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The Radical Vision

Essays for the Seventies

**edited by Leo Hamalian and
Frederick R. Karl**

Radical Vision Essays For The Seventies

Shasha Hu



Radical Vision Essays For The Seventies:

Sixties Radicals, Then and Now Ron Chepesiuk, 2007-12-26 Aroused by gains in civil rights and galvanized by the antiwar movement radical leaders of the 1960s sought to make revolutionary changes in American society Partly through their leadership a generation was awakened by the call for a counterculture That generation is now responsible for the same social and political structures they so adamantly and sometimes violently opposed How did the sixties affect the counterculture leaders And what are they doing now Paul Krassner Cleveland Sellers Jane Adams Dave Dellinger Bill Ayers Warren Hinckle Peter Berg Noam Chomsky Tim Leary Philip Berrigan Anita Hoffman Jerry Rubin Erica Huggins Jim Fouratt Bernadine Dohrn Barry Melton Peter Coyote and Abbie Hoffman reflect on the seminal events that dominated the sixties and discuss the major issues and problems facing America and them today The Radical Vision Leo Hamalian, Frederick Robert Karl, 1970

Existential America George Cotkin, 2003 As Cotkin shows not only did Americans readily take to existentialism but they were already heirs to a rich tradition of thinkers from Jonathan Edwards and Herman Melville to Emily Dickinson and William James who had wrestled with the problems of existence and the contingency of the world long before Sartre and his colleagues After introducing the concept of an American existential tradition Cotkin examines how formal existentialism first arrived in America in the 1930s through discussion of Kierkegaard and the early vogue among New York intellectuals for the works of Sartre Beauvoir and Camus

Finding a moral compass for South Africa JM Vorster, 2023-07-31 The research question of this book reads Can South Africans amidst all the contemporary distrust in political leadership and moral decay find a moral compass that could lead them to a humane society of mutual trust respect for each other a flourishing life and a bright future for future generations This book presents new perspectives on the psychopathology created by colonisation the failures of the post 1994 dispensation regarding reconciliation transformation justice distorted family life violence unity in diversity as well as moral leadership and agency and indifference to a future of hope It proposes a new moral compass that can lead South Africa out of the abyss

Tear Down the Walls Patrick Burke, 2021-05-10 From the earliest days of rock and roll white artists regularly achieved fame wealth and success that eluded the Black artists whose work had preceded and inspired them This dynamic continued into the 1960s even as the music and its fans grew to be more engaged with political issues regarding race In *Tear Down the Walls* Patrick Burke tells the story of white American and British rock musicians engagement with Black Power politics and African American music during the volatile years of 1968 and 1969 The book sheds new light on a significant but overlooked facet of 1960s rock white musicians and audiences casting themselves as political revolutionaries by enacting a romanticized vision of African American identity These artists attempts to cast themselves as revolutionary were often na ve misguided or arrogant but they could also reflect genuine interest in African American music and culture and sincere investment in anti racist politics White musicians such as those in popular rock groups Jefferson Airplane the Rolling Stones and the MC5 fascinated with Black performance and rhetoric simultaneously

