

RICHARD S. WESTFALL

MODERN BİLİMİN

OLUŞUMU

Wissenschaften des 17. Jahrhunderts: Entstehung, Entwicklung und Verbreitung der modernen Naturwissenschaften.



ALFA ROMEO

Modern Bilimin Olusumu

İbrahim Durmaz



Modern Bilimin Oluşumu:

Modern Bilimin Oluşumu Richard S. Westfall,2015-10

Modern bilimin oluşumu Richard S. Westfall,1997

Bilimin Öteki Yüzü (İz Yayıncılık) Metin Karabaşoğlu,Senai Demirci,2018-12-11 Bilim d nyas na as rlard r hakim olan pozitivist anlay n ciddi bir ele tiriye maruz kald zamanlarday z Modern bilim gerek felsefesi gerekse metodolojisi itibariyle ele tirel analizlerin de konusu Bu eseri emsallerinden farklı k lan da modern bilimin salt felsef veya entellekt el bir ele tirisi olmay Basit e ifade edilecek olursa eseri kaleme alanlar bilime pozitivist maddeci g zl klerle bakmamam z neriyor Okurun Bilimin teki Y z n bitirdikten sonra bilime d nyaya bak de i ecek **Yeni bilginin dolaşım araçları: 17. yüzyılda İngiltere’de**

yeni bilginin kamusallaşması [electronic resource] Nihal Fırat ÖZDEMİR,2019-05-14 Bilgi kimseye mal edilemeyecek kamusal bir r nd r Ancak d ncelerde kal p s ze d k lmedi i s rece ahsa ait olabilir Bir kez d nceler kelimelerle ta nmaya ba lay nca nereye gidece ine kimin i ine yarayaca na ve kimlere ait olaca na art k reten ki i karar veremez Bilginin retimi ahs olsa da ta nmas ve i lenmesi tamamen kolektif bir s re tir Burada kolektif bir r n olarak bilimin daha zelde 17 y zy l ngiltere sinde yeni bilimin hangi kanallar medyalar arac l ile kamuya m l edildi ini ara t raca z ngiltere de yeni bilimin kamusalla mas nda kendine has bir yol izlenir Farklı ak llar n ve maharetli ellerin ortak r n olan yeni bilim medyalar zerinden toplumun ortak kullan m na ve ortak i lemesine sunulur Yeni bilimin temel medyalar bilim akademileri m zeler kahvehaneler bilimsel mektuplar yay nlar ve halk n tan kl nda laboratuvarlar olur T m bunlar incelerken yeni bilim i inde geli ti i sosyal ortamdan ba ms z olarak ele al nmayacaktır ve bu ba lamda ngiltere nin sosyo ekonomik k lt rel arka plan na da de inilecektir *Modern Toplumda Mit ve Efsane* Fatmanur Dikmen,2023-11-15 Mitik anlat lar kadim zamanlardan beri toplumsal hayatta var olagelmi tir Kozmik d zen mitolojik anlat lar arac l yla anla l r k l nm teodise problemleri bu anlat lar arac l yla a lm t r Yaln zca Bat gelene inde de il Mezopotamya n n arkaik anlat lar nda bile benzer anlamlandırma motifleri yer almaktadır Benzer ekilde T rk tarih ve gelene inde mitik anlat lar Orta Asya dan Bat Anadolu ya as rlar boyunca de i ip d n erek yeni motiflerle ancak benzer anlam d nyas ve i levleri muhafaza ederek bug ne kadar varl n s rd rm t r Modernle me s reci ve onunla ili kili olarak inan sal olgular n toplumsal hayattaki etkisini yitirdi ine dair tart malar mitik anlat lara da te mil edilmi tir Fakat mitik anlat lar n sinema gibi modern y zlerde ortaya kmas ya da kadim anlat lar n toplumsal hayattaki bilfiil etkisinin mevcudiyeti mitik anlat lar n sosyal ya amdaki tesirini yitirdi ine dair iddialar tart l r k lmaktadır Bu al mada mit ve onunla ili kili kavramlar n tarihsel s re i erisinde y klendi i anlam ve tart ma ba lamlar na dair genel bir er eve sunuldu G n m z toplumunda canl l n ve toplumdaki i levlerini koruyan mitik bir anlat rne i olarak Bal kesir anakkale Kazda lar y resindeki Sar k z Efsanesi ve etraf nda geli en inan ve rit eller incelendi Sezai Karakoç’un Siyasi Düşüncesi İbrahim Durmaz,2024-07-01 Bu kitap Sezai Karako un siyasi d ncesini anlat yor Karako un fikirlerinin geleneksel slam d ncesindeki k kenlerini ve modern siyasi ak mlara y neltti i ele tirileri nihayetinde Karako un kendisine has estetik bir politik d nce geli tirmesini ortaya koyuyor Kitapta Karako un siyaseti sanat olarak siyaset ba lam nda tan mlamas ele tirilerinin romantizm ve varolu uluk ak mlar yla ili kisi ve

