Confessions Wordsworth's Prelude and other canonical documents it has been argued self writing begins to serve the purpose of expressing the individuality autonomy and interiority of the self A more wide ranging view of the actual state of autobiography at the time exposes this narrative as a misrepresentation Self writing does gain a new kind of prominence around 1800 not however because it articulates Romantic ideologies of selfhood but because it becomes a focus of scrutiny and of contention The decades of the Romantic period identified themselves as Autobiographical times but did so anxiously This book asks what forms did that recognition and that anxiety take within the literary culture of the period What did autobiography mean to Romantic readers and writers How do autobiographical texts of the period reflect express and negotiate these conditions As well as reading a wide variety of those documents with single chapters devoted to works by Coleridge Byron and Lamb Treadwell examines writing on and around autobiography essays reviews and other forms of commentary By preserving a continuous relation between the texts and their contexts this book offers the first proper study of what is actually meant by Romantic autobiography

**The Collected Writings of Thomas de Quincey: Autobiography and literary reminiscences** Thomas De Quincey, 1968

**Autobiographical Quests** Elizabeth De Mijolla, 1994 Posits two approaches to writing autobiography that which records events in the order they happened and as they were perceived at the time and that which interprets the past in light of subsequent experience and is more or less achronological Shows how Augustine represents the first approach and how the other three express varying divergence from strict temporal order

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Marcus, 2018-07-19 Autobiography is one of the most popular of written forms. From Casanova to Benjamin Franklin to the Kardashians, individuals throughout history have recorded their own lives and experiences. These personal writings are central to the work of literary critics, philosophers, historians, and psychologists who have found in autobiographies from across the centuries not only an understanding of the ways in which lives have been lived but the most fundamental accounts of what it means to be a self in the world. In this Very Short Introduction, Laura Marcus defines what we mean by autobiography and considers its relationship with similar literary forms such as memoirs, journals, letters, diaries, and essays. Analysing the core themes in autobiographical writing such as confession, conversion, and testimony, romanticism, and the journeying self, Marcus discusses the autobiographical consciousness and the roles played by time, memory, and identity, and considers the relationship between psychoanalysis and autobiography. Exploring the themes of self-portraiture and performance, Marcus also discusses the ways in which fiction and autobiography have shaped each other.

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[Library Book Catalog](#) United States. Department of Justice, 1972. *De Quincey's Gothic Masquerade* Patrick Bridgwater, 2004. De Quincey's *Gothic Masquerade* is what has long been needed: a study of Thomas De Quincey's Gothic and Gothic-related texts by a Germanist working on Gothic and specializing in Anglo-German literary relations. Various, identified as Gothic Hero, Gothic Parasite, and author of a Gothick sport, De Quincey is the dark horse of Gothicism, for while his work has increasingly been associated with Gothic, not one of the recent companions to Gothic so much as mentions his name. Definitions of what is meant by Gothic have changed, of course, and are still evolving, claiming more territory all the time, but Gothic specialists also have their blind spots, of whom De Quincey is one. One reason for this state of affairs will be the fact that in his work the Gothic is interwoven with the German, to which modern English studies all too often turn a blind eye. In this timely study of his work in relation to Gothic convention, the author addresses the question of De Quincey's reputed knowledge of German Gothic Romantic literature and the related question of supposed German influences on his Gothic work, and shows that his fiction is not less but more original than has been thought. The texts examined are those on which, for better or worse, his reputation as a writer, both of autobiography and of fiction, depends. Focusing on the Gothic takes one to the heart of his literary masquerade and more especially to the heart of his masked autobiographical enterprise. Gothic, because of its formulaic nature, represents a place where he belongs, a place where his sense of guilt can be seen as part of a wider pattern, thus countering his pariah self-image and enabling him to make some sort of sense of the Gothic ruin of his life. Addressed to all who are interested in De Quincey's work and its place in literary history, and to the many readers in the English and German-speaking worlds who share De Quincey's and the author's enthusiasm for Gothic, this book adds considerably to the

scope of De Quincey studies which it enables to move on from some of the main unanswered questions of the past

**Library Book Catalog** United States. Law Enforcement Assistance Administration,1972 *Confessions of an English Opium-Eater* Thomas De Quincey,2015-06-08 This vintage book contains Thomas De Quincey's 1821 autobiographic account *Confessions of an English Opium Eater* Within this volume De Quincey describes his addiction to opium and explains in great detail the effects that it had on him and his life It was his first major work and one that brought him fame almost overnight Thomas Penson De Quincey 1785 1859 was a seminal English essayist Many antiquarian books like this are increasingly rare and expensive and it is with this in mind that we are republishing this book now in an affordable modern and high quality edition It comes complete with a specially commissioned new biography of the author *The Landscapes of the Sublime 1700-1830* C. Duffy,2013-08-08 *The Landscapes of the Sublime* examines the place of the natural sublime in the cultural history of the eighteenth century and Romantic period Drawing on a range of scholarship and historical sources it offers a fresh perspective on the different species of the natural sublime encountered by British and European travellers and explorers *Edinburgh Introduction to Studying English Literature* Dermot Cavanagh,2014-04-16 This introduction to the tools required for literary study provides all the skills background and critical knowledge which students require to approach their study of literature with confidence *Revisionary Glean* Daniel Sanjiv Roberts,2000-01-01 This study includes much new information on Thomas De Quincey and his critical engagement with Coleridge Wordsworth Burke Kant and others The author subtly and convincingly brings overlooked dimensions of De Quincey's politics to the fore and examines essays often ignored The impressive reading of the Liverpool circle and the 1803 Diary should lead to reassessments of this period in De Quincey's development **The Cambridge Companion to Benjamin Franklin** Carla Mulford,2009-01-15 Comprehensive and accessible this Companion addresses several well known themes in the study of Franklin and his writings while also showing Franklin in conversation with his British and European counterparts in science philosophy and social theory Specially commissioned chapters written by scholars well known in their respective fields examine Franklin's writings and his life with a new sophistication placing Franklin in his cultural milieu while revealing the complexities of his intellectual literary social and political views Individual chapters take up several traditional topics such as Franklin and the American dream Franklin and capitalism and Franklin's views of American national character Other chapters delve into Franklin's library and his philosophical views on morality religion science and the Enlightenment and explore his continuing influence in American culture This Companion will be essential reading for students and scholars of American literature history and culture

## Unveiling the Magic of Words: A Overview of "**Modern De Quincey An Autobiography**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Modern De Quincey An Autobiography**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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