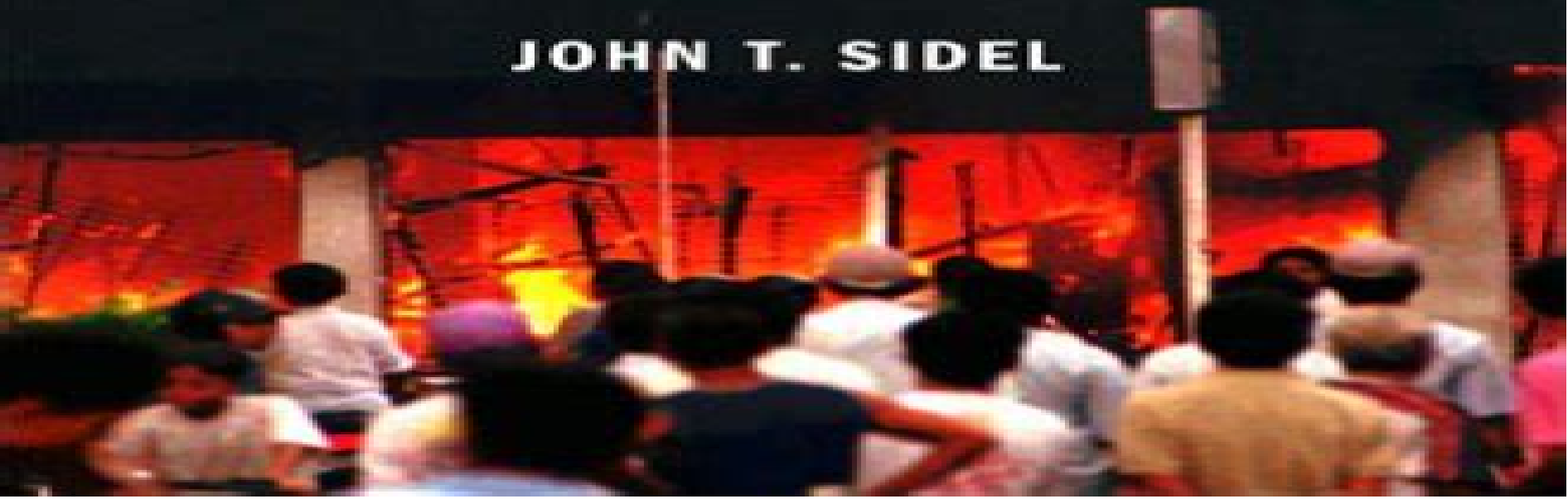


RIOTS POGROMS JIHAD

RELIGIOUS VIOLENCE IN INDONESIA

JOHN T. SIDEL



Riots Pogroms Pr

Eugene M. Avrutin, Elissa Bemporad



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Riots and Pogroms Paul R. Brass, 2016-07-27 Riots and Pogroms presents comparative studies of riots and pogroms in the twentieth century in Russia Germany Israel India and the United States with a comparative historical and analytical introduction by the editor The focus of the book is on the interpretive process which follows after the occurrence of riots and pogroms rather than on the search for their causes The concern of the editor and contributors is with the struggle for control over the meaning of riotous events for the right to represent them properly *Riots, Pogroms, Jihad* John T.

Sidel, 2018-07-05 In October 2002 a bomb blast in a Balinese nightclub killed more than two hundred people many of them young Australian tourists This event and subsequent attacks on foreign targets in Bali and Jakarta in 2003 2004 and 2005 brought Indonesia into the global media spotlight as a site of Islamist terrorist violence Yet the complexities of political and religious struggles in Indonesia the most populous Muslim country in the world remain little known and poorly understood in the West In Riots Pogroms Jihad John T Sidel situates these terrorist bombings and other jihadist activities in Indonesia against the backdrop of earlier episodes of religious violence in the country including religious riots in provincial towns and cities in 1995 1997 the May 1998 riots in Jakarta and interreligious pogroms in 1999 2001 Sidel's close account of these episodes of religious violence in Indonesia draws on a wide range of documentary ethnographic and journalistic materials Sidel chronicles these episodes of violence and explains the overall pattern of change in religious violence over a ten year period in terms of the broader discursive political and sociological contexts in which they unfolded Successive shifts in the incidence of violence its forms locations targets perpetrators mobilizational processes and outcomes correspond Sidel suggests to related shifts in the very structures of religious authority and identity in Indonesia during this period He interprets the most recent jihadist violence as a reflection of the post 1998 decline of Islam as a banner for unifying and mobilizing Muslims in Indonesian politics and society Sidel concludes this book by reflecting on the broader implications of the pattern observed in Indonesia both for understanding Islamic terrorism in particular and for analyzing religious violence in all its varieties

Jerusalem Roberto Mazza, 2009-09-30 Led by General Allenby British troops entered Jerusalem in December 1917 thereby ending Ottoman rule and opening a new and important era in the history of Jerusalem This historical moment has often been described as the beginning of a period of great change and transformation depicting the British as the real modernisers of Jerusalem In this study Mazza does not offer just another history of Jerusalem He focuses on the often neglected transition from Ottoman rule to British administration examining the impact of the First World War and considering the socio political changes which occurred as a result of the transition He also considers the impact of these changes on the local population and how they in turn could act as agents of change in this formative period He discusses the role of the British in Jerusalem as well as reactions to the occupation in Britain Through the extensive use of case studies and unpublished archival material from Spain and Vatican archives Mazza takes a fresh approach to this period of Jerusalem's

history focusing on a previously overlooked area and opening the field to new perspectives and research

