

The Canadian Charter of Rights and Freedoms (Pg 348)



- Without the charter we would not have the freedoms we enjoy today.
- We could be arrested without cause, held without charge, or discriminated against without reason

Rights And Reason

Loren E. Lomasky



Rights And Reason:

Rights and Reason Marilyn Friedman, Larry May, K. Parsons, J. Stiff, 2013-06-29 The papers in this book have been collected in celebration of Carl Wellman who after forty five years is retiring from teaching Here I would like to highlight a few of the moments which have shaped Carl as a person and a philosopher Although his childhood was not unhappy Carl faced considerable challenges growing up in Manchester New Hampshire He never knew his father he and his mother Carolyn had little money and he fought a long battle with Stevens Johnson Syndrome an illness which made him more familiar with hospitals than any young person should be His mother once told me that there were times when the doctors put Carl in his own hospital room because while he was too young to be housed with adult men they did not want the other children to see him die Following a year of physician prescribed rest after high school the doctors recommended the University of Arizona in the misguided hope that the desert climate might improve his health In spite of the doctors hopes life in Tucson was not easy The heat takes its toll on everyone but the desert was especially oppressive for Carl since his unusually sensitive eyes were no match for the intense sun Still Carl enjoyed college

Rights and Reason Jonathan Gorman, 2014-12-18 In *Rights and Reason* Jonathan Gorman sets discussion of the rights debate within a wide ranging philosophical and historical framework Drawing on positions in epistemology metaphysics and the theory of human nature as well as on the ideas of canonical thinkers Gorman provides an introduction to the philosophy of rights that is firmly grounded in the history of philosophy as well as the concerns of contemporary political and legal philosophy The book gives readers a clear sense that just as there are arguments about the content of rights and just as there are myriad claims to rights so there are pluralities of theories of rights that offer some understanding of the moral and legal realm and of the place rights may hold within it Gorman argues that in a pluralist context of inconsistent rights we require pragmatic procedures rather than universal principles of justice to resolve conflicting claims

Reality, Reason, and Rights Douglas B. Rasmussen, Aeon J. Skoble, Douglas J. Den Uyl, 2011-01-01 Tibor R Machan one of the most prolific and wide ranging philosophers of our time has been known internationally for decades through his public speaking opinion columns and of course his scholarly writing This collection of essays seeks to explore Machan's philosophical ideas by considering some of the basic issues with which he has been concerned throughout his long and highly productive career The essays range from those concerned with the nature of reality and knowledge to those dealing with the nature of the political legal order Topics such as the character of human nature free choice and responsibility the justification of individual rights and the place of justice in the contemporary welfare state among other basic issues are discussed in these essays Because Machan himself dealt with questions of central importance the essays should appeal to a wide range of interests and disciplines in philosophy and related fields But the essays are also written by people accomplished in their own right and thus seek not only to comment on Machan but to make their own contribution to enduring philosophical issues The volume should be of value to both students and faculty alike

Rights and Reason Jonathan Gorman, 2003-09-23 He begins by contrasting the ideas of Plato Hobbes and Locke and their appeal to reason with the empiricism of Hume showing that the issue of whether rights can express independent authoritative standards is inseparable from the longstanding conflict between empiricism and rationalism By examining Kant's attempt to resolve this conflict he shows that Kant changed our understanding of morality and of rights in particular by basing his philosophy on an analysis of human language An outline of Hohfeld's analysis of the language of rights and duties completes the examination of rights and reason Gorman goes on to investigate some substantive criteria for the application of concepts of rights including the beneficiary view of a right group rights non human rights the nature of the individuals who are the bearers of rights the interest theory of rights and the will theory Finally he examines the view that rights and duties are mutually supporting features of a just situation introducing Rawls's theory of justice Throughout Gorman shows that alongside arguments about the content of rights and the myriad claims to rights there are pluralities of theories that offer some understanding of the moral and legal realm and of the places that rights may hold in it *Rights Angles* Loren E. Lomasky, 2016-05-02 Loren Lomasky is a leading advocate of a rights based libertarian approach to political and social issues This volume collects fifteen of his articles that have appeared since his influential volume *Persons Rights and the Moral Community* OUP 1987 alongside one new essay The volume represents Lomasky's more recent efforts at constructing the underpinnings of liberal rights theory in which he formulates a series of questions about the nature and scope of rights and rights holders Among the questions Lomasky addresses In what way is classical utilitarianism fundamentally illiberal To what extent might utilitarian cost benefit analyses be admissible within rights upholding political theory Does it even make sense to speak of maximizing liberty How can this be understood in Hobbesian Kantian and Rawlsian theoretical settings In a world in which rights talk is ubiquitous what is the role of traditional virtues such as loyalty and charity Is it inconsistent to espouse both an austere classical liberalism and a social safety net Liberalism is most often presented as a theory about the internal contours of the state but how does it speak to the relationships between one state and another Between the state and would be immigrants In a world displaying massive cross border inequalities does justice require the extension of aid from the rich to the poor The book opens with an unpublished essay *Everything Old is New Again The Death and Rebirth of Classical Liberalism* which features a history of the century long decline of traditional liberalism and its remarkable unanticipated return to vitality in the second half of the 20th century It then offers the prospectus for a libertarian research program for the next half century Lomasky is one of the most brilliant political philosophers of his generation and also has a great gift with the pen He instead picks away at bad arguments and bad rhetoric whether in general agreement with his priors or not And he likes to entertain unusual twists on arguments The upshot is a wonderful journey through deep questions in political philosophy and organization Peter Boettke University Professor of Economics Philosophy George Mason University

