

THE RIGHT TO DIE

UNDERSTANDING EUTHANASIA

"Thorough, dispassionate and wise, this book brings to light what is so often missing when this issue arises—the facts."

—Betty Rollin, author of *Last Wish*



DEREK HUMPHRY • ANN WICKETT



Right To Die Understanding Euthanasia

Derek Humphrey, Mary Clement



Right To Die Understanding Euthanasia:

The Right to Die Derek Humphry, Ann Wickett, 1987 This book is an attempt to explain the complexities of the most controversial issue of the 1980s and 1990s against the historical legal religious and cultural background The Right To Die is the result of objective research into and analysis of a subject that is not only controversial but difficult to define quickly or easily a person's right to choose to die whether alone or with help of another In 1988 an attempt in California to change the law to permit physician assisted suicide of a terminally ill person failed Fresh reform attempts were made in Washington and Oregon in 1991 and in California again in 1992 In The Right To Die the authors give a complete history of the subject beginning with Greek and Roman attitudes toward dying They cover active and passive euthanasia suicide mercy killing and the medical and legal issues as well as the moral and ethical questions on both sides Back cover Dying with Dignity Derek Humphry, 1992 Thanks to the runaway success of the number one national bestseller Final Exit the Practicalities of Self Deliverance and Assisted Suicide for the Dying the right to die has been brought to the moral and political forefront Derek Humphry's new book Dying with Dignity Understanding Euthanasia puts the somewhat confusing ethics and legality of the right to die in perspective and serves as an important companion volume to Final Exit Euthanasia became a personal experience for Derek Humphry when his first wife Jean who was suffering from terminal breast cancer asked him to help her die This unhappy event and the public interest surrounding it caused him to found the nonprofit National Hemlock Society and become the champion of this cause Through essays and briefings Humphry's latest book Dying with Dignity helps readers work their way through the labyrinth of complex issues which comprise the subject Topics of discussion include Euthanasia Is it mercy or murder The case for rational suicide when suicide is justified and the ethical parameters of autoeuthanasia i.e. the taking of one's own life The trend toward acceptance why more judges are increasingly ruling for the terminally ill patient's rights over the hospital's responsibilities to preserve life Evidence of the dramatic growth of the right to die movement Questions and answers about the Hemlock Society answers including why this pioneer group was formed and what its political goals are Specific questions regarding the pros and cons of different suicide methods are also discussed The landmark cases of eleven doctors who have been charged with killing a terminally ill patient or family member and the consequences of these cases from Harold Balzer who in 1935 murdered his daughter a victim of cerebral spinal meningitis to Dr Jack Kevorkian who in 1991 developed a suicide machine The profound differences between mercy killing assisted suicide and auto euthanasia and the one the Hemlock Society supports and why Dying with Dignity also discusses the effect that major mercy killing cases have had involving individuals like Roswell Gilbert Dr Peter Rosier Nancy Cruzan and Karen Ann Quinlan and the lessons these cases have taught In Humphry's professional opinion voluntary euthanasia will become lawful within the next few years Recent polls overwhelmingly indicate that the public believes in a person's moral right to end his or her life when that person has an incurable disease And with the surprising success of Final Exit it's apparent that the right to

die is on a lot of people's minds Dying with Dignity will help readers to sort out the complexities of this issue BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *The Right to Die* Derek Humphry, Ann Wickett, 1986 A Natural Right to Die Raymond A. Whiting, 2001-11-30 While other books deal with the contemporary issue of the right to die no attempt has been made to demonstrate substantially the historic nature of this question beyond the borders of the United States Whiting demonstrates that the right to die controversy stretches back more than two thousand years and he explains how current attitudes and practices in the U S have been influenced by the legal and cultural development of the ancient western world This perspective allows the reader to understand not only the origins of the controversy but also the different perspectives that each age has contributed to the ongoing debate Whiting discusses the development of legal rights within both western culture and the United States then applies these developments to the question of the right to die In an environment of public debate that features such emotional events as the exploits of Jack Kevorkian the publication of how to suicide manuals and the counterattacks of Right to Life groups the United States is left with very few options **Freedom to Die** Derek Humphrey, Mary Clement, 2000-04-17 The strength of the right to die movement was underscored as early as 1991 when Derek Humphry published *Final Exit* the movement's call to arms that inspired literally hundreds of thousands of Americans who wished to understand the concepts of assisted suicide and the right to die with dignity Now Humphry has joined forces with attorney Mary Clement to write *Freedom to Die* which places this civil rights story within the framework of American social history More than a chronology of the movement this book explores the inner motivations of an entire society Reaching back to the years just after World War II *Freedom to Die* explores the roots of the movement and answers the question Why now at the end of the twentieth century has the right to die movement become part of the mainstream debate In a reasoned voice which stands out dramatically amid the vituperative clamoring of the religious right the authors examine the potential dangers of assisted suicide suggesting ways to avert the negative consequences of legalization even as they argue why it should be legalized Terminal Choices Robert N. Wennberg, 1989 A discussion of the moral religious legal and personal issues surrounding euthanasia suicide and the right to die *Killing and Letting Die* Bonnie Steinbock, Alastair Norcross, 2024-10-22 Available in a new digital edition with reflowable text suitable for e readers This collection contains twenty one thought provoking essays on the controversies surrounding the moral and legal distinctions between euthanasia and letting die Since public awareness of this issue has increased this second edition includes nine entirely new essays which bring the treatment of the subject up to date The urgency of this issue can be gauged in recent developments such as the legalization of physician assisted suicide in the Netherlands how to manuals topping the bestseller charts in the United States and the many headlines devoted to Dr Jack Kevorkian who has assisted dozens of patients to die The essays address the range of questions involved in this issue pertaining especially to the fields of medical ethics public policymaking and social philosophy The discussions consider the

