

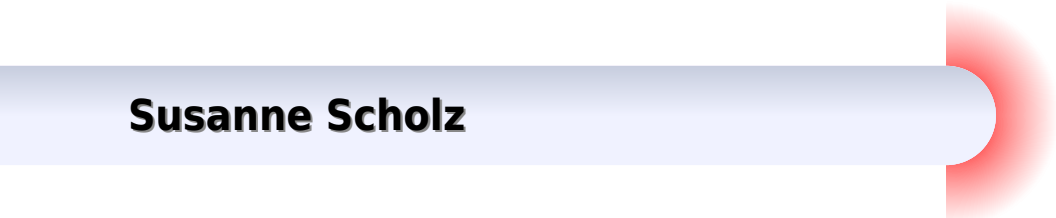
Mrs. Stanton's Bible



NEW YORK: 1845.

Mrs Stantons Bible

Susanne Scholz



Mrs Stantons Bible:

Mrs. Stanton's Bible Kathi Kern, 2018-09-05 Mrs Stanton s Bible traces the impact of Elizabeth Cady Stanton s religious dissent on the suffrage movement at the turn of the century and presents the first book length reading of her radical text the Woman s Bible Stanton is best remembered for organizing the Seneca Falls convention at which she first called for women s right to vote Yet she spent the last two decades of her life working for another cause women s liberation from religious oppression Stanton came to believe that political enfranchisement was meaningless without the systematic dismantling of the church s stifling authority over women s lives In 1895 she collaboratively authored this biblical exegesis just as the women s movement was becoming more conservative Stanton found herself arguing not only against male clergy members but also against devout female suffragists Kathi Kern demonstrates that the Woman s Bible itself played a fundamental role in the movement s new conservatism because it sparked Stanton s censure and the elimination of her fellow radicals from the National American Woman Suffrage Association Mrs Stanton s Bible dramatically portrays this crucial chapter of women s history and facilitates the understanding of one of the movement s most controversial texts **Introducing the Women's**

Hebrew Bible Susanne Scholz, 2014-09-16 This book introduces readers to the diverse field of feminist studies on the Hebrew Bible Not organized as a traditional introduction to the Old Testament the manuscript does not follow a biblical book by book structure but provides an introductory survey of the history and issues as they relate to feminist readings and readers of the Hebrew Bible Accordingly feminist scholars of the Bible their career struggles and biblical texts characters and themes stand in the forefront of this introduction The volume is biased toward Western feminist scholarship because of the historical developments of feminist scholarship in general and biblical studies in particular Yet the chapters also include African Asian and Latin American perspectives on feminist studies of the Hebrew Bible In short the book offers an overview on the historical social and academic developments of reading the Hebrew Bible as the Women s Hebrew Bible *Elizabeth*

Cady Stanton Lori D. Ginzberg, 2010-08-31 Elizabeth Cady Stanton was a brilliant activist intellectual That nearly all of her ideas that women are entitled to seek an education to own property to get a divorce and to vote are now commonplace is in large part because she worked tirelessly to extend the nation s promise of radical individualism to women In this subtly crafted biography the historian Lori D Ginzberg narrates the life of a woman of great charm enormous appetite and extraordinary intellectual gifts who turned the limitations placed on women like herself into a universal philosophy of equal rights Few could match Stanton s self confidence loving an argument she rarely wavered in her assumption that she had won But she was no secular saint and her positions were not always on the side of the broadest possible conception of justice and social change Elitism runs through Stanton s life and thought defined most often by class frequently by race and always by intellect Even her closest friends found her absolutism both thrilling and exasperating for Stanton could be an excellent ally and a bothersome menace sometimes simultaneously At once critical and admiring Ginzberg captures Stanton s ambiguous

