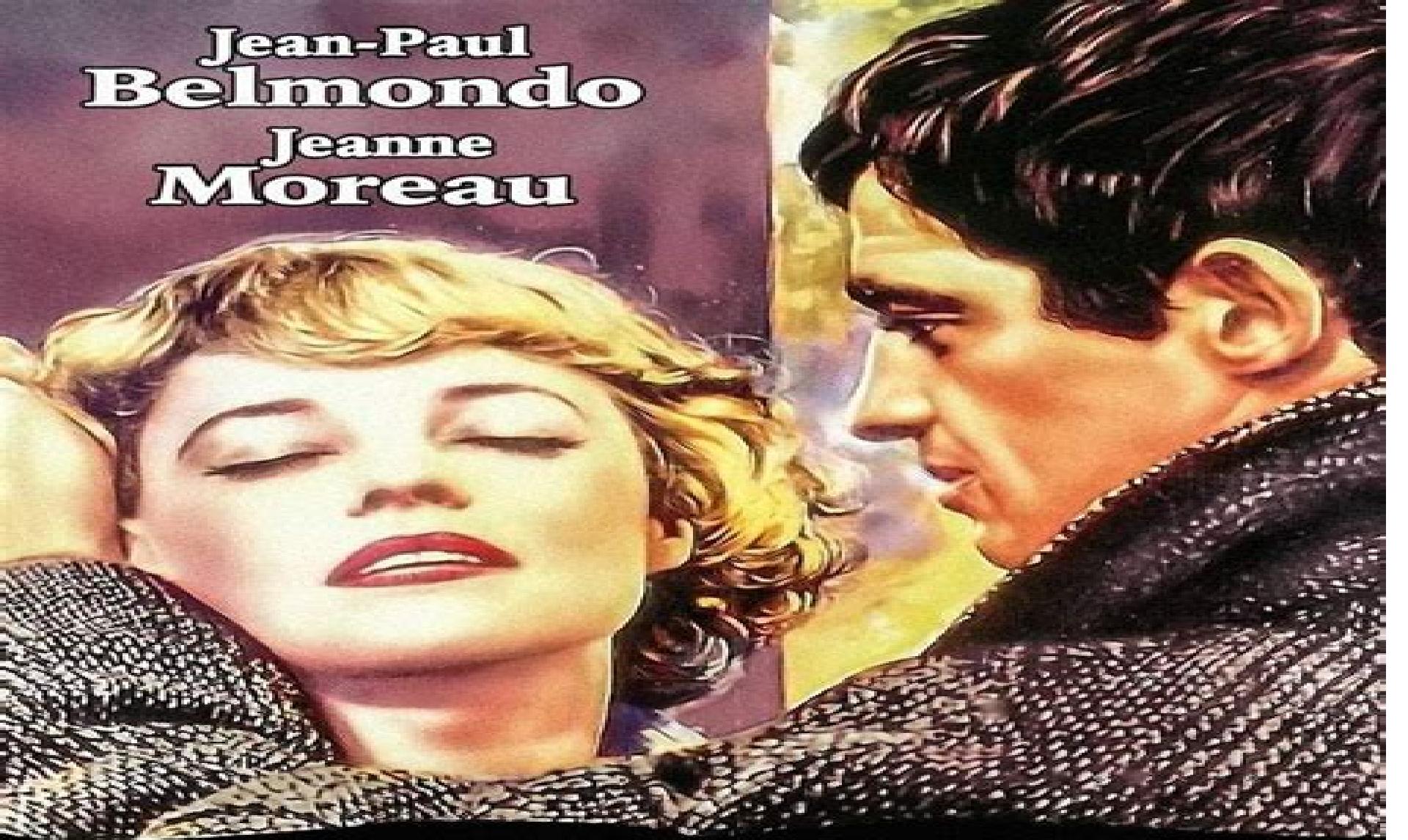


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sphere Rethinking the French Classroom E. Nicole Meyer, Joyce Johnston, 2018-12-13 This volume investigates how teaching practices can address the changing status of literature in the French classroom. Focusing on how women writing in French are changing the face of French Studies opening the canon to not only new approaches to gender but to genre expanding interdisciplinary studies and aiding scholars to rethink the teaching of literature each chapter provides concrete strategies useful to a wide variety of classrooms and institutional contexts. Essays address how to bring French Studies and women's and gender studies into the twenty first century through intersections of autobiography, gender issues and technology ways to introduce beginning and intermediate students to the rich diversity of women writing in French strategies for teaching postcolonial writing and literary theory and interdisciplinary approaches to expand our student audiences in the United States Canada or abroad. In short revisiting how we teach why we teach and what we teach through the prism of women's texts and lives while raising issues that affect cisgender women of the Hexagon queer and other gendered women immigrants and residents of the postcolony attracts more openly diverse students. Whether new to the profession or seasoned educators faculty will find new ideas to invigorate and diversify their pedagogical approaches.

Love and the Politics of Intimacy Stanislava Dikova, Wendy McMahon, Jordan Savage, 2023-01-12 Love and the Politics of Intimacy articulates the concept of love within the relationship between the intimate and the social rethinking how intimacy is conceived and experienced in the context of 21st century neoliberalism. Reflecting on experiences of intimate romantic and sexual love and the role of individual identity these essays explore historical trajectories that have culminated in particular contemporary experiences of intimate love. Politically this work links identity and articulation of the self to liberatory practices in the arenas of friendship romance and sex. This interdisciplinary exploration of what love means in the 21st century incorporates academic writing and original creative work from established and emerging scholars around the globe. Essays from across the humanities and social sciences including literary studies sociology psychology philosophy and gender studies interrogate the role of relational intimacy on topics of Love and Romance Love and Liberation and Love and Technologies of Intimacy. The volume looks at the past present and future in search of inspiration for transforming and recharting the pathways of love seeking a more diverse and emancipatory model of social life and what it would take to restore love to social and institutional spaces.

The nouveau roman and Writing in Britain After Modernism Adam Guy, 2019-12-05 The nouveau roman and Writing in Britain After Modernism recovers a neglected literary history. In the late 1950s news began to arrive in Britain of a group of French writers who were remaking the form of the novel. In the work of Michel Butor Marguerite Duras Robert Pinget Alain Robbe Grillet Nathalie Sarraute and Claude Simon the hallmarks of novelistic writing discernible characters psychological depth linear chronology were discarded in favour of other aesthetic horizons. Transposed to Britain's highly polarized literary culture the nouveau roman became a focal point for debates about the novel. For some the nouveau roman represented an aberration and a pernicious turn against the humanistic values that the novel embodied.

For others it provided a route out of the stultifying conventionality and conformism that had taken root in British letters On both sides one question persisted given the innovations of interwar modernism to what extent was the nouveau roman actually new This book begins by drawing on publishers archives and hitherto undocumented sources from a wide range of periodicals to show how the nouveau roman was mediated to the British public Of central importance here is the publisher Calder Boyars and its belief that the nouveau roman could be enjoyed by a mass public The book then moves onto literary responses in Britain to the nouveau roman focusing on questions of translation realism the end of empire and the writing of the project From the translations of Maria Jolas through to the hostile responses of the circle around C P Snow and onto the literary debts expressed in novels by Brian W Aldiss Christine Brooke Rose Eva Figes B S Johnson Alan Sheridan Muriel Spark and Denis Williams the nouveau roman is shown to be a central concern in the postwar British literary field

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