

# Power to Dissolve

*Lawyers and Marriages in the Courts of the Roman Curia*

John T. Noonan, Jr.



Harvard University Press

# Power To Dissolve Lawyers And Marriages In The Courts Of The Roman Curia

**Poska**



## **Power To Dissolve Lawyers And Marriages In The Courts Of The Roman Curia:**

*Power to Dissolve* John Thomas Noonan, 1972      **Power to Dissolve: Lawyers and Marriages in the Courts of the Roman Curia** John T. Noonan, 1872      **Power to Dissolve** John Thomas Noonan (Jr.), 1972      **Power Over the Body, Equality in the Family** Charles J. Reid, 2004-10-29 The term conjugal rights has long characterized ways of speaking about marriage both in the canonistic tradition and in the secular legal systems of the West This book explores the origins and dimensions of this concept and the range of meanings that have attached to it from the twelfth century to the present Employing far ranging sources Charles Reid Jr examines the language of marriage in classical Roman law the Germanic legal codes of early medieval Europe and the writings of canon lawyers and theologians from the medieval and early modern periods The heart of the book however consists of the writings of the canonists of the High Middle Ages especially the works of Hostiensis Bernard of Parma Innocent IV and Raymond de Peafort Reid s incisive survey provides a new understanding of subjects such as the right of parties to marry free of parental coercion the nature of paternal power the place of bodies in the marriage contract the meaning and implications of gender equality and the right of inheritance      [Catholic Intellectuals and Conservative Politics in America, 1950-1985](#) Patrick Allitt, 2019-01-24 At the end of World War II conservatism was a negligible element in U S politics but by 1980 it had risen to a dominant position Patrick Allitt helps explain the remarkable growth of the contemporary conservative movement in the light of Catholic history in the United States Allitt focuses on the role of individual Catholics against a backdrop of volatile cultural change showing how such figures as William F Buckley Jr Garry Wills John T Noonan Jr Michael Novak John Lukacs Thomas Molnar Russell Kirk Clare Boothe Luce Ellen Wilson Charles Rice and James McFadden forged a potent anti liberal intellectual tradition Catholic Intellectuals and Conservative Politics in America 1950 1985 is much more than a history of conservative Catholics for it illuminates critical themes in postwar American society As Allitt narrates the interplay of liberal and conservative politics among Catholics he unfolds a history both intricate and sweeping After describing how New Conservatism was shaped in the 1950s by William F Buckley Jr and an older generation of Catholic thinkers including Ross Hoffman and Francis Graham Wilson Allitt traces the range of Catholic responses to the cataclysmic events of the 1960s the election of John F Kennedy the civil rights movement the decolonization of Africa Supreme Court decisions on school prayer the war in Vietnam and nuclear arms proliferation He shows how the transformation of the Church prompted by the Second Vatican Council not only intensified existing divisions among Catholics but also shattered the unity of the Catholic conservative movement Turning to the 1970s Allitt chronicles bitter controversies concerning family roles contraception abortion and gay rights Next comparing the work of John Lukacs Thomas Molnar Garry Wills and Michael Novak from the 1950s through the 1980s Allitt demonstrates how individual Catholic conservatives drew different lessons from similar contingencies He concludes by assessing recent ideological shifts within American Catholicism using as his test case the conservative resistance to the Catholic Bishops 1983 Pastoral Letter

