



Seeing Medieval Art

Elina Gertsman



Seeing Medieval Art:

Seeing Medieval Art Herbert L. Kessler, 2004 Experts and non experts alike will find much to delight and challenge them in Kessler's rich embroidery of text and image Mary Carruthers New York University **Spiritual Seeing** Herbert L. Kessler, 2000-09-15 How and when Herbert L. Kessler asks was the Jewish prohibition against graven images transformed into a Christian imperative to picture God's invisibility once God had taken human form in the body of Jesus Christ

Experiencing Medieval Art Herbert L. Kessler, 2019 Experiencing Medieval Art is an extensive revision and expansion of the author's Seeing Medieval Art originally published in 2004 Renowned art historian Herbert L. Kessler considers often strange objects and the materials of which they are made circumstances of production the conflictual relationship between art objects and notions of an ineffable deity the context surrounding medieval art the playfulness of art and the formal movements it engaged as well as questions of apprehension aesthetics and modern presentation Kessler introduces the exciting discoveries and revelations that have revolutionized the understanding of medieval art and identifies the vexing challenges that still remain Examining such well known monuments as the stained glass in Chartres cathedral mosaics in San Marco Venice and Utrecht Psalter as well as newly discovered works including the frescoes in Rome's aula gotica and a twelfth century aquamanile in Hildesheim Kessler makes the complex history of medieval art accessible for students of art history teachers in the field and scholars of medieval history theology and literature [A Companion to Medieval Art](#) Conrad Rudolph, 2019-02-08 A fully updated and comprehensive companion to Romanesque and Gothic art history This definitive reference brings together cutting edge scholarship devoted to the Romanesque and Gothic traditions in Northern Europe and provides a clear analytical survey of what is happening in this major area of Western art history The volume comprises original theoretical historical and historiographic essays written by renowned and emergent scholars who discuss the vibrancy of medieval art from both thematic and sub disciplinary perspectives Part of the Blackwell Companions to Art History A Companion to Medieval Art Second Edition features an international and ambitious range of contributions covering reception formalism Gregory the Great pilgrimage art gender patronage marginalized images the concept of spolia manuscript illumination stained glass Cistercian architecture art of the crusader states and more Newly revised edition of a highly successful companion including 11 new articles Comprehensive coverage ranging from vision materiality and the artist through to architecture sculpture and painting Contains full color illustrations throughout plus notes on the book's many distinguished contributors A Companion to Medieval Art Romanesque and Gothic in Northern Europe Second Edition is an exciting and varied study that provides essential reading for students and teachers of Medieval art **How to Read Medieval Art** Wendy A. Stein, 2016-10-07 The intensely expressive art of the Middle Ages was created to awe educate and connect the viewer to heaven Its power reverberates to this day even among the secular But experiencing the full meaning and purpose of medieval art requires an understanding of its narrative content This volume introduces the subjects and

stories most frequently depicted in medieval art many of them drawn from the Bible and other religious literature Included among the thirty eight representative works are brilliant altarpieces stained glass windows intricate tapestries carved wood sculptures delicate ivories and captivating manuscript illuminations all drawn from the holdings of the Metropolitan Museum one of the world s most comprehensive collections of medieval art Iconic masterworks such as the Merode Altarpiece the Unicorn Tapestries and the Belles Heures of the duc de Berry are featured along with less familiar work Descriptions of the individual pieces highlight the context in which they were made conveying their visual and technical nuances as well as their broader symbolic meaning With its accessible informative discussions and superb full color illustrations How to Read Medieval Art explores the iconographic themes of the period making them clearly recognizable and opening vistas onto history and literature faith and devotion Creation and Creativity in Medieval Art Beate Fricke,2025-10-01 Creation imagery in manuscripts made in the Middle Ages became a locus for visual experimentation as well as the expression of ideas about creativity By examining representations of divine creation and illustrations of the creation stories in Genesis this book links medieval ideas about creation the characteristic of the Divine Creator and the act of creation with themes in medieval thought about the work of medieval artists Case studies from manuscripts illuminating the creation dating from the eleventh to the fourteenth century Junius 11 The C dmon Manuscript Roda Bible where medieval artists relate artistic invention and theological debates about creation This book traces the artists thinking in their own work and then contextualizes those visual cues within the context of philosophical arguments about the creation of the world It also considers how Western medieval artists in inventing original illuminations and experimenting with new representational modes suggest potential analogies between their own work God s acts of creation and nature s generative force *Abstraction in Medieval Art* Elina Gertsman,2025-10-01 Abstraction haunts medieval art both withdrawing figuration and suggesting elusive presence How does it make or destroy meaning in the process Does it suggest the failure of figuration the faltering of iconography Does medieval abstraction function because it is imperfect incomplete and uncorrected and therefore cognitively visually demanding Is it conversely precisely about perfection To what extent is the abstract predicated on theorization of the unrepresentable and imperceptible Does medieval abstraction pit aesthetics against metaphysics or does it enrich it or frame it or both Essays in this collection explore these and other questions that coalesce around three broad themes medieval abstraction as the untethering of the image from what it purports to represent abstraction as a vehicle for signification and abstraction as a form of figuration Contributors approach the concept of medieval abstraction from a multitude of perspectives formal semiotic iconographic material phenomenological epistemological *The Apse Mosaic in Early Medieval Rome* Erik Thunø,2015-04-20 This book focuses on apse mosaics in Rome and engages topics including time intercession materiality repetition and vision **The Routledge Companion to Medieval Iconography** Colum Hourihane,2016-12-19 Sometimes enjoying considerable favor sometimes less iconography has been an essential element in