place in the world of reformers and intellectuals describes how she changed the world and suggests that Stanton left a mixed legacy that continues to haunt American feminism The Selected Papers of Elizabeth Cady Stanton and Susan B. Anthony Ann D. Gordon, 2009-06-10 Their Place Inside the Body Politic is a phrase Susan B Anthony used to express her aspiration for something women had not achieved but it also describes the woman suffrage movement's transformation into a political body between 1887 and 1895 This fifth volume opens in February 1887 just after the U S Senate had rejected woman suffrage and closes in November 1895 with Stanton's grand birthday party at the Metropolitan Opera House At the beginning Stanton and Anthony focus their attention on organizing the International Council of Women in 1888 Late in 1887 Lucy Stone's American Woman Suffrage Association announced its desire to merge with the national association led by Stanton and Anthony Two years of fractious negotiations preceded the 1890 merger and years of sharp disagreements followed Stanton made her last trip to Washington in 1892 to deliver her famous speech Solitude of Self Two states enfranchised women Wyoming in 1890 and Colorado in 1893 but failures were numerous Anthony returned to grueling fieldwork in South Dakota in 1890 and Kansas and New York in 1894 From the campaigns of 1894 Stanton emerged as an advocate of educated suffrage and staunchly defended her new position *The Woman's Bible*, 1895 **Wives Not Slaves** Kirsten Sword, 2021-04-15 Is marriage a privilege or a right A sacrament or a contract Is it a public or a private matter Where does ultimate jurisdiction over it lie And when a marriage goes wrong how do we adjudicate marital disputes particularly in the usual circumstance where men and women do not have equal access to power justice or even voice These questions have long been with us because they defy easy concrete answers Kirsten Sword here reveals that contestation over such questions in early America drove debates over the roles and rights not only of women but of all unfree people Sword shows how and why gendered hierarchies change and why frustratingly they don't **Stanton in Her Own Time** Noelle A. Baker, 2016-11-01 Among nineteenth century women's rights reformers Elizabeth Cady Stanton 1815-1902 stands out for the maternal and secular advocacy that shaped her activism and public reception A wife and mother of seven she was also a prolific writer transatlantic women's rights leader popular lecturer congressional candidate canny historian and freethought champion Her lifelong interest in women's sexual and reproductive rights and late efforts to reform institutional religion are as relevant to our time as they were to her own Stanton's professional life lasted a half century ranging from antebellum women's rights organization and oratory to a post Civil War career as a lyceum lecturer to a late century role as an incisive religious and cultural critic Acutely aware of the medical religious legal and educational barriers to women's independence she advocated for married women's right to vote obtain a divorce gain custody of their children and own property As she grew more radical over the years she also demanded judicial reform the separation of church and state free love progressive coeducational opportunities and women's right to limit their fertility In this richly contextualized collection of primary sources Noelle A Baker brings together accounts of Stanton's life and ideas from both well known and recently recovered figures From the

teacher chiding an assertive young woman to erstwhile allies worrying about her growing radicalism their voices paint a vivid portrait of a woman of vaunting ambition powerhouse intellect and her share of human failings The Free Thought Magazine ,1900 **Radicals in their Own Time** Michael Anthony Lawrence,2010-11-22 Radicals in Their Own Time explores the lives of five Americans with lifetimes spanning four hundred years who agitated for greater freedom in America Every generation has them individuals who speak truth to power and crave freedom from arbitrary authority This book makes two important observations in discussing Roger Williams Thomas Paine Elizabeth Cady Stanton W E B Du Bois and Vine Deloria Jr First each believed that government must broadly tolerate individual autonomy Second each argued that religious orthodoxy has been a major source of society's ills and all endured serious negative repercussions for doing so The book challenges Christian orthodoxy and argues that part of what makes these five figures compelling is their willingness to pay the price for their convictions much to the lasting benefit of liberty and equal justice in America *Transforming Scriptures* Katherine Clay Bassard,2011 Transforming Scriptures is the first sustained treatment of African American women writers intellectual even theological engagements with the book Northrop Frye referred to as the great code of Western civilization Katherine Clay Bassard discusses how such texts respond as a collective literary witness to the use of the Bible for purposes of social domination

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **Mrs Stantons Bible**

In some sort of inundated with monitors and the cacophony of instantaneous interaction, the profound energy and psychological resonance of verbal art usually diminish into obscurity, eclipsed by the constant barrage of sound and distractions. Yet, located within the musical pages of **Mrs Stantons Bible**, a fascinating perform of literary splendor that impulses with organic emotions, lies an wonderful journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, that enchanting opus books visitors on a psychological odyssey, delicately exposing the latent potential and profound affect embedded within the complex web of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is central themes, dissect its charming writing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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