

RIGHTS AND GOODS

Justifying Social Action



Virginia Held

Rights And Goods Justifying Social Action

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Rights And Goods Justifying Social Action:

Rights and Goods Virginia Held, 1989-07-19 Theories of justice argues Virginia Held are usually designed for a perfect hypothetical world They do not give us guidelines for living in an imperfect world in which the choices and decisions that we must make are seldom clear cut Seeking a morality based on actual experience Held offers a method of inquiry with which to deal with the specific moral problems encountered in daily life She argues that the division between public and private morality is misleading and shows convincingly that moral judgment should be contextual She maps out different approaches and positions for various types of issues including membership in a state legal decisions political activities economic transactions interpersonal relations diplomacy journalism and determining our obligation to future generations Issues such as these provide the true test of moral theory since its success is seen in the willingness of conscientious persons to commit themselves to it by acting on it in their daily lives

Rights and Goods Virginia Held, 1989 The Oxford Handbook of Ethical Theory David Copp, 2006-01-26 The Handbook is a comprehensive reference work in ethical theory consisting of commissioned articles by leading scholars The first part treats meta ethics and the second part normative ethical theory As with all the Oxford Handbooks the collection is designed to achieve three goals exposition of central ideas criticism of other approaches and defenses of distinct points of view Violence, Terrorism, and Justice Raymond Gillespie Frey, 1991-08-30

Papers from a conference held at Bowling Green State University in the fall of 1988 T p verso **Natural Rights Liberalism from Locke to Nozick** Ellen Frankel Paul, Fred Dycus Miller, Jeffrey Paul, 2005 The essays in this book have also been published without introduction and index in the semiannual journal *Social philosophy policy* volume 22 number 1 T p verso Includes bibliographical references and index

Radical Business Ethics Richard L. Lippke, 1995 Arguing against most scholars of business ethics who have articulated a set of moral principles and applied them to problems faced by business people Richard Lippke steers away from offering moral directives In *Radical Business Ethics* he develops a more comprehensive perspective on business issues that is tied to larger questions of social justice Analyzing a select group of timely issues such as advertising employee privacy and insider trading in the context of debates about the nature of the just society Lippke argues that the most plausible theory of justice is one whose implications are highly critical of many features of advanced capitalist societies *Radical Business Ethics* will be an eye opening book for students and scholars of ethics and anyone interested in the role business plays in a just society

Economic Justice and Liberty Huei-chun Su, 2013-07-18 This new book reopens the debate on theories of justice between utilitarian theorists and scholars from other camps John Rawls 1971 publication of *A Theory of Justice* put forward a devastating challenge to the long established dominance of utilitarianism within political and moral philosophy and until now no satisfactory and comprehensive utilitarian reply has yet been put forward By expounding John Stuart Mill s system of knowledge and by reconstructing his utilitarianism Huei chun Su offers a fresh and comprehensive analysis of Mill s moral philosophy and sheds new light on the reconciliation of Mill s

idea of justice with both his utilitarianism and his theory of liberty More than a study of Mill this book uses a systematic framework to draw a comparison between Mill s theory of justice and those of John Rawls Amartya Sen and Friedrich von Hayek It hence establishes common ground between different schools of thought in the fields of economics and philosophy and enables more effective dialogue This book will be indispensable both to those interested in Mill s moral philosophy and to those seeking a solid theoretical basis for analyzing the idea of justice as well as to anyone with an interest with the history of economics economic philosophy and the history of economic thought more generally **Beyond Self-Interest** Jane J.

Mansbridge,1990-04-15 A dramatic transformation has begun in the way scholars think about human nature Political scientists psychologists economists and evolutionary biologists are beginning to reject the view that human affairs are shaped almost exclusively by self interest a view that came to dominate social science in the last three decades In **Beyond Self Interest** leading social scientists argue for a view of individuals behavior and social organization that takes into account the powerful motivations of duty love and malevolence Economists who go beyond economic man psychologists who go beyond stimulus response evolutionary biologists who go beyond the selfish gene and political scientists who go beyond the quest for power come together in this provocative and important manifesto The essays trace from the ancient Greeks to the present the use of self interest to explain political life They investigate the differences between self interest and the motivations of duty and love showing how these motivations affect behavior in prisoners dilemma interactions They generate evolutionary models that explain how altruistic motivations escape extinction They suggest ways to model within one individual the separate motivations of public spirit and self interest investigate public spirit and self interest investigate public spirit in citizen and legislative behavior and demonstrate that the view of democracy in existing Constitutional interpretations is not based on self interest They advance both human evil and mothering as alternatives to self interest this last in a penetrating feminist critique of the contract model of human interaction **African Constitutionalism and the**

Role of Islam Abdullahi Ahmed An-Na'im,2010-11-24 Constitutionalism is steadily becoming the prevalent form of governance in Africa But how does constitutionalism deal with the lingering effects of colonialism And how does constitutional law deal with Islamic principles in the region **African Constitutionalism and the Role of Islam** seeks to answer these questions Constitutional governance has not been nor will be easily achieved Abdullahi Ahmed An Na im argues But setbacks and difficulties are to be expected in the process of adaptation and indigenization of an essentially alien concept that of of nation state and its role in large scale political and social organization An Na im discusses the problems of implementing constitutionalized forms of government specific to Africa from definitional to conceptual and practical issues The role of Islam in these endeavors is open to challenge and reformulation and should not be taken for granted or assumed to be necessarily negative or positive An Na im asserts and he emphasizes the role of the agency of Muslims in the process of adapting constitutionalism to the values and practices of their own societies By examining the incremental successes that

some African nations have already achieved and An Na im reveals the contingent role that Islam has to play in this process Ultimately these issues will determine the long term sustainability of constitutionalism in Africa

Democracy in an Age of Globalisation Otfried Höffe, 2007-07-07 In this book the author develops a comprehensive analysis of the demands which the process of globalization exerts on the political organisations of humanity The author starts from a diagnosis of the process of globalisation The question central to the book can be formulated as follows How can the social moral and legal achievements of the nation state be retained while its structure is reshaped to satisfy the requirements of a globalised world

Rights And Goods Justifying Social Action Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Rights And Goods Justifying Social Action**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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