medieval art historical studies since the beginning of the discipline Some of the greatest art historians including M le Warburg Panofsky Morey and Schapiro have devoted their lives to understanding and structuring what exactly the subject matter of a work of medieval art can tell Over the last thirty or so years scholarship has seen the meaning and methodologies of the term considerably broadened This companion provides a state of the art assessment of the influence of the foremost iconographers as well as the methodologies employed and themes that underpin the discipline The first section focuses on influential thinkers in the field while the second covers some of the best known methodologies the third and largest section looks at some of the major themes in medieval art Taken together the three sections include thirty eight chapters each of which deals with an individual topic An introduction historiographical evaluation and bibliography accompany the individual essays The authors are recognized experts in the field and each essay includes original analyses and or case studies which will hopefully open the field for future research

Handbook of Medieval Studies Albrecht Classen, 2010-11-29 This interdisciplinary handbook provides extensive information about research in medieval studies and its most important results over the last decades The handbook is a reference work which enables the readers to quickly and purposely gain insight into the important research discussions and to inform themselves about the current status of research in the field The handbook consists of four parts The first large section offers articles on all of the main disciplines and discussions of the field The second section presents articles on the key concepts of modern medieval studies and the debates therein The third section is a lexicon of the most important text genres of the Middle Ages The fourth section provides an international bio bibliographical lexicon of the most prominent medievalists in all disciplines A comprehensive bibliography rounds off the compendium The result is a reference work which exhaustively documents the current status of research in medieval studies and brings the disciplines and experts of the field together

The Bronze Object in the Middle Ages Ittai Weinryb, 2016-04-18 This is a path breaking contribution to the study of medieval metalwork and to the broader re evaluation of medieval art

The Medieval Poetics of the Reliquary S. Chaganti, 2008-09-29 Through interdisciplinary readings of medieval literature and devotional artifacts The Medieval Poetics of the Reliquary shows how reliquaries shaped ideas about poetry and poetics in late medieval England

Emerging Iconographies of Medieval Rome Annie Montgomery Labatt, 2019-10-23 Emerging Iconographies of Medieval Rome examines the development of Christian iconographies that had not yet established themselves as canonical images but which were being tried out in various ways in early Christian Rome This book focuses on four different iconographical forms that appeared in Rome during the eighth and ninth centuries the Anastasis the Transfiguration the Maria Regina and the Sickness of Hezekiah all of which were labeled Byzantine by major mid twentieth century scholars The trend has been to readily accede to the pronouncements of those prominent authors subjugating these rich images to a grand narrative that privileges the East and turns Rome into an artistic backwater In this study Annie Montgomery Labatt reacts against traditional scholarship which presents Rome as merely an adjunct of the East

It studies medieval images with formal and stylistic analyses in combination with use of the writings of the patristics and early medieval thinkers The experimentation and innovation in the Christian iconographies of Rome in the eighth and ninth centuries provides an affirmation of the artistic vibrancy of Rome in the period before a divided East and West Labatt revisits and revives a lost and forgotten Rome not as a peripheral adjunct of the East but as a center of creativity and artistic innovation *The Fabrication of Leonardo da Vinci's Trattato della pittura (2 vols.)* Claire Farago, Janis Bell, Carlo Vecce, 2018-01-29 The basis for our understanding of Leonardo's theory of art was for over 150 years his Treatise on Painting which was issued in 1651 in Italian and French This present volume offers both the first scholarly edition of the Italian edition princeps as well as the first complete English translation of this seminal work In addition It provides a comprehensive study of the Italian first edition documenting how each editorial campaign that led to it produced a different understanding of the artist's theory What emerges is a rich cultural and textual history that foregrounds the transmission of artisanal knowledge from Leonardo's workshop in the Duchy of Milan to Carlo Borromeo's Milan Cosimo I de' Medici's Florence Urban VIII's Rome and Louis XIV's Paris *A Cultural History of the Senses in the Middle Ages* Richard G. Newhauser, 2014-10-23 Understanding the senses is indispensable for comprehending the Middle Ages because both a theoretical and a practical involvement with the senses played a central role in the development of ideology and cultural practice in this period For the long medieval millennium the senses were not limited to the five we think of speech for example was categorized among the senses of the mouth And sight and hearing were not always the dominant senses for the medical profession taste was more decisive Nor were the senses only passive receptors they were understood to play an active role in the process of perception and were also a vital element in the formation of each individual's moral identity From the development of specifically urban or commercial sensations to the sensory regimes of holiness from the senses as indicators of social status revealed in food to the Scholastic analysis of perception this volume demonstrates the importance of sensory experience and its manifold interpretations in the Middle Ages *A Cultural History of the Senses in the Middle Ages* presents essays on the following topics the social life of the senses urban sensations the senses in the marketplace the senses in religion the senses in philosophy and science medicine and the senses the senses in literature art and the senses and sensory media **Albrecht Dürer's material world** Edward H. Wouk, Jennifer Spinks, 2024-04-30 The painter and printmaker Albrecht Dürer is one of the most important figures of the German Renaissance This book accompanies the first major exhibition of the Whitworth art gallery's outstanding Dürer collection in over half a century It offers a new perspective on Dürer as an intense observer of the worlds of manufacture design and trade that fill his graphic art Artworks and artefacts examined here expose understudied aspects of Dürer's art and practice including his attentive examination of objects of daily domestic use his involvement in economies of local manufacture and exchange the microarchitectures of local craft and finally his attention to cultures of natural and philosophical inquiry and learning *The Absent Image* Elina Gertsman, 2021-06-22 Winner of the 2022 Charles

