

RESTLESS REDNECKS

Gay Tales of a Changing South

By Roy E. Wood



Restless Rednecks

Jürgen Martschukat, Olaf Stieglitz



Restless Rednecks:

Restless Rednecks Roy F. Wood, 1985 **Men Like That** John Howard, 1999-12 Howard's unparalleled history of queer life in the South shows how homosexuality flourished in the conservative institutions of small town life interspersing the life stories of both the ordinary and the famous 22 halftones 4 maps *Lonely Hunters* James T Sears, 2019-04-03 As in his highly acclaimed *Growing Up Gay in the South* James Sears masterfully blends a symphony of Southern voices to chronicle the era from the baby boom to the dawn of gay rights and the Stonewall riot Sears weaves a rich historical tapestry through the use of personal reminiscences private letters subpoenaed testimony and previously *Redneck Liberation* David Fillingim, 2003 In this unique book David Fillingim explores country music as a mode of theological expression Following the lead of James Cone's classic *The Spirituals and the Blues* Fillingim looks to country music for themes of theological liberation by and for the redneck community The introduction sets forth the book's methodology and relates it to recent scholarship on country music Chapter 1 contrasts country music with Southern gospel music the sacred music of the redneck community as responses to the question of theodicy which a number of thinkers recognize as the central question of marginalized groups The next chapter *The Gospel according to Hank* outlines the career of Hank Williams and follows that trajectory through the work of other artists whose work illustrates how the tradition negotiates Hank's legacy *The Apocalypse according to Garth* considers the seismic shifts occurring during country music's popularity boom in the 1980s Another chapter is dedicated to the women of country music whose honky tonky feminism parallels and intertwines with mainstream country music which was dominated by men for most of its history Written to entertain as well as educate and advance *Redneck Liberation* will appeal to anyone who is interested in country music Southern religion American popular religiosity or liberation theology *Looking At Gay & Lesbian Life* Diane Raymond, 1993-06-30 Discusses gender roles human sexuality prejudice discrimination lesbian and gay politics AIDS gay culture and the homosexual in literature *I'm a Registered Nurse Not a Whore* Anne Perdue, 2010-10-15 The darkly humorous stories in *I'm A Registered Nurse Not A Whore* take dead aim at how easily our desire to be good is perverted or undermined by a desperate need for love and recognition Despite a world of fading optimism and advancing catastrophe plans are formulated deals drawn bargains struck and hope prevails Beautifully flawed well meaning yet easily sidelined the characters in these eight stories catapult off the rails of ordinary life before raising themselves up if only for a moment in oddly heroic ways These stories will make you laugh reflect and yearn to carry on *Hard Hats, Rednecks, and Macho Men* Derek Nystrom, 2009-10-21 Everywhere you look in 1970s American cinema you find white working class men They bring a violent conclusion to *Easy Rider* murdering the film's representatives of countercultural alienation and disaffection They lurk in the Georgia woods of *Deliverance* attacking outsiders in a manner that evokes the South's recent history of racial violence and upheaval They haunt the singles nightclubs of *Looking for Mr Goodbar* threatening the film's newly liberated heroine with patriarchal violence They strut

through the disco clubs of Saturday Night Fever dancing to music whose roots in post Stonewall homosexuality invite ambiguity that the men ignore Hard Hats Rednecks and Macho Men argues that the persistent appearance of working class characters in these and other films of the 1970s reveals the powerful role class played in the key social and political developments of the decade such as the decline of the New Left and counterculture the re emergence of the South as the Sunbelt and the rise of the women s and gay liberation movements Examining the youth cult film the neo Western southern and the new nightlife film Nystrom shows how these cinematic renderings of white working class masculinity actually tell us more about the crises facing the middle class during the 1970s than about working class experience itself Hard Hats thus demonstrates how these representations of the working class serve as fantasies about a class Other fantasies that offer imaginary resolutions to middle class anxieties provoked by the decade s upheavals Drawing on examples of iconic films from the era Saturday Night Fever Cruising Five Easy Pieces and Walking Tall among others Nystrom presents an incisive evocative study of class and American cinema during one of the nation s most tumultuous decades *The Prevailing South* Dudley Clendinen,1988 A collection of essays on the unique characteristics of the South and its politics *The Redneck Chronicles* , Claude Hartland Claude Hartland,1985 This very rare document the earliest autobiography of an avowed American homosexual was published in St Louis in 1901 Claude Hartland grew up in farming communities in southern Missouri went to country schools and became a teacher but his sexual drive pronounced from adolescence increasingly troubles his conscience Eventually he moves to St Louis where he finds work more congenial to his nature and a measure of sexual satisfaction Page 4 of cover **The Billboard Book of Top 40 Country Hits** Joel Whitburn,2006 All the information since the earliest Billboard charts were originally compiled in 1942 is gathered into this one essential reference on country music that has been updated and expanded to capture today s top recording artists and their biggest songs Original

