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Moderate Puritans And The Elizabethan Church

Geoffrey F. Nuttall



Moderate Puritans And The Elizabethan Church:

Moderate Puritans and the Elizabethan Church Peter Lake, 2004-11-11 An analysis of the careers and opinions of a series of divines who passed through the University of Cambridge between 1560 and 1600 **Piety and Politics** Mary Fulbrook, 1983-11-17 This book presents a fresh historical and theoretical analysis of religion and politics in early modern Europe *The Long Argument* Stephen Foster, 2012-12-01 In this wide ranging study Stephen Foster explores Puritanism in England and America from its roots in the Elizabethan era to the end of the seventeenth century Focusing on Puritanism as a cultural and political phenomenon as well as a religious movement Foster addresses parallel developments on both sides of the Atlantic and firmly embeds New England Puritanism within its English context He provides not only an elaborate critique of current interpretations of Puritan ideology but also an original and insightful portrayal of its dynamism According to Foster Puritanism represented a loose and incomplete alliance of progressive Protestants lay and clerical aristocratic and humble who never decided whether they were the vanguard or the remnant Indeed in Foster s analysis changes in New England Puritanism after the first decades of settlement did not indicate secularization and decline but instead were part of a pattern of change conflict and accomodation that had begun in England He views the Puritans own claims of declension as partisan propositions in an internal controversy as old as the Puritan movement itself The result of these stresses and adaptations he argues was continued vitality in American Puritanism during the second half of the seventeenth century Foster draws insights from a broad range of souces in England and America including sermons diaries spiritual autobiographies and colony town and court records Moreover his presentation of the history of the English and American Puritan movements in tandem brings out the fatal flaws of the former as well as the modest but essential strengths of the latter **Puritanism and Emotion in the Early Modern World** A. Ryrie, Tom Schwanda, 2016-04-29 Puritanism has a reputation for being emotionally dry but seventeenth century Puritans did not only have rich and complex emotional lives they also found meaning in and drew spiritual strength from emotion From theology to lived experience and from joy to affliction this volume surveys the wealth and depth of the Puritans passions **Political and religious practice in the early modern British world** William J. Bulman, Freddy C. Domínguez, 2022-06-07 This volume brings together cutting edge research by some of the most innovative scholars of early modern Britain Inspired in part by recent studies of the early modern public sphere the twelve chapters collected here reveal an array of political and religious practices that can serve as a foundation for new narratives of the period The practices considered range from deliberation and inscription to publication and profanity The narratives under construction range from secularisation to the rise of majority rule Many of the authors also examine ways British developments were affected by and in turn influenced the world outside of Britain These chapter will be essential reading for students of early modern Britain early modern Europe and the Atlantic World They will also appeal to those interested in the religious and political history of other regions and periods Puritans and Puritanism in

Europe and America Francis J. Bremer, Tom Webster, 2005-12-19 This exhaustive treatment of the Puritan movement covers its doctrines its people its effects on politics and culture and its enduring legacy in modern Britain and America Puritanism began in the 1530s as a reform movement within the Church of England It endured into the 18th century In between it powerfully influenced the course of political events both in Britain and in the United States Puritanism shaped the American colonies particularly New England It was a key ingredient in literature from authors as diverse as John Milton and Nathaniel Hawthorne Although Puritanism as a formal movement has been gone for more than 300 years its influence continues on the mores and norms of America and Britain This ambitious work contains nearly 700 entries covering people events ideas and doctrines the whole of Puritanism Exhaustive and authoritative it draws on the work of more than 80 leading scholars in the field Impeccable scholarship combines with eminent readability to make this a valuable work for all readers and researchers from secondary school up

Grace and Conformity Stephen Hampton, Stephen William Peter Hampton, 2021 The Reformed Conformity that flourished within the Early Stuart English Church was a rich vibrant and distinctive theological tradition that has never before been studied in its own right While scholars have observed how Reformed Conformists clashed with Laudians and Puritans alike no sustained academic study of their teaching on grace and their attitude to the Church has yet been undertaken despite the centrality of these topics to Early Stuart theological controversy This ground breaking monograph recovers this essential strand of Early Stuart Christian identity It examines and analyses the teachings and writings of ten prominent theologians all of whom made significant contributions to the debates that arose within the Church of England during the reigns of James I and Charles I and all of whom combined loyalty to orthodox Reformed teaching on grace and salvation with a commitment to the established polity of the English Church The study makes the case for the coherence of their theological vision by underlining the connections that these Reformed Conformists made between their teaching on grace and their approach to Church order and liturgy By engaging with a robust and influential theological tradition that was neither puritan nor Laudian *Grace and Conformity* significantly enriches our account of the Early Stuart Church and contributes to the ongoing scholarly reappraisal of the wider Reformed tradition It builds on the resurgence of academic interest in British soteriological discussion and uses that discussion as previous studies have not to gain valuable new insights into Early Stuart ecclesiology