decisions facing medical and public policymakers how those decisions will affect the elderly and terminally ill and the medical and legal ramifications for patients in a permanently vegetative state as well as issues of parent infant rights The book is divided into two sections The first Euthanasia and the Termination of Life Prolonging Treatment includes an examination of the 1976 Karen Quinlan Supreme Court decision and selections from the 1990 Supreme Court decision in the case of Nancy Cruzan Featured are articles by law professor George Fletcher and philosophers Michael Tooley James Rachels and Bonnie Steinbock with new articles by Rachels and Thomas Sullivan The second section Philosophical Considerations probes more deeply into the theoretical issues raised by the killing letting die controversy illustrating exceptionally well the dispute between two rival theories of ethics consequentialism and deontology It also includes a corpus of the standard thought on the debate by Jonathan Bennet Daniel Dinello Jeffrie Murphy John Harris Philipa Foot Richard Trammell and N Ann Davis and adds articles new to this edition by Bennett Foot Warren Quinn Jeff McMahan and Judith Lichtenberg

Birth, Suffering, and Death Kevin Wm. Wildes S.J., Francesc Abel S.J., John Collins Harvey, 2012-12-06 For centuries the Roman Catholic Church has been concerned with the moral implications of medical practice Indeed until two decades ago Catholic moral theologians were the major source of moral guidance scholarly reflection and teaching on a variety of medical moral topics particularly those bearing on human life Many not only those within the Catholic communion turned to the Church for guidance as each new possibility for altering the conditions of human life posed new challenges to long held moral values Two decades ago the center of gravity of ethical reflection shifted sharply from theologians and Christian philosophers to more secular thinkers A confluence of forces was responsible for this metamorphosis an exponential rate of increase in medical technologies expanded education of the public the growth of participatory democracy the entry of courts and legislation into what had previously been private matters the trend of morality towards pluralism and individual freedom and the depreciation of church and religious doctrines generally Most significant was the entry of professional philosophers into the debate for the first time It is a curious paradox that until the mid sixties professional philosophers largely ignored medical ethics Today they are the most influential shapers of public and professional opinion

When It's Right to Die Dick Westley, 1995 Can a good Catholic or a faithful Christian favor euthanasia Dick Westley here says yes and argues for an individual's right to choose when and how to die He critiques current cultural misperceptions of death and dying analyzes positions opposed to euthanasia and presents a justification for active voluntary euthanasia Westley believes that under certain circumstances euthanasia or assisted suicide is perfectly in accord with the highest ideals of the Christian faith Book cover

The Right to Die with Dignity Derya Nur Kayacan, 2022-06-20 Can I choose to die As the number of requests for euthanasia and physician assisted suicide continues to rise human rights law faces a new conflict the right to die vs the right to life The right to die or in other words the right to choose the time and manner of one's own death is a question of personal autonomy and its limits This book provides a comprehensive understanding of the right to die and sheds light on

its possible future under the European Convention on Human Rights After setting a clear framework by defining the key terminology the book takes a two part approach to achieving its aim The first part focuses on the right to die in practice by examining selected jurisdictions Switzerland which is famous for its assisted suicide organizations and the Netherlands which was the first country to legalize euthanasia are examined in detail Belgium Germany the United Kingdom and as an exception to the Convention perspective Canada are also included While this examination offers a better understanding of what the right to die looks like in practice it also provides insights on the slippery slope argument which serves as a counterweight to personal autonomy without making a definitive statement on its validity This part also illustrates the different paths that led or did not lead to the right to die in practice The second part is an analysis of the European Court of Human Rights case law on the right to die The Court has made important statements in only very cases while its caution when approaching such a delicate and controversial topic among its 47 members is understandably emphasized This analysis of the Court s approach to the balancing of personal autonomy against other interests allows us to take a look back at the practice in more permissive jurisdictions through the lens of the Convention Taken together the book s two parts provide valuable lessons for countries that decide to practice assisted dying which are outlined in the conclusion In addition given that a purely legal approach can only offer a partial picture the book argues that an interdisciplinary approach would be much more favorable in terms of providing the necessary basis for the right to die debate

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