

# Modern Dance in Germany and the United States

Crosscurrents  
and Influences

by  
Barbara Bergson



# Modern Dance In Germany And The United States Crobcurrents And Influences

**Hussin A.Rothana**



## **Modern Dance In Germany And The United States Crobcurrents And Influences:**

*Modern Dance in Germany and the United States* Isa Partsch-Bergsohn, 1994 First Published in 1995 Routledge is an imprint of Taylor Francis an informa company

**Modern Dance in Germany and the United States** Isa Partsch-Bergsohn, 1994-04-01

Modern Dance In Germany And The United States Isa Partsch-Bergsohn, 1995-04-01 Kurt Jooss discusses modern dance and its development

**The Makers of Modern Dance in Germany** Isa Partsch-Bergsohn, Harold Bergsohn, 2003 This is the story of three passionate choreographers and their colleagues who created European modern dance in the twentieth century despite the storms of war and oppression It begins with Rudolf Laban innovator and guiding force and continues with the careers of his two most gifted and influential students Mary Wigman and Kurt Jooss Included are others who made significant contributions Hanya Holm Sigurd Leeder Gret Palucca Berthe Trumpy Vera Skoronel Yvonne Georgi and Harold Kreutzberg The first book to weave together the connections among these extraordinary artists The Makers of Modern Dance in Germany contains interviews personal recollections and translations from German publications all of which have never appeared before Illustrated with archival photographs

The Dance of Death Suzanne Klara Walther, 1994 The German choreographer Kurt Jooss 1901 1979 belonged to a generation of artists who grew up and matured between the two world wars Jooss was a major innovator in dance and an active participant in Weimar culture Suzanne K Walther provides a brief political and cultural history of the Weimar Republic an overview of dance and choreography during this period leads to a detailed account of the contributions of Rudolf von Laban to German dance and his early association and life long friendship with Jooss The author provides complete descriptions and analyses of the four extant Jooss ballets Pavane on the Death of an Infanta Big City A Ball in Old Vienna and the award winning anti war ballet The Green Table It also provides a full assessment of Jooss s fundamental contributions to the development of German modern dance his aesthetic legacy his concern with the social and humanitarian issues of his time and the lasting influence of his pedagogical methods BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

*America Dancing* John Martin, 1936

**Hitler's Dancers** Lilian Karina, Marion Kant, 2004 The Nazis burned books and banned much modern art However few people know the fascinating story of German modern dance which was the great exception Modern expressive dance found favor with the regime and especially with the infamous Dr Joseph Goebbels the Minister of Propaganda How modern artists collaborated with Nazism reveals an important aspect of modernism uncovers the bizarre bureaucracy which controlled culture and tells the histories of great figures who became enthusiastic Nazis and lied about it later The book offers three perspectives the dancer Lilian Karina writes her very vivid personal story of dancing in interwar Germany the dance historian Marion Kant gives a systematic account of the interaction of modern dance and the totalitarian state and a documentary appendix provides a glimpse into the twisted reality created by Nazi racism pedantic bureaucrats and artistic

ambition *New German Dance Studies* Susan Manning, Lucia Ruprecht, 2012-06-15 *New German Dance Studies* offers fresh histories and theoretical inquiries that resonate across fields of the humanities Sixteen essays range from eighteenth century theater dance to popular contemporary dances in global circulation In an exquisite trans Atlantic dialogue that demonstrates the complexity and multilayered history of German dance American and European scholars and artists elaborate on definitive performers and choreography focusing on three major thematic areas Weimar culture and its afterlife the German Democratic Republic and recent conceptual trends in theater dance Contributors are Maaike Bleeker Franz Anton Cramer Kate Elswit Susanne Franco Susan Funkenstein Jens Richard Giersdorf Yvonne Hardt Sabine Huschka Claudia Jeschke Marion Kant Gabriele Klein Karen Mazingo Tresa Randall Gerald Siegmund and Christina Thurner *Hanya Holm in America, 1931-1936* Tresa M. Randall, 2008 *Dancing, Out of Germany* Leanne Friedland Ickstadt, 2011-03 *Modern Dance in America--the Bennington Years* Sali Ann Kriegsmann, 1981 **Makers of Modern Dance in Germany I: Rudolf Laban, Mary Wigman, Kurt Jooss**, 2001 This Part 1 of a two part documentary begins with Rudolf Laban 1879 1958 credited with being one of the most important innovators and guiding forces of modern dance It continues with two of his most gifted and influential students Mary Wigman who became the foremost choreographer and exponent of German expressionist dance and Kurt Jooss who was Laban's assistant and lead dancer Jooss later established his own company Ballets Jooss with great success until forced to leave Germany for political reasons in 1933 Part I concludes with preparations for the 1936 Olympics in Berlin **Ecstasy and the Demon** Susan Manning, 2006 Mary Wigman Germany's premier dancer between the two world wars envisioned the performer in the thrall of ecstatic and demonic forces Widely hailed as an innovator of dance modernism she never acknowledged her complex relationship with National Socialism In *Ecstasy and the Demon* Susan Manning advances a sociological explanation for the collaboration between German modern dancers and National Socialism She models methods for dance studies that contextualize choreography in relation to changing sociopolitical conditions bringing dance scholarship into conversation with intellectual trends across the humanities The introduction to this second edition brings Manning's groundbreaking work to bear on dance studies today and reconsiders Wigman's career from the perspective of queer theory and globalization further illuminating the interplay of dance and politics in the twentieth century Susan Manning is professor of English theater and performance studies at Northwestern University *Makers of Modern Dance in Germany Part 1: Rudolf Laban, Mary Wigman, Kurt Jooss*, 2001 **Honest Bodies** Hannah Kosstrin, 2017-07-24 *Honest Bodies* Revolutionary Modernism in the Dances of Anna Sokolow illustrates the ways in which Sokolow's choreography circulated American modernism among Jewish and communist channels of the international Left from the 1930s 1960s in the United States Mexico and Israel Drawing upon extensive archival materials interviews and theories from dance Jewish and gender studies this book illuminates Sokolow's statements for workers rights anti racism and the human condition through her choreography for social change alongside her dancing and teaching for

