

RECORDS OF THE
**African
Association**
1788-1831

Edited by Robin Hallett



Records Of The African Association 1788

Charles W. J. Withers



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Chambers Scientific Correspondence 2007 Indian and Pacific Correspondence 2007 14 It will appeal to scholars of African history in the Early Modern Period to those studying exploration and collecting as well as those interested in natural history the history of science geography cartography and the Enlightenment An Introduction detailed Calendar of Correspondents Timelines for each volume and a comprehensive Index supplement the footnotes to nearly 800 documents included in this fascinating and comprehensive new series *Majestic River* Charles W. J. Withers, 2022-11-03 One of the greatest stories of world exploration ever told By the late eighteenth century the river Niger was a 2 000 year old two part geographical problem Solving it would advance European knowledge of Africa provide a route to commercial opportunity and help eradicate the evil of slavery Mungo Park achieved lasting fame in 1796 by solving the first part of the Niger problem which way did the river run Park died in 1806 in circumstances which are still uncertain in failing to solve the second where did the Niger end Numerous expeditions explored the river in the decades following Park s death but not until 1830 was its final course revealed following in the field exploration By then however the Niger problem had been solved by armchair geographers who had never even visited Africa *Majestic River* celebrates Mungo Park s achievements and illuminates his rich afterlife how and why he was commemorated long after his death It is also the thrilling story of the many expeditions that sought to determine the Niger s course and the facts of Park s disappearance as well as a biography of the Niger itself as the river slowly took shape in the European imagination Shortlisted for the Saltire Society History Book of the Year Award

What Is a Slave Society? Noel Lenski, Catherine M. Cameron, 2018-05-10 The practice of slavery has been common across a variety of cultures around the globe and throughout history Despite the multiplicity of slavery s manifestations many scholars have used a simple binary to categorize slave holding groups as either genuine slave societies or societies with slaves This dichotomy as originally proposed by ancient historian Moses Finley assumes that there were just five genuine slave societies in all of human history ancient Greece and Rome and the colonial Caribbean Brazil and the American South This book interrogates this bedrock of comparative slave studies and tests its worth Assembling contributions from top specialists it demonstrates that the catalogue of five must be expanded and that the model may need to be replaced with a more flexible system that emphasizes the notion of intensification The issue is approached as a question allowing for debate between the seventeen contributors about how best to conceptualize the comparative study of human bondage

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