Gazali bn Arabi ve de Mevlana n n kuruculu undaki d nceleri inceleniyor Karako un medeniyet devlet ve dirili gibi temel kavramlar zerine bina etti i politik d nceler g n m zde nem ta maya devam ediyor Eserde onun siyaset slam devleti Do u Bat Bat l la ma demokrasi ra ideoloji parti ve ehir gibi bir ok kavrama yakla m ele al n yor Karako un hayattayken dahil oldu u tart malardan at f yapt yerli ve yabanc isimlere a da d n rlerle etkile iminden kurdu u iki siyasi partiye kadar bir ok konu g zler n ne seriliyor Karako un ok daha fazla kalem oynatt ve zaman ay rd siyasi fikirlerini analitik bir ekilde ele alan Sezai Karako un Siyasi D ncesi Ahlak Medeniyet ve Dirili kitab d neme dair nemli bilgiler verirken literat re de k ymetli bir katk sunuyor

History Of Chemistry in Ancient Turks (Yeditepe Yayinevi) Hakan Ertuğral,2020-12-01 Generally outside of the academic word nomads are not considered as the part of the civilization process Most of the times due to the Eurocentric thoughts that were developed in the 19th century scientific and technological improvements of the humanity were considered unique to Europe Therefore other people that were conquered by European armies were thought that they were completely out of the civilization process and the lived as barbarians because they did not live or think like Europeans According to this view if they will civilize or they can be considered as developed nation they had to live like Europeans at least they had to have same cultural attitudes or they must mimic This bias made hard to understand how other cultures lived and what they developed in their material culture However during the 20th century this linear and positivist understanding of history have been changed In this book first of all intellectual process on scientific progress was evaluated and then the place where the Turks could be placed in this progress was examined Bilim Tarihi Cengiz İskender ÖZKAN,2024-10-18 *İktidar ve Tarih: Türkiye'de "Resmi Tarih" Tezinin Oluşumu (1929-1937)* Büşra Ersanlı,2018-08-29 Ge mi in ihyas ya da tarihin imdi ke fi T rk Tarih Tezi nin iktidar n siyas tasarruflar na ba l olarak yarat ld ve geli tirildi i alt n a ele alan ktidar ve Tarih T rkiye de Resm Tarih Tezinin Olu mu 1929 1937 Birinci ve kinci Tarih Kongreleri nden ba layarak hem tarih tart malar n hem de bu tart malar n ders kitaplar na nas l yans d n inceliyor Afet nan Yusuf Ak ura Fuad K pr l Dr Re it Galip Zeki Velidi Togan Sadri Maksudi Arsal Samih R fat ve Ahmed Refik gibi nemli akt rlerin tart malardaki rollerini ve yakla mlar n da ele alan kitap tek parti d nemi bilimselli inden rnek ders kitaplar n n incelenmesine kadar uzanan geni bir alan tar yor 1990 larda yaz lm ders kitaplar n da ara t rman n mant na yerle tiren ve ek bir b l mle ele alan al ma b ylelikle 1930 lardan 1990 lara iktidar ve ideolojinin tarih alg s ve tarih yaz c l zerinde yaratt deformasyonu etrafl bir ekilde tart yor B ra Ersanl n n ktidar ve Tarih i bu alanda yap lm bir ilk al ma olarak nemini h l koruyor Bilimsel İhtilaflar - Ziya Özel ve Zakkum Vakası (Paradigma Yayınları) Mihriban Şenses,1905-07-15 Senin ad n benim sa alt m md r ey Tanr m Seni hat rlamak benim aremdir Sana yak n olmak benim midimdir Sana duydu um sevgi benim refakat imdir Merhametin sa alt m md r ve kurtar c md r Hem bu d nyada hem te d nyada Senin sanat n ger ekte b t n c mertliktir B t n bilgidir B t n bilgeliktir Bahama Duas Bilimsel htılaflar Ziya zel ve Zakkum Vakas g n m z d nyas n n b y k problemi kanser hakk nda kanser ihtilaf n n sosyolojisi zerine bir kitap Bilimin bilimsel ihtilaflara dayand ve her ihtilaf n sosyal bir fenomen oldu u varsay m ndan yola kan bu eser bilim sosyolojisi bilim

felsefesi ve bilim tarihi literatüründen yararlanıyor. Konuyu ise Türkiye'de kamuoyunun aйна oldu u Ziya zel in kansere z m olarak nerdi i zakkum ekstresinden do an bilimsel ihtilafa odaklanarak ele alıyor. Türkiye'de bir bilimsel ke if yapıld ında bu ke fin ba na gelen nedir. Bilimsel ke ifler ve dolay s yla bilimsel ihtilaflar politik ideolojik ekonomik fenomenlere nas l d n rler. Ziya zel b y k bir ke if mi yoksa arlatan m. Bilimsel htılaflar zakkum ihtilaf n n analizinden hareketle bu t r sorulara cevap arıyor. Ula t m tevaz sonucu u c mleyile zetlemek m mk n arlatanlar na heretiklerine ya da amat rlerine ya ama hakk tan mayan bir bilimsel kom nitede yenilik geli me de i me ve yarat c l k imk ns zd r.

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