Rufus Morey Award from the College Art Association Winner of the 2023 Otto Gr ndler Book Prize from Western Michigan University Guided by Aristotelian theories medieval philosophers believed that nature abhors a vacuum Medieval art according to modern scholars abhors the same The notion of horror vacui the fear of empty space is thus often construed as a definitive feature of Gothic material culture In *The Absent Image* Elina Gertsman argues that Gothic art in its attempts to grapple with the unrepresentability of the invisible actively engages emptiness voids gaps holes and erasures Exploring complex conversations among medieval philosophy physics mathematics piety and image making Gertsman considers the concept of nothingness in concert with the imaginary revealing profoundly inventive approaches to emptiness in late medieval visual culture from ingenious images of the world s creation ex nihilo to figurations of absence as a replacement for the invisible forces of conception and death Innovative and challenging this book will find its primary audience with students and scholars of art religion physics philosophy and mathematics It will be particularly welcomed by those interested in phenomenological and cross disciplinary approaches to the visual culture of the later Middle Ages

Female Devotion and Textile Imagery in Medieval English Literature Anna McKay, 2024 Uncovers the female voices lived experiences and spiritual insights encoded by the imagery of textiles in the Middle Ages For millennia women have spoken and read through cloth The literature and art of the Middle Ages are replete with images of women working cloth wielding spindles distaffs and needles or sitting at their looms Yet they have been little explored Drawing upon the burgeoning field of medieval textile studies as well as contemporary theories of gender materiality and eco criticism this study illustrates how textiles provide a hermeneutical alternative to the patriarchally dominated written word It puts forward the argument that women s devotion during this period was a fabricated phenomenon a mode of spirituality and religious exegesis expressed devised and practised through cloth Centred on four icons of female devotion Eve Mary St Veronica and of course Christ the book explores a broad range of narratives from across the rich tapestry of medieval English literature from the fields of *Piers Plowman* to the late medieval *Morte D arthur* the devotions of Margery Kempe to the visionary experiences of Julian of Norwich Gervase of Tilbury s fabulous *Otia Imperialia* to the anchoritic guidance literature of the Middle Ages and the innumerable and oft forgotten lives of Christ prayers legends and miracle tales in between

Miraculous Crosses and Crucifixes in Late Medieval and Early Modern Norway Kaja Merete Haug Hagen, 2024-12-22 This book explores the function and symbolism of monumental wooden crosses and crucifixes from medieval and early modern Norway Multiple sources indicate that these objects were understood to provide healing and protection for the pious This book considers how crosses and crucifixes could be invested with such capabilities and where their powers were understood to stem from According to the Lutheran doctrine officially implemented in Norway with the Reformation in 1537 apotropaic and healing powers of objects were defined as superstition However crosses and crucifixes were still credited with miraculous powers and received pilgrims and gifts for centuries This volume explores the religious understandings of miraculous sculptures

across the Reformation period Today a remarkable corpus of almost 200 medieval wooden crosses and crucifixes have survived In its consideration of a wide range of sculptures and related texts the book sheds light on the relationship between art text and society in medieval and early modern northern Europe **Imagining the Self, Constructing the Past** Robert G. Sullivan, Meriem Pagès, 2016-09-01 Imagining the Self Constructing the Past celebrates the various ways in which the Middle Ages and the Renaissance are adapted recollected and represented in our own day and age Most of the chapters fit broadly into one of three categories namely the representation of the self in medieval and early modern history and literature the recollection and utilization of the past in the Middle Ages and the Renaissance and the role of the medieval and the early modern in our own society Overall the contributions to this volume bear witness to the importance of representation to our understanding of ourselves each other and our shared past

Seeing Medieval Art Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Seeing Medieval Art**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Seeing Medieval Art Introduction

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