A Golden Chain William Perkins, 2021-02-22 Written by William Perkins 1558 1602 *A Golden Chain* is one of the best treatments of the doctrines of election and reprobation ever written Due to its controversial nature it is one of the few significant and influential works written by a Puritan which has not been widely republished as a standalone version In this version of *A Golden Chain* transcribed from the 1597 edition of Perkins work it has been lightly abridged and modernised with simplified language and new structural diagrams This release will also include a brief introduction to both Perkins life and work written by Perkins scholar Matthew Payne

The Later Tudors Penry Williams, 1998-03-13 *The Later Tudors* is an authoritative and comprehensive study of England between the accession

of Edward VI and the death of Elizabeth I a turbulent period of conflict amongst European nations and between warring Catholics and Protestants These internal and external struggles created anxiety in England but by the end of Elizabeth's reign the nation had achieved a remarkable sense of political and religious identity Penry Williams combines the political religious and economic history of the nation with a broader analysis of English society family relations and culture in order to explain the workings and development of the English state The result is an incisive and wide ranging analysis that culminates in an assessment of England's part in the shaping of the New World

Anglican Theology Mark Chapman, 2012-02-02 This book seeks to explain the ways in which Anglicans have sought to practise theology in their various contexts It is a clear insightful and reliable guide which avoids technical jargon and roots its discussions in concrete examples The book is primarily a work of historical theology which engages deeply with key texts and writers from across the tradition e.g. Cranmer Jewel Hooker Taylor Butler Simeon Pusey Huntington Temple Ramsey and many others As well as being suitable for seminary courses it will be of particular interest to study groups in parishes and churches as well as to individuals who seek to gain a deeper insight into the traditions of Anglicanism While it adopts a broad and unpartisan approach it will also be provocative and lively

Shakespeare and Early Modern Religion David Loewenstein, Michael Witmore, 2015-01-22 Written by an international team of literary scholars and historians this collaborative volume illuminates the diversity of early modern religious beliefs and practices in Shakespeare's England and considers how religious culture is imaginatively reanimated in Shakespeare's plays Fourteen new essays explore the creative ways Shakespeare engaged with the multifaceted dimensions of Protestantism Catholicism non-Christian religions including Judaism and Islam and secular perspectives considering plays such as Hamlet Julius Caesar King John King Lear Macbeth Measure for Measure A Midsummer Night's Dream and The Winter's Tale The collection is of great interest to readers of Shakespeare studies early modern literature religious studies and early modern history

The Age of Elizabeth D.M. Palliser, 2014-02-04 This famous book was the first up to date survey of its field for a generation even today when work on early modern social history proliferates it remains the only general economic history of the age This second edition substantially revised and expanded is clear in outline rich in detail stressing continuity as well as change balancing the glamour of privilege with the misery and privation of the poor and dealing with the dark side of Tudor life vagabondage starvation superstition and cruelty as well as its heroic achievements

Theology of the English Reformers, Revised and Expanded Edition Philip E. Hughes, 2009-06-01 A superb collection and summary of our sixteenth century Anglican Reformers' thoughts on key points of Christian theology John H. Rodgers Jr. Dean and President Emeritus Trinity Episcopal School for Ministry Ambridge Pennsylvania

The Marrow of Certainty Chun Tse, 2023-06-12 Assurance was a central issue for the eminent Scottish theologian pastor Thomas Boston long before it emerged as a focal point of the theological debate in the Marrow Controversy In The Marrow of Certainty Chun Tse presents the first full length study of Boston's theology of assurance in six dimensions trinitarian

covenantal Christological soteriological ecclesiastical and sacramental This work not only furnishes the first ever intellectual biography of Boston in his Scottish context and controversies but it also cross studies the theology of the Marrow of Modern Divinity with Boston's notes This research argues that Boston's doctrine of assurance centres on union and communion with Christ the architectonic principle of his theology The book challenges the common conception that Boston's theology merely follows Calvin the Scots Confession the Marrow the Westminster Standards and Scottish federalism Boston most strikingly holds in tension assurance as intrinsic to faith itself a gift from God's sovereignty in election while insisting on self examination as a human responsibility This salient mark of his doctrine of assurance originates from his assertion that Christ died for the elect alone but all elect or not have the warrant to receive Christ As such assurance is theologically a divine gift and pastorally a human endeavour Certainty is thus both extra nos and intra nos Boston this study reveals has a potent and enduring power to speak on the perennial issue of assurance rooted in the person of Christ whom he considers as being the covenant itself

