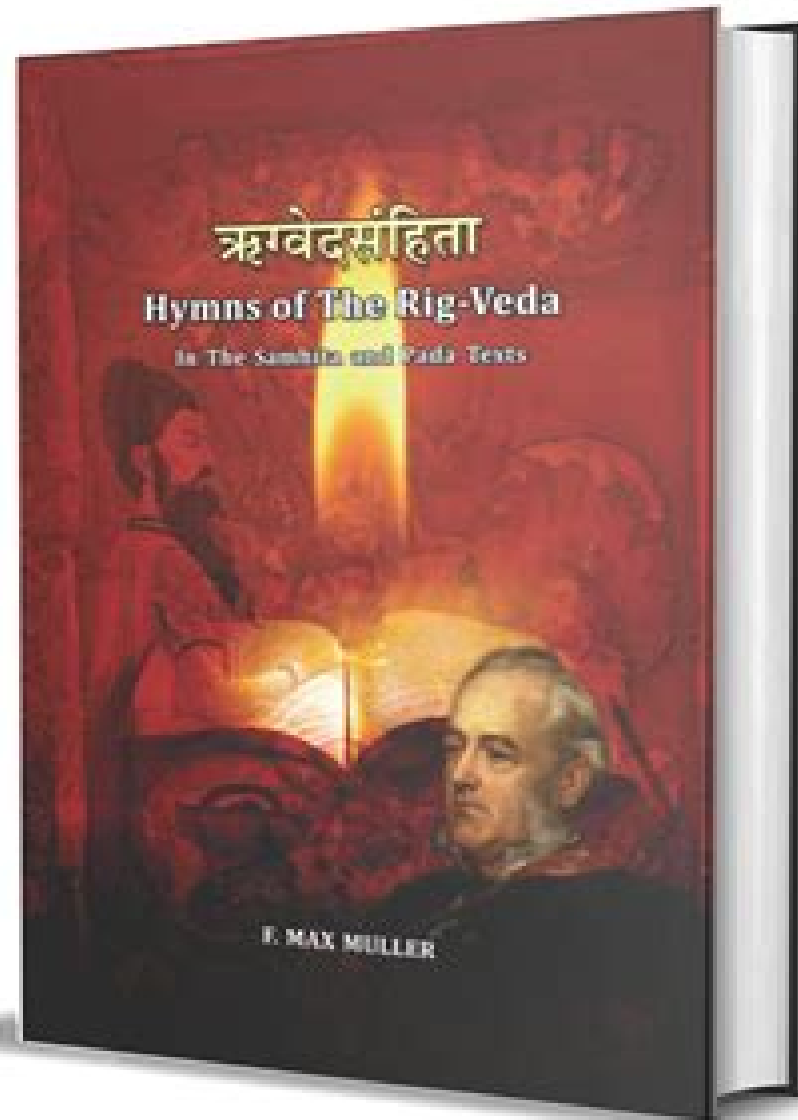




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Rig Veda Samhita H.H. Wilson, 2003-07 **The Hymns of the Rig-Veda in the Samhita Text** ,1873 *Rig-Veda Samhita* ,1906 **The hymns of the Rig-Veda in the Samhita and Pada texts** ,1965 **The Hymns of the Rig-Veda in the Samhita and Pada Texts** ,1877 *Rig-Veda-Sanhita* Friedrich Max Müller, 1874 *Rig-Veda-Sanhita* ,1888

The Rigveda Samhita Anonymous, 2017-01-11 The present volume is an unabridged edition of the Rigveda part of a five volume set of the complete Veda Samhitas Each Veda has been proofed and all Sanskrit terms updated and synced between versions An index is provided at the close of each volume for all Sanskrit terms that were left untranslated Volumes available in this set 1 Rigveda 978 1542459075 2 White Yajurveda 978 1542459105 3 Black Yajurveda 978 1542462525 4 Samaveda 978 1542463379 5 Atharvaveda 978 1542464222 A single volume edition of all Vedas is also available 978 1541294714 From the foreword The Vedas from the root vid to know or divine knowledge are the most ancient of all the Hindu scriptures There were originally three Vedas the Laws of Manu always speaks of the three as do the oldest Mukhya Upanishads but a later work called the Atharvaveda has been added to these to now constitute the fourth The name Rigveda signifies Veda of verses from rig a spoken stanza Samaveda the Veda of chants from saman a song or chant Yajurveda the Veda of sacrificial formulas from yajus a sacrificial text The Atharvaveda derives its name from the sage Atharvan who is represented as a Prajapati the edlest son of Brahma and who is said to have been the first to institute the fire sacrifices The complex nature of the Vedas and the array of texts associated with them may be briefly outlined as follows The Rig Veda is the original work the Yajur Veda and Sama Veda in their mantric portions are different arrangements of its hymns for special purposes The Vedas are divided into two parts the Mantra and Brahmana The Mantra part is composed of suktas hymns in verse the Brahmana part consists of liturgical ritualistic exegetical and mystic treatises in prose The Mantra or verse portion is considered more ancient than the prose works and the books in which the hymns are collected are called samhitas collections More or less closely connected with the Brahmanans and in a few exceptional cases with the Mantra part are two classes of treatises in prose and verse called Aranyaka and Upanishad The Vedic writings are again divided into two great divisions exoteric and esoteric the former called the karma kanda the section of works and the latter the jnana kanda section of wisdom Encyclopedic Theosophical Glossary The great antiquity of the Vedas is sufficiently proven by the fact that they are written in such an ancient form of Sanskrit so different from the Sanskrit now used that there is no other work like them in the literature of this eldest sister of all the known languages as Prof Max Muller calls it Only the most learned of the Brahman Pundits can read the Vedas in their original Furthermore the Vedas cannot be viewed as singular works by singular authors but rather as compilations assembled over a great and unknown period of time Almost every hymn or division of a Veda is ascribed to various authors It is generally believed that these subdivisions were revealed orally to the rishis or sages whose respective names they bear hence the body of the Veda is known as sruti what was heard or divine revelation The very names

of these Vedic sages such as Vasishtha Visvamitra and Narada all of which belong to men born in far distant ages shows that millennia must have elapsed between the different dates of their composition Encyclopedic Theosophical Glossary It is generally agreed that the Vedas were finally arranged and compiled around fourteen centuries before our era but this interferes in no way with their great antiquity as they are acknowledged to have been long taught and passed down orally perhaps for thousands of years perhaps for far longer before being finally compiled and recorded the latter is traditionally said to have occurred on the shores of Lake Manasarovara beyond the Himalayas Rig-veda Samhita. (Text with Sayana's Commentary, and a Literal Prose English Translation.). VEDAS.,1906 **The hymns of the Rig-Veda** Friedrich Max Müller,1877

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