on Nuclear Weapons Offering new insight into the subtle interplay between religion and politics Catholic Intellectuals and Conservative Politics in America 1950-1985 will be engaging reading for everyone interested in the postwar evolution of American politics and culture      Regulating the People: The Catholic Reformation in Seventeenth-Century Spain Poska, 2023-07-03 This study of early modern Spain uses parish records to examine the content of religious practice and belief at the parish level and the success of the Catholic Church's attempt to alter those beliefs during the Catholic Reformation The first three chapters explore the problems encountered by episcopal Visitors to parishes in the diocese of Ourense in northwestern Spain as they attempted to enforce the ideals of the Catholic Reformation program The last three chapters use both quantitative and qualitative sources to contrast the expectations of the Catholic Church with parishioner participation in socio-religious activities such as naming marriage choice and the composition of testaments This work is particularly important to scholars of colonial Latin America as it describes the local religion that Spanish colonists brought to the New World      *The Matrimonial Trials of Henry VIII* H.A. Kelly, 2004-01-30 What were Henry VIII's grounds for attempting to put aside his marriage to Catherine of Aragon Were they no more than flimsy excuses to gratify his passion for Anne Boleyn Or were there substantial reasons to lead him to believe that he had been living in sin for two decades Making use of hitherto unknown or unexploited documentary evidence the author sets out the intricacies of canon law regarding impediments to marriage and carefully explores the arguments and precedents Henry and his lawyers invoked in justifying his actions in public in the ecclesiastical courts of England and Rome and in the privacy of his own conscience The effect of this reexamination forces substantial alterations in the traditional accounts not only of his first marriage and annulment but also of the later ones to Anne Boleyn and Anne of Cleves for the religious and legal principles involved were anything but flimsy and remained for Henry matters of lasting concern Particularly noteworthy is the author's reconstruction of the legatine trial at Blackfriars in 1529 in which he brings to light the complete court record for the first time in 260 years This reprinting 2004 of the 1976 edition contains a new Foreword      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1976      *Marriage Litigation in Medieval England* Helmholz, R. H. Helmholz, 2007-03-26 This book tells one part of the long history of the institution of marriage Questions concerning the formation and annulment of marriage came under the exclusive jurisdiction of the church courts during the Middle Ages Drawing on unpublished records of these courts Professor Helmholz describes the practical side of matrimonial jurisdiction and relates it to his outline of the formal law of marriage He investigates the nature of the cases heard the procedure used the people involved and changes over the period covered all of which add to what is known about marriage and legal practice in medieval England The concluding assessment of canonical jurisdiction over marriage suggests that the application of the law was more successful than is usually thought      *Dictionary Of Modern American Philosophers* John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non-academic philosophers and a large number of female and minority

thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

*Law, Sex, and Christian Society in Medieval Europe* James A. Brundage, 2009-02-15 This monumental study of medieval law and sexual conduct explores the origin and development of the Christian church's sex law and the systems of belief upon which that law rested Focusing on the Church's own legal system of canon law James A Brundage offers a comprehensive history of legal doctrines covering the millennium from A D 500 to 1500 concerning a wide variety of sexual behavior including marital sex adultery homosexuality concubinage prostitution masturbation and incest His survey makes strikingly clear how the system of sexual control in a world we have half forgotten has shaped the world in which we live today The regulation of marriage and divorce as we know it today together with the outlawing of bigamy and polygamy and the imposition of criminal sanctions on such activities as sodomy fellatio cunnilingus and bestiality are all based in large measure upon ideas and beliefs about sexual morality that became law in Christian Europe in the Middle Ages Brundage's book is consistently learned enormously useful and frequently entertaining It is the best we have on the relationships between theological norms legal principles and sexual practice

Peter Iver Kaufman Church History **Clement VI** Diana Wood, 2002 Which of the two sides of Clement prevailed the official or the personal The book attempts to answer this question by examining his ideas and actions in connection with some of the major issues of the reign for example his attempts to solve the problem of the usurping emperor Louis of Bavaria through the appointment of Charles of Bohemia Charles IV to deal with a crisis in the Hundred Years War between France and England to check Islamic expansion and to heal the Greek Schism to curb the oligarchic challenge of those who thought that the papacy should be at Rome rather than at Avignon Clement was a great orator and the book is based partly on his sermons many of which are unpublished It is the only study of an Avignon pope in English

**The Learned and Lived Law**, 2024-10-21 This wide ranging collection of essays reflects the manifold scholarly interests of legal historian Charles Donahue whose former students engage here with questions related to foundational Roman law concepts the impact of the law on women and families in medieval and early modern Europe the intersection of law and religion and the echoes of legal ideas on later developments in American law and in world literature and philosophy From the monks of Metz to the book sellers of colonial Boston from fourteenth century English charters to the writings of