Martha Graham Tracing a catalog of dances with her companies Dance Unit La Paloma Azul Lyric Theatre and Anna Sokolow Dance Company along with presenters and companies the Negro Cultural Committee New York State Committee for the Communist Party Federal Theatre Project Nuevo Grupo Mexicano de Clasicas y Modernas and Inbal Dance Theater this book highlights Sokolow's work in conjunction with developments in ethnic definitions diaspora and nationalism in the US Mexico and Israel *Makers of Modern Dance in Germany Part 2: Rudolf Laban, Mary Wigman, Kurt Jooss*, 2001 **Modern**

**Bodies** Julia L. Foulkes, 2003-11-03 In 1930 dancer and choreographer Martha Graham proclaimed the arrival of dance as an art of and from America Dancers such as Doris Humphrey Ted Shawn Katherine Dunham and Helen Tamiris joined Graham in creating a new form of dance and like other modernists they experimented with and argued over their aesthetic innovations to which they assigned great meaning Their innovations however went beyond aesthetics While modern dancers devised new ways of moving bodies in accordance with many modernist principles their artistry was indelibly shaped by their place in society Modern dance was distinct from other artistic genres in terms of the people it attracted white women many of whom were Jewish gay men and African American men and women Women held leading roles in the development of modern dance on stage and off gay men recast the effeminacy often associated with dance into a hardened heroic American athleticism and African Americans contributed elements of social African and Caribbean dance even as their undervalued role defined the limits of modern dancers communal visions Through their art modern dancers challenged conventional roles and images of gender sexuality race class and regionalism with a view of American democracy that was confrontational and participatory authorial and populist *Modern Bodies* exposes the social dynamics that shaped American modernism and moved modern dance to the edges of society a place both provocative and perilous *America Dancing; the Background and*

*Personalities of the Modern Dance* John 1893-1985 Martin, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Makers of Modern Dance in Germany II:**

**Rudolf Laban, Mary Wigman, Kurt Jooss**, 2001 Part 2 begins with the 1936 Olympics and the cancellation by Josef Goebbels of Laban's massive opening choreographic piece The Spring Wind and the New Joy and Laban's consequent downfall and escape from Germany World War II finds Laban and Jooss in England while Wigman remains in Germany only to experience of the destruction of her school in air raid The post war period focuses on Jooss's return to Germany and the

Folkwang School and Wigman's eventual move to West Germany and return to choreography Jooss who has outlived the others has the last word Documentary concludes in 1933

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## **Table of Contents Modern Dance In Germany And The United States Crobcurrents And Influences**

1. Understanding the eBook Modern Dance In Germany And The United States Crobcurrents And Influences
  - The Rise of Digital Reading Modern Dance In Germany And The United States Crobcurrents And Influences
  - Advantages of eBooks Over Traditional Books
2. Identifying Modern Dance In Germany And The United States Crobcurrents And Influences
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Modern Dance In Germany And The United States Crobcurrents And Influences
  - User-Friendly Interface

4. Exploring eBook Recommendations from Modern Dance In Germany And The United States Crobcurrents And Influences
  - Personalized Recommendations
  - Modern Dance In Germany And The United States Crobcurrents And Influences User Reviews and Ratings
  - Modern Dance In Germany And The United States Crobcurrents And Influences and Bestseller Lists
5. Accessing Modern Dance In Germany And The United States Crobcurrents And Influences Free and Paid eBooks
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6. Navigating Modern Dance In Germany And The United States Crobcurrents And Influences eBook Formats
  - ePub, PDF, MOBI, and More
  - Modern Dance In Germany And The United States Crobcurrents And Influences Compatibility with Devices
  - Modern Dance In Germany And The United States Crobcurrents And Influences Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Modern Dance In Germany And The United States Crobcurrents And Influences
  - Highlighting and Note-Taking Modern Dance In Germany And The United States Crobcurrents And Influences
  - Interactive Elements Modern Dance In Germany And The United States Crobcurrents And Influences
8. Staying Engaged with Modern Dance In Germany And The United States Crobcurrents And Influences
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Modern Dance In Germany And The United States Crobcurrents And Influences
9. Balancing eBooks and Physical Books Modern Dance In Germany And The United States Crobcurrents And Influences
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Modern Dance In Germany And The United States Crobcurrents And Influences
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions



- Managing Screen Time
- 11. Cultivating a Reading Routine Modern Dance In Germany And The United States Crobcurrents And Influences
  - Setting Reading Goals Modern Dance In Germany And The United States Crobcurrents And Influences
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Modern Dance In Germany And The United States Crobcurrents And Influences
  - Fact-Checking eBook Content of Modern Dance In Germany And The United States Crobcurrents And Influences
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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