Pogroms and Riots Sonja Weinberg, 2010 The years 1881-82 witnessed almost simultaneous waves of pogroms in eastern Germany western Prussia Pomerania and Posen and southern Russia in both countries the pogroms followed periods of reforms that improved in some way the situation of the Jews Examines the responses of four mainstream newspapers the conservative Protestant *Neue Preussische Zeitung* known as the *Kreuzzeitung* the Catholic *Germania* the semi official *Norddeutsche Allgemeine Zeitung* and the Jewish *Allgemeine Zeitung des Judentums* With the exception of the *AZJ* the papers indirectly justified and decriminalized the violence which was a type of covert expression of opposition to Jewish emancipation and to the growing role of Jews in society The *AZJ* tended to depict the pogroms both in Russia and Germany as planned and organized from above rather than as spontaneous popular outbreaks The conservative non Jewish papers while deploring collective violence discussed the extermination of the Jews as a possible option for the solution of the Jewish question Thus they prepared the transformation of the seemingly civilized pre 1918 antisemitism into the post 1918 antisemitism that included violence both in word and deed

Ethno-Religious Violence in Indonesia Chris Wilson, 2008-03-31 Ethno religious violence in Indonesia illustrates in detail how and why previously peaceful religious communities can descend into violent conflict From 1999 until 2000 the conflict in North Maluku Indonesia saw the most intense communal violence of Indonesia's period of democratization For almost a year militias waged a brutal religious war which claimed the lives of almost four thousand lives The conflict culminated in ethnic cleansing along lines of religious identity with approximately three hundred thousand people fleeing their homes Based on detailed research this book provides an in depth picture of all aspects of this devastating and brutal conflict It also provides numerous examples of how different conflict theories can be applied in the analysis of real situations of tensions and violence illustrating the mutually reinforcing nature of mass level sentiment and elite agency and the rational and emotive influences on those involved This book will be of interest to researchers in Asian Studies conflict resolution and religious violence

Jews, Pagans and Christians in the Roman Empire Jan N. Bremmer, 2025-10-13

Russians, Jews, and the Pogroms of 1881-1882 John Klier, 2011-03-31 Comprehensive new history of the anti Jewish pogrom crisis in the Russian Empire of 1881-2 by a leading authority in the field

Media as Politics in South Asia Sahana Udupa, Stephen McDowell, 2017-07-14 From the puzzling liberalization of media under military dictatorship in Pakistan to the brutal killings of journalists in Sri Lanka and the growing influence of social media in riots and political protests in India Nepal and Bangladesh the chapters analyse some of the most important developments in the media fields of contemporary South Asia Attentive to colonial histories as well as connections within and beyond South Asia in the age of globalization the chapters combine theoretically grounded studies with original empirical research to unravel the dynamics of media as politics

Pogroms Eugene M. Avrutin, Elissa Bemporad, 2021 From the 1880s to the 1940s an upsurge of explosive pogroms caused much pain and suffering across the eastern borderlands of Europe Rioters attacked Jewish

property and caused physical harm to women and children During World War I and the Russian Civil War pogrom violence turned into full blown military actions In some cases pogroms wiped out of existence entire Jewish communities More generally they were part of a larger story of destruction ethnic purification and coexistence that played out in the region over a span of some six decades Pogroms A Documentary History surveys the complex history of anti Jewish violence by bringing together archival and published sources many appearing for the first time in English translation The documents assembled here include eyewitness testimony oral histories diary excerpts literary works trial records and press coverage They also include memos and field reports authored by army officials investigative commissions humanitarian organizations and government officials This landmark volume and its distinguished roster of scholars provides an unprecedented view of the history of pogroms

International Handbook of Violence Research Wilhelm Heitmeyer, John Hagan, 2005-08-12 An international manual is like a world cruise a once in a lifetime experience All the more reason to consider carefully whether it is necessary This can hardly be the case if previous research in the selected field has already been the subject of an earlier review or even several competing surveys On the other hand more thorough study is necessary if the intensity and scope of research are increasing without comprehensive assessments That was the situation in Western societies when work began on this project in the summer of 1998 It was then too that the challenges emerged any manual especially an international one is a very special type of text which is anything but routine It calls for a special effort the state of the art has to be documented for selected subject areas and its presentation made as compelling as possible The editors were delighted therefore by the cooperation and commitment shown by the eighty one contributors from ten countries who were recruited to write on the sixty two different topics by the constructive way in which any requests for changes were dealt with and by the patient response to our many queries This volume is the result of a long process It began with the first drafts outlining the structure of the work which were submitted to various distinguished colleagues Friedheim Neidhardt of Berlin Gertrud Nunner Winkler of Munich and Roland Eckert of Trier to name only a few supplied valuable comments at this stage

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