Faust these essays invite you to experience law at once learned and lived Contributors are Charles Bartlett Anton Chaevitch Wim Decock Rowan Dorin Sally E Hadden Elizabeth Haluska Rausch Nikitas E Hatzimihail Samantha Kahn Herrick Daniel Jacobs Elizabeth Papp Kamali Amalia D Kessler Saskia Lettmaier Sara McDougall Stuart M McManus Elizabeth W Mellyn Bharath Palle Ryan Rowberry Carol Symes James R Townshend and John Witte Jr

**When Jesus Came, the Corn Mothers Went Away** Ramón A. Gutiérrez, 1991 The author uses marriage to examine the social history of New Mexico between 1500 and 1846

**Sex and Society in the World of the Orthodox Slavs 900–1700** Eve Levin, 2018-09-05 In this pioneering book Eve Levin explores sexual behavior among the peoples of Serbia Bulgaria and Russia from their conversion to Christianity in the ninth and tenth centuries until the end of the seventeenth century By ranging across all these societies Levin is able to fulfill three basic aims to delineate the general character of sexuality among the Orthodox Slavs to enrich that account by drawing our attention to regional variations in the sexual mores of these peoples and to draw suggestive comparisons between the world of the medieval Orthodox Slavs and their contemporaries in the Latin West Levin begins with a study of the ecclesiastical image of sexuality as expressed in didactic and literary texts showing that the Orthodox Church was deeply suspicious of sexuality Her second chapter on canon law and marriage examines the conditions for marriage divorce and remarriage the obligation of the conjugal relationship and the impact of these rules on social order Levin looks at church regulations concerning sexual relations among relatives by blood marriage spiritual kinship and adoption in Chapter Three and she devotes Chapter Four to prohibited sexual practices both inside and outside of marriage In the fifth chapter she studies Russian and South Slavic responses to rape and demonstrates that these societies simultaneously censured violence against women and sanctioned the attitudes and social structures that justified it Chapter Six deals with the rules on sexual conduct for the clergy whose job it was to enforce sexual precepts Throughout her work Levin argues that despite its conviction that sexual expression was diabolical the medieval Orthodox Church approached sexual matters in a surprisingly practical way its official sexual ethic corresponded to a great degree with popular views Historians of the Slavic world both medieval and modern will welcome this accessible study It should also attract comparativists who work in such fields as church history the history of women and the family and the history of sexuality

**The Medieval Origins of the Legal Profession** James A. Brundage, 2024-05-31 In the aftermath of sixth century barbarian invasions the legal profession that had grown and flourished during the Roman Empire vanished Nonetheless professional lawyers suddenly reappeared in Western Europe seven hundred years later during the 1230s when church councils and public authorities began to impose a body of ethical obligations on those who practiced law James Brundage's **The Medieval Origins of the Legal Profession** traces the history of legal practice from its genesis in ancient Rome to its rebirth in the early Middle Ages and eventual resurgence in the courts of the medieval church By the end of the eleventh century Brundage argues renewed interest in Roman law combined with the rise of canon law of the Western church to trigger a series of consolidations in the profession New legal

procedures emerged and formal training for proctors and advocates became necessary in order to practice law in the reorganized church courts Brundage demonstrates that many features that characterize legal advocacy today were already in place by 1250 as lawyers trained in Roman and canon law became professionals in every sense of the term A sweeping examination of the centuries long power struggle between local courts and the Christian church secular rule and religious edict *The Medieval Origins of the Legal Profession* will be a resource for the professional and the student alike

**Fractional Freedoms** Michelle A. McKinley, 2016-10-14 *Fractional Freedoms* explores how thousands of slaves in colonial Peru were able to secure their freedom keep their families intact negotiate lower self purchase prices and arrange transfers of ownership by filing legal claims Through extensive archival research Michelle A McKinley excavates the experiences of enslaved women whose historical footprint is barely visible in the official record She complicates the way we think about life under slavery and demonstrates the degree to which slaves were able to exercise their own agency despite being ensnared by the Atlantic slave trade Enslaved women are situated as legal actors who had overlapping identities as wives mothers mistresses wet nurses and day wage domestics and these experiences within the urban working environment are shown to condition their identities as slaves Although the outcomes of their lawsuits varied *Fractional Freedoms* demonstrates how enslaved women used channels of affection and intimacy to press for liberty and prevent the generational transmission of enslavement to their children

