

Review Article

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MARTIN JARRETT-KERR, C.R.

William H. New, *Among Worlds: An Introduction to Modern Commonwealth and South African Fiction*, Press Porcépic, Erin, Ontario, 1975 ('New'); Hena Maes-Jelinek (ed.), *Commonwealth Literature and the Modern World*, Didier, Brussels, 1975 ('Jelinek'); Alastair Niven (ed.), *Commonwealth Writer Overseas: Themes of Exile and Expatriation*, Didier, Brussels, 1976 ('Niven'); Rowland Smith (ed.), *Exile and Tradition: Studies in African and Caribbean Literature*, Dalhousie African Studies Series, Longman and Dalhousie U. Press, 1976 ('Smith').

Most Englishmen would, I suspect, be surprised to discover that that quintessence of British Liberalism, Lord Acton, conducted his courtship in three languages. After marriage, they settled on French: for though his wife was German, for her eighteenth-century German aristocratic family French was the language of culture and civilization.¹

What strikes me most sharply, after reading three collections of 'proceedings' at Conferences of Commonwealth Literature ('Jelinek', 'Niven', 'Smith'), and a one-man survey of fiction in every country covered by *JCL*, is that there are three reasons why the central role played by Anglo-Saxons in this field would seem to be glaringly challengeable. And the first is in the realm of language. For what most Englishmen would regard as a startling achievement of tri-lingualism in Lord Acton would hardly raise an eyebrow among Africans and Indians (to mention only these). True, in a valuable essay Edgar Wright shows that bi-lingualism does not necessarily contradict uniculturalism.² But perhaps that does not let the British altogether off the hook. Maybe all that can be said in mitigation is to refer the critic to that very British institution, S.O.A.S.

The second disqualification for the centrality of British influence in the field is that very quality for which Lord Acton is famous: the tolerant 'liberalism' (found on the political Right and Left) which only

Modern Commonwealth Literature

Horst Zander



Modern Commonwealth Literature:

Modern Trends In Commonwealth Literature Das,Ajay,2010-09-01 **Among Worlds** William H. New,1975 Modern Commonwealth Literature John H. Ferres,Martin Tucker,1977 Includes critical excerpts of 139 authors from Africa Australia Canada the Caribbean the Indian subcontinent and New Zealand **A Reference Guide for English Studies** Michael J. Marcuse,2023-11-15 **The Reemergence of World Literature** Alfred Owen Aldridge,1986 Argues that the discipline of comparative literature should be expanded to include all of the world not only a favored segment and that translation represents a legitimate and indispensable tool for readers Reformation of the Commonwealth Brian L. Hanson,2019-09-16 This study considers sixteenth century evangelicals vision of a godly commonwealth within the broader context of political religious social and intellectual changes in Tudor England Using the clergyman and bestselling author Thomas Becon 1512 1567 as a case study Brian L Hanson argues that evangelical views of the commonwealth were situation dependent rather than uniform fluctuating from individual to individual His study examines the ways commonwealth rhetoric was used by evangelicals and how that rhetoric developed and changed While this study draws from English Reformation historiography by acknowledging the chronology of reform it engages with interdisciplinary texts on poverty gender and the economy in order to demonstrate the intersection of commonwealth rhetoric with Renaissance humanism Furthermore the experience of exile and the languages of prophecy and companionship directly influenced commonwealth rhetoric and dictated the priorities vocabulary and political expression of the evangelicals As sixteenth century England vacillated in its religious direction and priorities the evangelicals were faced with a political conundrum and the tension between obedience and lawful disobedience There was ultimately a fundamental disagreement on the nature and criteria of obedience Hanson s study makes a further contribution to the emerging conversation about English commonwealth politics by examining the important issues of obedience and disobedience within the evangelical community A correct assessment of the issues surrounding the relationship between evangelicals and the commonwealth government will lead to a rediscovery of both the complexities of evangelical commonwealth rhetoric and the tension between the biblical command to submit to civil authorities and the injunction to obey God rather than man **Fact - Fiction - "faction"** Horst Zander,1999

Crabtracks ,2021-12-28 The essays in this collection celebrate the signal achievement of Dieter Riemenschneider in helping found and consolidate the study of postcolonial anglophone literatures in Germany and Europe As well as poems a short story drawings of the Indian scene the first and abiding focus of this scholar s work and letters of reminiscence one quite grave there are revealing contributions of a literary historical nature on the establishment of anglophone especially African literatures as an academic discipline within Germany the UK and Northern Europe generally as well as a group of searching reflections on such topics of postcolonial import as globalization and the applicability of models to the literature of the indigene in Canada and Australia The largest section is devoted to individual topics each treatment implicitly keyed to

approaches to the teaching of New Literatures texts Writers covered include Anita Desai landscape and memory Salman Rushdie painting in *The Moor's Last Sigh* Charlotte Brontë imperial discourse in *Jane Eyre* Derek Walcott Omeros and cultural cohabitation and Witi Ihimaera his rewriting of Katherine Mansfield Topics dealt with include music and radio in West Africa the African literary hit parade the New Zealand prose poem Canadian and Australian war fiction the Middle Passage in the American and Caribbean novel Paul Theroux's uneasy relations with V S Naipaul and the colonial discourse of illness and recuperation The volume closes with Dieter Riemenschneider's very first and most recent critical essays the one a classic on Mulk Raj Anand the other a challenging and doubtless controversial thesis on postcolonial minority writing A select bibliography of Riemenschneider's work books edited publications journal articles and book contributions reviews and broadcasts rounds off this substantial collection

Comparative Criticism: Volume 1, The Literary Canon Elinor S. Shaffer, Elinor Shaffer, 1979-11 This is a yearbook sponsored by the British Comparative Literature Association which promotes comparative literary studies

Tensions Between North and South Edith Mettke, 1990

Modern Commonwealth Literature Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Modern Commonwealth Literature**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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