Woman S. Cheung,2009-12 I believe in causal connection I am convinced that I was a S O B in my previous life and had hurt lots of women This life is to repay some of the debts Thus the reason of the book It is to help to free the hundreds of millions of women who are still under the control of men For millennia women have been men s prisoners and slaves Slavery of women is still going on in many countries The book traces the slavery to its very beginning and identifies the one tool men have been using to imprison them It was a recent event measured in evolutionary scale Knowing the when and the how will enable the ultimate liberation of all women Though a stronger sex there is one universal womanly weakness It is an innate sense of insecurity This weakness however was a must for the survival of our species during the past millions of dark years Women today have no more need to feel insecure But it is still there playing harmful psychological game to women To know this insecurity is to allow women to deal with it effectively The book also points out the many potential traps and downfalls to women The most damaging trap for women is religion All religions treat women as second class citizens The other is to have children They are career killers Getting married is also a bad idea 50% of the marriages in North America end up in divorce

and most are initiated by women Statistics don't lie W O M A N is an acronym for world of man ain't nice Our world is a mess wholesale environmental deterioration wars over population and poverty are rampant They are mostly man made by the male gender that is Our only hope is woman The misery won't end as long as men are allowed to run our world Women are our saviors But women can't save the world without a tool The tool is moral selfishness which is the other central message of the book Thank you Male Homosexuality in Literature, Homo Redneckus William Matthew McCarter, 2012 Homo Redneckus is a critical reflection on the cultural experience of being a different type of other in America specifically a redneck white trash hillbilly cracker An academic treatise and a good story at the same time the book traces the plight of those who are Not Qwhite through history popular culture and personal experience Millennials Killed the Video Star Amanda Ann Klein, 2021-01-04 Between 1995 and 2000 the number of music videos airing on MTV dropped by 36 percent As an alternative to the twenty four hour video jukebox the channel had offered during its early years MTV created an original cycle of scripted reality shows including Laguna Beach The Hills The City Catfish and Jersey Shore which were aimed at predominantly white youth audiences In Millennials Killed the Video Star Amanda Ann Klein examines the historical cultural and industrial factors leading to MTV's shift away from music videos to reality programming in the early 2000s and 2010s Drawing on interviews with industry workers from programs such as The Real World and Teen Mom Klein demonstrates how MTV generated a coherent discourse on youth and identity by intentionally leveraging stereotypes about race ethnicity gender and class Klein explores how this production cycle which showcased a variety of ways of being in the world has played a role in identity construction in contemporary youth culture ultimately shaping the ways in which Millennial audiences of the 2000s thought about talked about and embraced a variety of identities *First Hand*, 1989 **The Cumulative Book Index**, 1997 A world list of books in the English language **Redneck Riviera** Dennis Covington, 2004 The author describes his odyssey to the Gulf Coast of the Florida Panhandle to claim his inheritance two and a half acres of land purchased by his father in a study of the clash of values that is tearing apart much of rural America **Väter, Soldaten, Liebhaber** Jürgen Martschukat, Olaf Stieglitz, 2015-07-15 Das Buch präsentierte die Geschichte des Mannseins in Nordamerika von der Kolonialzeit bis zur Gegenwart In chronologischer Ordnung bietet es historische wie kulturwissenschaftliche Beiträge zu Themen wie Arbeit Ethnizität Eroberung Familie Film Gewalt Migration Militär Muskeln Politik Sexualität Sport Technik und zu vielen anderen mehr Dabei werden historische Einführungen mit Tiefenanalysen einzelner Beispiele ineinander verschrankt So eröffnet der Band neue Perspektiven auf die Geschichte der USA und ist gleichermaßen für die Geschlechterforschung von großem Interesse Mit Beiträgen von Historiker_innen und Kulturwissenschaftler_innen aus Europa und den USA darunter James Gilbert Martha Hodes und Sabine Sielke **Loose End** Ivan Coyote, 2010-06 Ivan E Coyote has developed a reputation as one of North America's most disarming storytellers her tales of life on the roads and trails of the North as well as rural America are rich in their plainspoken honest truths In

Loose End her third

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