



WILLIAM J. WESTON

Presbyterian Pluralism

COMPETITION IN A PROTESTANT HOUSE



Presbyterian Pluralism Competition In A Protestant House

S. Donald Fortson



Presbyterian Pluralism Competition In A Protestant House:

Presbyterian Pluralism William J. Weston, 1997 The Presbyterian example William J Weston argues shows clearly that competition is the only effective kind of pluralism for a church one that leads neither to institutional paralysis nor to irreconcilable division Much of the current literature in the sociology of religion sees intradenominational conflict in terms of culture wars between two great factions or parties Presbyterian Pluralism William Weston, 1997-08-04 The Presbyterian Pendulum Mark J. Englund-Krieger, 2010-02-01 The Presbyterian Pendulum is a study in mainline Protestant social ethics with a focus on the Presbyterian Church USA This book is written for the church with the hope that it will provide theological foundation and spiritual encouragement for our efforts to find unity despite the diversity of convictions and perspectives in our midst This is a historical study of the significant social and political issues to which the church responded throughout the twentieth century With a foundation in solid historical research this book offers the compelling thesis that the Presbyterian Church is at its best when the wild diversity of worldviews theological perspectives and convictions are encouraged Even more the book offers the spiritually rich thesis that it is in this wild diversity not despite of it that the providence of God is seen and known What is unique and compelling about this study is the guiding metaphor of the pendulum swinging The vast difference of opinion in the church around social issues has historically always been true is necessary today and itself points to a deeper truth about God's sustaining providence The church must discern and hold onto that deeper truth We must let the pendulum swing It is my hope that this book will be an encouragement for the church even as we continue to be mired in deep conflict Leading from the Center William J. Weston, 2003-01-01 In Leading from the Center sociologist William Weston provides an enlightening look at the Presbyterian Church U S A and the tensions that exist between key groups in the denomination Weston defines the key groups as conservatives liberals and loyalists and structures his view of the denomination around the third group Defining loyalists as the largest and those who have no wish to see the denomination split apart Weston argues that while conservatives may consider splitting the church over doctrinal issues and liberals may consider splitting the church over social issues the loyalists want to work for peace and unity in an effort to hold the church together His in depth analysis examines the left and right sides of the church and their competition to win the loyalist center to their respective sides Meticulously researched but engaging and insightful Leading from the Center is a concise sketch of the denomination that is often surprising and always revealing American Denominational History Keith Harper, 2008-09-24 This book brings the rigor of scholarly assessment of the current literature to various important topics and groups in American religious history The contributors carefully examine the fruitful historiographic questions that are posed by the positions and experiences of the various groups American Denominational History points the way for the next decade of scholarly effort Robert E. Speer John F. Piper, 2000-01-01 This is a thorough yet easy to read biography of one of the major figures in Presbyterian and ecumenical church history During the course of his forty six year career as Secretary

of the Board of Foreign Missions of the Presbyterian Church U S A Robert Speer shaped church policy increased Presbyterian funding of world missions and influenced many church leaders including John D Rockefeller Jr Henry Sloane Coffin and John Mackay Pastors laity professors and students interested in the history of mission work and ecumenical relations will be interested in the life and accomplishments of this influential Presbyterian *The Presbyterian Controversy* Patrick Baskwell,2009-02-13 A study of the development of doctrine surrounding the controversy of the 1930s in the Presbyterian church in America Paperback 271 pages Dr Patrick Baskwell **The Presbyterian Creed** S. Donald Fortson,2009-02-16 The American Presbyterian creed up until the second half of the twentieth century has been the confessional tradition of the Westminster Assembly 1643 48 Presbyterians in America adopted the Westminster Confession and Catechisms in 1729 through a compromise measure that produced ongoing debate for the next hundred years Differences over the meaning of confessional subscription were a continuing cause of the Presbyterian schisms of 1741 and 1837 The Presbyterian Creed is a study of the factors that led to the nineteenth century Old School New School schism and the Presbyterian reunions of 1864 and 1870 In these reunions American Presbyterians finally reached consensus on the meaning of confessional subscription that had previously been so elusive **The Gospel of Church** Janine Giordano Drake,2023-09-29 In The Gospel of Church Janine Giordano Drake traces the rivalry between organized labor and the American churches from 1880 to 1920 highlighting how the rise in labor and agricultural movements at the turn of the century ran parallel with low church attendance high circulation rates of socialist newspapers and outdoor revivalism as communities animated by a shared commitment to a Christian Commonwealth took the place of formal religion for thousands of working people Social Gospel ministers efforts to assert their authority over industrial affairs directly undermined workers efforts to bring about social democracy in the United States **The Reverend Mark Matthews** Dale E. Soden,2013-11-21 When the Reverend Mark Allison Matthews died in February 1940 thousands of mourners gathered at a Seattle church to pay their final respects The Southern born Presbyterian came to Seattle in 1902 He quickly established himself as a city leader and began building a congregation that was eventually among the nation s largest with nearly 10 000 members Throughout his career he advocated Social Christianity a blend of progressive reform and Christian values as a blueprint for building a morally righteous community In telling Matthews s story Dale Soden presents Matthews s multiple facets a Southern born fundamentalist proponent of the Social Gospel a national leader during the tumultuous years of schism within the American Presbyterian church a social reformer who established day care centers kindergartens night classes and soup kitchens a colorful figure who engaged in highly public and heated disputes with elected officials Much of the controversy that surrounded Matthews centered on the proper relationship between church and state an issue that is still hotly debated

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