

*PAUL
AND THE
IRONY OF AFFLICTION*

Karl A. Plank

Paul And The Irony Of Affliction

J. Paul Sampley, Peter Lampe



Paul And The Irony Of Affliction:

Paul and the Irony of Affliction Karl Andrews Plank,1987 The First Epistle to the Corinthians Anthony C. Thiselton,2000-11-22 This superb volume in the New International Greek Testament Commentary series provides the most detailed definitive and distinctive commentary on 1 Corinthians available in English to date One of the world s most respected Christian theologians Anthony Thiselton here provides in depth discussion of the language of 1 Corinthians presents his own careful translation of the Greek traces the main issues of interpretation from the church fathers to the present and highlights topics of theological ethical and sociohistorical interest today including ethics and rights marriage divorce and remarriage headship gender prophecy and many others No other commentary on 1 Corinthians embodies the wealth and depth of detail presented in Thiselton s work which takes account of nearly all scholarly research on 1 Corinthians and incorporates substantial bibliographies throughout In his commentary Thiselton indeed addresses virtually every question that thoughtful serious readers scholars students pastors teachers may wish to ask of or about the text of 1 Corinthians His work truly offers a fresh comprehensive and original contribution to our understanding of this major epistle and its contemporary relevance *Paul and the irony of affliction* Karl A. Plank,1983 *Paul and Rhetoric* J. Paul Sampley,Peter Lampe,2010-03-08 A study of the current rhetorical traditions and future directions affecting Pauline scholarship **Sarcasm in Paul's Letters** Matthew Pawlak,2022-12-22 Provides an extensive analysis of sarcasm in Paul s letters illuminated by case studies on Septuagint Job the prophets and Lucian of Samosata **Thanking God Emphatically** David C. Dickenson,2024-07-11 Is Paul being ironic when he thanks God for the Corinthians in 1 Cor 1 4 9 On one hand the apostle seems sincere as he gives thanks for God s gifting of the church On the other hand it can be hard to trust Paul s sincerity when the very things mentioned e g speech and knowledge will later be associated with Paul s rebuke of the church This book clarifies the apostle s intent A look at rhetorical ornamentation from Paul s world reveals that he is using one of the most popular rhetorical figures of his day called emphasis The figure allows Paul to give thanks genuinely while implicitly chiding his audience through various hints These hints prepare for every major section of the letter and the rebukes contained within them Intriguingly the only two comparable thanksgivings in the letter 1 14 16 14 18 19 also employ emphasis These passages all reveal a subtlety that is at once sincere critical and even humorous They reveal that Paul is thanking God emphatically **The Making of Paul** Richard I. Pervo, The influence of the apostle Paul in early Christianity goes far beyond the reach of the seven genuine letters he wrote to early assemblies Paul was reveredand fiercely opposedin an even larger number of letters penned in his name and in narratives told about him and against him that were included in our New Testament and far more often treasured and circulated outside it Richard Pervo provides an illuminating and comprehensive survey of the legacy of Paul and the various ways he was remembered honored and vilified in the early churches *Redemptive Reversals and the Ironic Overturning of Human Wisdom* Gregory K. Beale,2019-11-05 But many

who are first will be last and the last first Matthew 19 30 The Bible is full of ironic situations in which God overturns the world's wisdom by doing the opposite of what is expected people are punished by their own sin the persecution of the church is the catalyst for its growth Paul claims to have strength through weakness and more In this book biblical scholar G K Beale explores God's pattern of divine irony in both judgment and salvation finding its greatest expression in Jesus's triumph over death through death on a cross Unpacking this pattern throughout redemptive history Beale shows us how God often uses what is seemingly weak and foolish to underscore his own strength and power in the lives of his people today *The Promise of Hermeneutics* Roger Lundin, Anthony C. Thiselton, Clarence Walhout, 1999 This work presents an engaging interdisciplinary study of the nature and scope of interpretation one of the most important areas of inquiry in today's postmodern world The three authors all acknowledged experts in the field bring the resources of the Bible Christian tradition and intellectual history to bear upon contemporary hermeneutical disputes Representing a complete revision of *The Responsibility of Hermeneutics* 1985 this substantially expanded volume has been brought up to date with recent work in hermeneutics and sets forth an important new perspective that shifts the interpretive focus from the past to the promise of the future Making use of the best insights from current theories about language interpretation and the nature of the self *The Promise of Hermeneutics* demonstrates how an encounter with contemporary interpretive theory can deepen the church's own hermeneutical practices The authors also show how the Christian faith can help move us beyond the many impasses created by postmodern thought

Academic Constraints in Rhetorical Criticism of the New Testament J. David Hester Amador, 1999-01-01 Rhetorical criticism promised to bring New Testament studies into a new era that approached the Bible as a document of persuasive discourse Major proponents of this approach suggested that its potential lies in its democratization of biblical interpretation To date that promise has never been fulfilled The reasons can be found by exploring the rhetoric of these rhetorical critics Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation The promise of rhetoric can only be fulfilled by shattering all notions of a rhetorical programme of biblical interpretation