perpetuated a long history of racial appropriation and misrepresentation and made thoughtful self aware attempts to respectfully present African American music in forms that white leftists found politically relevant In *Tear Down the Walls* Patrick Burke neither condemns white rock musicians as inauthentic nor elevates them as revolutionary The result is a fresh look at 1960s rock that provides new insight into how popular music both reflects and informs our ideas about race and how white musicians and activists can engage meaningfully with Black political movements *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1972 Postcards from the Road Jonathan Day,2014-05-01 Walker Evans said in his 1958 introduction to Robert Frank s *The Americans* For the thousandth time it must be said that pictures speak for themselves wordlessly visually or they fail The images revolutionized post war American photography With their candid images of men and women from all classes and walks of life the photographs presented a very different story than that portrayed by the wholesome caricature of midcentury prosperity pervading American photography at the time Although initially dismissed by his peers for his pioneering work Frank was ultimately credited with changing the course of the art form and his photography holds a secure status in the history of twentieth century art And he did all this without words It seems appropriate then and not a little overdue that Jonathan Day has created a book that expounds explores and examines Frank s work pictorially Taking Frank s iconic images as his point of reference Day shot new photographs that commented on the road and contemporary America Here these images are paired with critical commentary that details the aspects of the work that are visually expounded and explained in Day s complementary images A visual entryway to the photographs and themes of this iconic book in the history of photography Postcards from the Road represents an innovative carefully considered departure from standard photographic textbooks Tomorrow Never Knows Nicholas Knowles Bromell,2002-04-15 *Tomorrow Never Knows* takes us back to the primal scene of the 1960s and asks what happened when young people got high and listened to rock as if it really mattered as if it offered meaning and sustenance not just escape and entertainment What did young people hear in the music of Dylan Hendrix or the Beatles Bromell s pursuit of these questions radically revises our understanding of rock psychedelics and their relation to the politics of the 60s exploring the period s controversial legacy and the reasons why being experienced has been an essential part of American youth culture to the present day **Exchange Bibliography** ,1972 *Fighting Sleep* Franny Nudelman,2019-10-08 How the military used sleep as a weapon and how soldiers fought back On April 21 1971 hundreds of Vietnam veterans fell asleep on the National Mall wondering whether they would be arrested by daybreak Veterans had fought the courts for the right to sleep in public while demonstrating against the war When the Supreme Court denied their petition they decided to break the law and turned sleep into a form of direct action During and after the Second World War military psychiatrists used sleep therapies to treat an epidemic of combat fatigue Inducing deep and twilight sleep in clinical settings they studied the effects of war violence on the mind and developed the techniques of brainwashing that would weaponize both memory and sleep In the Vietnam era

radical veterans reclaimed the authority to interpret their own traumatic symptoms nightmares flashbacks insomnia and pioneered new methods of protest In *Fighting Sleep* Franny Nudelman recounts the struggle over sleep in the postwar world revealing that the subject was instrumental to the development of military science professional psychiatry and antiwar activism

Urbanization, City, and Regional Planning of Metropolitan Kisumu, Kenya Robert A. Obudho, Constance E. Obudho, 1972

The 70's Biweekly Lu Pan, 2023-06-21 Taking *The 70 s Biweekly* an independent youth publication in the 1970s Hong Kong as the main thread this edited volume investigates an unexplored trajectory of Hong Kong s cultural and art production in the 1970s that represents the making of a dissent space by independent press and activist groups in the city *The 70 s Biweekly* stands out from many other independent magazines with its unique blending of radical political theories social activism avant garde art and local art and literature creations By taking the magazine as a nodal point of social and cultural activism from and around which actions debates community and artistic practices are formed and generated this book fills gaps in studies on how young Hong Kong cultural producers carved out an alternative creative and political space to speak against established authorities Split into three parts this book provides readers with a panoramic view of the political and cultural activism in Hong Kong during the 1970s writings on art and film and crucially interviews with former founders and contributors that reflect on how their participation led them to engage ideologically with their activism and community that extended far beyond the temporal and physical bounds of the magazine This unique collection represents a very valuable addition to the cultural history of the 1970s in Hong Kong and globally While the journal *70 s Biweekly* serves as a connecting thread the volume in fact has broad ramifications documenting the political intellectual and cultural struggles of the anticolonial and incipient democracy movement in Hong Kong Sebastian Veg *cole des hautes tudes en sciences sociales* *The 70 s Biweekly* was significant and impactful in Hong Kong in the early 1970s It was an influential cultural and political platform during the early stage of the development of social movements in the colony An attempt to examine the publication and its wider impacts will further enrich the body of literature on Hong Kong society and culture Lui Tai lok The Education University of Hong Kong

The Mutable Self Louis A. Zurcher, 1977-11 This book will be widely read One of the most useful aspects is Zurcher s comprehensive survey of theories of human development and social change He cites a formidable array of sources and it is valuable to have his summaries of many of them assembled in one place Teachers College Record Vol 83 No 2 Winter 1981

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