The Origins of Anglican Moral Theology Peter H. Sedgwick, 2018-11-05 In *The Origins of Anglican Moral Theology* Peter H Sedgwick shows how Anglican moral theology has a distinctive ethos drawing on Scripture Augustine the medieval theologians Abelard Aquinas and Scotus and the great theologians of the Reformation such as Luther and Calvin A series of studies of Tyndale Perkins Hooker Sanderson and Taylor shows the flourishing of this discipline from 1530 to 1670 Anglican moral theology has a coherence which enables it to engage in dialogue with other Christian theological traditions and to present a deeply pastoral but intellectually rigorous theological position This book is unique because the origins of Anglican moral theology have never been studied in depth before

Neville Figgis, CR: His Life, Thought and Significance, 2021-11-29 John Neville Figgis CR 1866 1919 was a brilliant Anglican theologian historian political thinker and preacher he was also a monk This volume of a dozen freshly commissioned essays by eminent scholars retrieves expounds and critiques his thought and relates it to the culturally pluralist theological ethical and political situation in which we find ourselves in the twenty first century Although Figgis significance is widely acknowledged by scholars little has been written about him Figgis has an uncontested place in Anglican and Episcopal thought and is overdue for a concerted study of the many facets of his work and importance

Documents of Shakespeare's England John A. Wagner, 2019-10-01 This engaging collection of over 60 primary document selections sheds light on the personalities issues events and ideas that defined and shaped life in England during the years of Shakespeare's life and career *Documents of Shakespeare's England* contains more than 60 primary document selections that will help readers understand all aspects of life in Elizabethan and Jacobean England The book is divided into 12 topical sections such as Politics and Parliament London Life and Queen and Court which offer five document selections each Each document is preceded by a detailed introduction that puts the selection into historical context and explains why it is important A general introduction and chronology help readers understand Shakespeare's England in broad terms and see connections causes and consequences Bibliographies of current and useful print and electronic

information resources accompany each document and a general bibliography lists seminal works on Shakespeare's England. This is an engaging and accurate introduction to the England of William Shakespeare told in the words of those who experienced it. [The Holy Spirit in Puritan Faith and Experience](#) Geoffrey F. Nuttall, 1992-07-15 Geoffrey F. Nuttall establishes the primacy of the doctrines of the Holy Spirit in seventeenth century English Puritanism and demonstrates the continuity of the Reformation tradition from the more conservative views of Luther to the more radical interpretations of the Quakers. Nuttall illuminates prominent spokesmen including Richard Sibbes, Richard Baxter, John Owen, Walter Cradock, Morgan Llwyd, and George Fox. In a new Introduction, Peter Lake discusses the relevance of Nuttall's book to and its influence on major works in seventeenth century English history written since 1946. *Public Religious Disputation in England, 1558-1626* Joshua Rodda, 2016-04-15 With a focus on England from the accession of Elizabeth I to the mid 1620s, this book examines the practice of direct scholarly disputation between fundamentally opposing and oftentimes antagonistic Catholic, Protestant, and nonconformist puritan divines. Introducing a form of discourse hitherto neglected in studies of religious controversy, the volume works to rehabilitate a body of material only previously examined as part of the great subjective mass of polemic produced in the wake of the Reformation. In so doing, it argues that public religious disputation, debate between opposing clergymen arranged according to strict academic formulae, can offer new insights into contemporary beliefs, thought processes, and conceptions of religious identity as well as an accessible and dramatic window into the major theological controversies of the age. Formal disputation crossed confessional lines and here provides an opportunity for a broad comparative analysis. More than any other type of interaction or material, these encounters and the dialogic accounts they produced displayed the shared methods underpinning religious divisions, allowing Catholic and reformed clergymen to meet on the same field. The present volume asserts the significance of public religious disputation and accounts thereof in this regard and explores their use of formal logic, academic procedure, and recorded dialogue form to bolster religious controversy. In this, it further demonstrates how we might begin to move from the surviving source material for these encounters to the events themselves and how the disputations then offer a remarkable new glimpse into the construction, rationalization, and expression of post-Reformation religious argument. **Encyclopedia of Protestantism** Hans J. Hillerbrand, 2004-08-02 This Encyclopedia is the definitive reference to the history and beliefs that continue to exert a profound influence on Western thought.

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