The Rhetorical Analysis of Scripture Stanley E. Porter, Thomas H. Olbricht, 1997-09-01 This is the third in a series of conference papers on rhetorical criticism Held in July 1995 in London the conference included participants from the United Kingdom the United States Canada Germany Italy Switzerland and the Republic of South Africa Part I is concerned with the past present and future of rhetorical analysis Parts II III and IV are concerned with rhetorical analysis of scriptural texts and Part V provides a conclusion reflecting on a number of questions raised in Part I Most of the participants would characterize themselves as advocates of rhetorical criticism but there were others less convinced that rhetorical criticism is developing as it ought

Paul's Message of the Cross as Body Language Wenhua Shi, 2008 Revised version of the author's doctoral thesis

Philo and Paul Among the Sophists Bruce W. Winter, 1997-08-28 A study of Philo and Paul and the first century

sophistic movement **Thiselton on Hermeneutics** Anthony C. Thiselton, 2006 Hermeneutics is an interdisciplinary study of how we interpret texts especially biblical texts in the light of theories of understanding in philosophy meaning in literary theory and of theology This volume brings together the seminal thought of a leading contemporary pioneer in this field Thiselton's *The Two Horizons* was a classic on how horizons of biblical texts engage creatively with the horizons of the modern world The author's later *New Horizons in Hermeneutics* explored still more deeply the transforming capacities of biblical texts while his massive commentary on 1 Corinthians interpreted an epistle This volume collects many of Anthony Thiselton's more notable writings from some seven books and 70 articles to which he adds his own re appraisals of earlier work It uniquely expounds the thought of a major contemporary British theologian through his own words and includes his own critical assessments **A Theology of the Cross** Charles B. Cousar, 1990-05-01 In Paul's epistles the crucifixion story reveals a God who is free and in no way bound by human categories or expectations Yet God in Christ chooses to be engaged in the very depths of the human predicament The message of the crucifixion is that God's power is manifested in weakness not in strength The author believes that this weakness as strength should be the focal point of the church's identity However a celebration of weakness is in complete opposition to traditional American beliefs in personal strength and a powerful church **The Paul-Apollos Relationship and Paul's Stance toward Greco-Roman Rhetoric** Corin Mihaila, 2009-06-25 Research into the social and rhetorical background of the Corinthian church shows that the Corinthians were evaluating their leaders based on their rhetorical prowess seeking to associate with those who would enhance their status and honour The coherence of Paul's argument in 1 Corinthians 1:4 is evaluated particularly by showing how Paul's discourse of the cross and Sophia relate to the issue of the dissensions in the Corinthian ekklesia Once demonstrated that there is a misunderstanding of wisdom amongst church leaders at the basis of the dissensions a redefinition of the wisdom offered in Corinthians is required In what could be considered the locus of Paul's theology of proclamation i.e. 1 Corinthians 2:1-5 he rejects any employment of worldly wisdom in his proclamation of the cross for theological reasons and will not allow himself or other leaders to be drawn into this game of personality cult and honour enhancement Such conclusions then raise the question of the role played by Apollos' name in Paul's argument against dissensions After a review of several possible views it is concluded based primarily on exegetical grounds and refusing to engage in hermeneutical speculations that Paul had a congenial relationship with Apollos If any distinction is drawn between the two it was solely the Corinthians' fault who viewed their preachers in competitive rather than complementary terms *The Agency of the Apostle* Jeffrey A. Crafton, 1991-01-01 In this interdisciplinary study Paul's enigmatic rhetoric in 2 Corinthians is analysed and explained using dramatism a modern critical theory developed by Kenneth Burke Three portions of 2 Corinthians are isolated and examined as fitting responses to distinct stages in Paul's changing relationship to the Corinthian Christians In the Letter of Initial Response 2:14-7:4 Paul responds to the beginning of the conflict with an argument defined by the opposition between agency and agent conceptions

of ministry In the Letter of Attack chs 10 13 Paul replies to the apex of the crisis by playing the role of the foolish agent in order to gain a hearing and drive the Corinthians out of their orientation In the Letter of Reconciliation 1 3 2 13 7 5 16 Paul rehearses the symbolic purification which has occurred in this conflict

Conflict and Community in Corinth Ben Witherington, 1995-01-24 This commentary applies an exegetical method informed by both sociological insight and rhetorical analysis to the study of 1 and 2 Corinthians The study also analyzes the two letters of Paul in terms of Greco Roman rhetoric and ancient social conditions and customs to shed fresh light on the context and content of the message

Themelios, Volume 34, Issue 3 D. A. Carson, 2015-01-27 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary

The Cambridge Companion to the New Testament Patrick Gray, 2021-05-13 This Companion volume offers a concise and engaging introduction to the New Testament Including twenty two especially commissioned essays written by an international team of scholars it examines a range of topics related to the historical and religious contexts in which the contents of the Christian canon emerged Providing an overview of the critical approaches and methods currently applied to the study of biblical texts it also includes chapters on each of the writings in the New Testament The volume serves as an excellent resource for students who have some familiarity with the New Testament and who wish to gain a deeper understanding of the state of academic discussion and debate Readers will also gain a sense of the new research questions that are emerging from current scholarship

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