Liberalism: Rights, property and markets G. W. Smith, 2002 Encompassing the relationship between the state and the

individual society and the individual the nature of freedom and the concept of the person this four volume set covers the main tenets of the liberal tradition The collection includes material from the rich background and history of classical writings and also emphasizes modern scholarship and contemporary issues Fully indexed and including a new introduction by the editor this is an invaluable reference tool for both researchers and students in the field **Human Rights** Brian Orend,2002-05-23 Winner 2002 Choice Outstanding Academic Title Award What are human rights What justifies us in believing we have them What are rights holders and duty bearers Who should bear the costs and responsibilities for making human rights real Why have some criticized the human rights perspective And how can those supportive of human rights best respond These and other conceptual issues are discussed in full in the first part of this book The second part offers a detailed account of how the human rights idea came to be such a powerful force in the contemporary world it traces the evolution of human rights from their origins to their present position in our daily lives in political struggles and in both national and international law

The Concept of Rights George W. Rainbolt,2006-07-08 Discussions of rights are ubiquitous One constantly hears things such as The Chinese are violating Tibetan rights Landlords have a right that their tenants pay their rent Students have a right to be graded fairly Animals have a right not to suffer merely to bring pleasure to humans Abortion violates a fetus right to life We violate the rights of future generations when we pollute the water These statements assert that Tibetans landlords students animals fetuses and future generations all have rights Tibetans landlords students animals fetuses and future generations do not seem to have much in common When one presses for clarity it is very difficult to say precisely what a right is What is it to have a right That is the question this book seeks to answer To paint with an overly broad brush previous answers to this question can be divided into two groups Some hold interest bene t theories of rights while others hold choice will theories of rights Perhaps the rst person to propose an interest bene t theory was Jeremy Bentham Its most cited contemporary defender is Joseph Raz The seminal statement of the choice theory was made by H L A Hart Carl Wellman is perhaps the most able defender of a will theory of rights The debate between these two groups of theories has been a productive one **The Moral Rights of Animals** Mylan Engel Jr.,Gary Lynn Comstock,2016-03-16 Edited by Mylan Engel Jr and Gary Lynn Comstock this book employs different ethical lenses including classical deontology libertarianism

commonsense morality virtue ethics utilitarianism and the capabilities approach to explore the philosophical basis for the strong animal rights view which holds that animals have moral rights equal in strength to the rights of humans while also addressing what are undoubtedly the most serious challenges to the strong animal rights stance including the challenges posed by rights nihilism the kind argument against animal rights the problem of predation and the comparative value of lives In addition contributors explore the practical import of animal rights both from a social policy standpoint and from the standpoint of personal ethical decisions concerning what to eat and whether to hunt animals Unlike other volumes on animal rights which focus primarily on the legal rights of animals and unlike other anthologies on animal ethics which tend to cover

a wide variety of topics but only devote a few articles to each topic this volume focuses exclusively on the question of whether animals have moral rights and the practical import of such rights The Moral Rights of Animals will be an indispensable resource for scholars teachers and students in the fields of animal ethics applied ethics ethical theory and human animal studies as well as animal rights advocates and policy makers interested in improving the treatment of animals

Human Rights in Pakistan M. G. Chitkara, 1997

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