**What God Has Joined Together** Robert H. Vasoli, 1998-04-16 The recent controversy over Joe Kennedy s annulment gave only a glimpse of American Catholicism s open secret that contrary to official Catholic doctrine American churches grant annulments wholesale freely declaring marriages nonexistent so that one or both partners can remarry in the church The United States is home to only 6% of the world s Catholics Robert Vasoli points out but it now accounts for 75% of all Church annulments two thirds of which are granted on ostensibly psychological grounds The real scandal though is not simply the numbers but that Church marriage courts annul thousands of marriages that are actually valid according to Catholic teaching Drawing on considerable research the author details precisely how these courts let divorced Catholics and many non Catholics as well bypass Catholic teaching and law He shows for instance how they often help petitioners manufacture grounds for annulment which are justified with specious psychological reasoning that are counter to the letter and spirit of canon law Indeed it may even be alleged that lack of emotional maturity at the time of the wedding can invalidate marriages that have lasted 30 years The result has been a tidal wave in 1968 the American church granted fewer than 600 annulments today it hands out more than 60 000 a year But Rome has not smiled on the performance of U S tribunals of those psychological annulments appealed to the Roman Rota the Vatican s highest marriage tribunal more than 90% are overturned This revealing look at annulment weaves painstaking analysis with a wealth of evidence as it illuminates the degree to which the U S Church has gone its own way since Vatican II on what constitutes valid marriage

Authority and Sexuality in Early Modern Burgundy (1550-1730) James R. Farr, 1995-01-05 A sociocultural analysis of the

relationships among law religion and sexual morality in Burgundy during the Catholic Reformation this book is divided into two interrelated parts the world of prescription and the world of practice The first part examines the construction of authority focusing primarily upon Burgundy s dominant elite legal community The second part of the book examines the deployment of authority and its appropriation by French men and women The new moral order focused on sexuality and the imposition of this order involved a legal contest over the disposition of bodies both male and female be they priests courting couples victims of seduction or rape or prostitutes James Farr s book offers an unusually fertile approach to study the link between sexuality and criminality

*Dinah's Daughters* Helena Zlotnick, 2013-04-19 The status of women in the ancient Judaism of the Hebrew Bible and Rabbinic texts has long been a contested issue What does being a Jewess entail in antiquity Men in ancient Jewish culture are defined primarily by what duties they are expected to perform the course of action that they take The Jewess in contrast is bound by stricture Writing on the formation and transformation of the ideology of female Jewishness in the ancient world Zlotnick places her treatment in a broad comparative Mediterranean context bringing in parallels from Greek and Roman sources Drawing on episodes from the Hebrew Bible and on Midrashic Mishnaic and Talmudic texts she pays particular attention to the ways in which they attempt to determine the boundaries of communal affiliation through real and perceived differences between Israelites or Jews on one hand and non Israelites or Gentiles on the other Women are often associated in the sources with the forbidden and foreign women are endowed with a curious freedom of action and choice that is hardly ever shared by their Jewish counterparts Delilah for instance is one of the most autonomous women in the Bible appearing without patronymic or family ties She also brings disaster Dinah the Jewess by contrast becomes an agent of self destruction when she goes out to mingle with gentile female friends In ancient Judaism the lessons of such tales were applied as rules to sustain membership in the family the clan and the community While Zlotnick s central project is to untangle the challenges of sex gender and the formation of national identity in antiquity her book is also a remarkable study of intertextual relations within the Jewish literary tradition



Delve into the emotional tapestry woven by in **Power To Dissolve Lawyers And Marriages In The Courts Of The Roman Curia** . This ebook, available for download in a PDF format ( \*), is more than just words on a page; itis a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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