

# Modern cities and their religious problems

Samuel Lane Loomis



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# Modern Cities And Their Religious Problems

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## **Modern Cities And Their Religious Problems:**

**Modern Cities and Their Religious Problems** Samuel Lane Loomis, 1887      **Modern Cities and Their Religious Problems** Samuel Lane Loomis, 1970      Urban Masses and Moral Order in America, 1820-1920 Paul S. BOYER, Paul S Boyer, 2009-06-30 For over a century dark visions of moral collapse and social disintegration in American cities spurred an anxious middle class to search for ways to restore order In this important book Paul Boyer explores the links between the urban reforms of the Progressive era and the long efforts of prior generations to tame the cities He integrates the ideologies of urban crusades with an examination of the careers and the mentalities of a group of vigorous activists including Lyman Beecher the pioneers of the tract societies and Sunday schools Charles Loring Brace of the Children s Aid Society Josephine Shaw Lowell of the Charity Organization movement the father of American playgrounds Joseph Lee and the eloquent city planner Daniel Hudson Burnham Boyer describes the early attempts of Jacksonian evangelicals to recreate in the city the social equivalent of the morally homogeneous village he also discusses later strategies that tried to exert a moral influence on urban immigrant families by voluntarist effort including for instance the Charity Organizations friendly visitors By the 1890s there had developed two sharply divergent trends in thinking about urban planning and social control the bleak assessment that led to coercive strategies and the hopeful evaluation that emphasized the importance of environmental betterment as a means of urban moral control      The Cambridge History of American Literature: Later national literature: pt. II William Peterfield Trent, John Erskine, Stuart Pratt Sherman, Carl Van Doren, 1921      A Bibliography of Municipal Administration and City Conditions Robert Clarkson Brooks, 1897      **Municipal Affairs** , 1901 Devoted to the consideration of city problems from the standpoint of the taxpayer and citizen      Neely's History of The Parliament of Religions and Religious Congresses at the World's Columbian Exposition Walter Raleigh Houghton, 1893      **Undermined Establishment** Robert T. Handy, 2014-07-14 In the middle of the nineteenth century a stable relationship between American religious organizations and the state was taken for granted Concord prevailed between the Christian and largely Protestant establishment on one side and governmental bodies on the other Here a preeminent scholar of American religious history shows what happened when that settled relationship was tested and challenged The decades from 1880 to 1920 were marked by an unprecedented influx of immigrants many of whom were Catholics and Jews increasing conflicts between public and private school systems excitement over imperialism the growth of progressivism in politics the rise of the social gospel and the impact of World War I Providing an overview of how these developments affected church state relationships Robert Handy s work is fascinating as a view of this period and as a clue to the tensions in American church state relations today Handy shows that the movement from a Protestant America to an explicit pluralism was well under way during these years even though this change was not clearly recognized at the time it was occurring Both governmental and religious institutions were transformed and the difficult process of sorting out ways to relate them has been going on ever since This book will be

an invaluable aid in that task for students of church state relations and for a broader readership concerned with American culture in general Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Bulletin - The Newton Theological Institution Newton Theological Institution,1906 **Readings in Urban Sociology** Scott Elias William Bedford,1927

*Classified Catalogue of the Carnegie Library of Pittsburgh* Carnegie Library of Pittsburgh,1907 **Catalogue of the General Theological Library, Boston, Massachusetts** General Theological Library,1913 **The Missionary Herald** ,1888 Vols for 1828 1934 contain the Proceedings at large of the American Board of Commissioners for Foreign Missions **A History of American Literature: Later national literature: pt. 3** ,1921 The Church at Home and Abroad Henry Addison Nelson,Albert B. Robinson,1894 *The Critic* ,1888 **The Search for Social Salvation** Gary Scott Smith,2000-01-01 In their studies of social Christianity scholars of American religion have devoted critical attention to a group of theologically liberal pastors primarily in the Northeast Gary Scott Smith attempts to paint a more complete picture of the movement Smith s ambitious and thorough study amply demonstrates how social Christianity which included blacks women Southerners and Westerners worked to solve industrial political and urban problems reduce racial discrimination increase the status of women curb drunkenness and prostitution strengthen the family upgrade public schools and raise the quality of public health In his analysis of the available scholarship and case studies of individuals organizations and campaigns central to the movement Smith makes a convincing case that social Christianity was the most widespread long lasting and influential religious social reform movement in American history **The Publishers Weekly** ,1888 *The Missionary Herald at Home and Abroad* ,1888 The Urban Pulpit Matthew Burton Bowman,2014 Matthew Bowman explores the world of a neglected group of American Christians self identified liberal evangelicals who sought to reconcile traditional evangelical spirituality with progressive views on social activism and theological questions

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