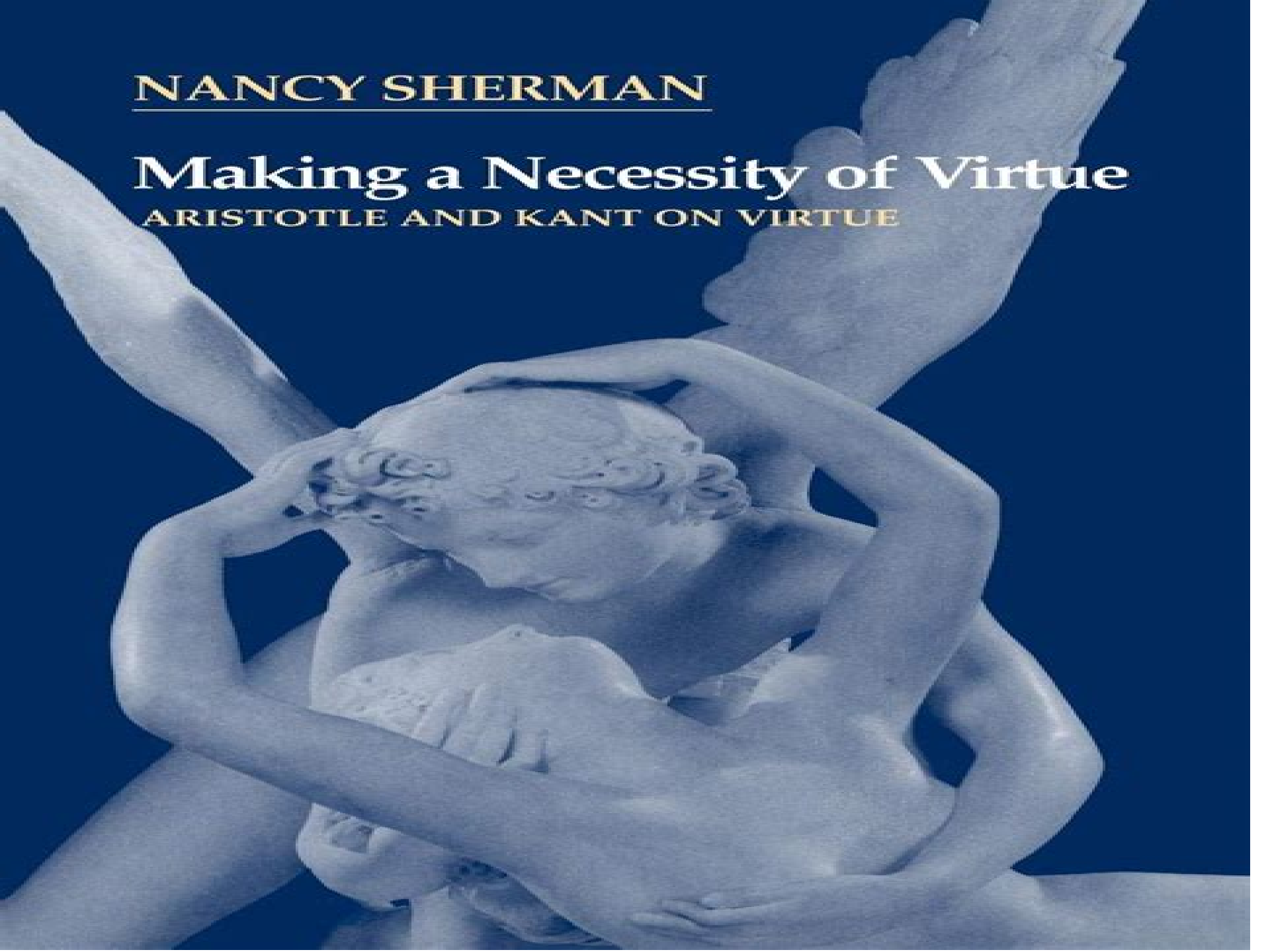


NANCY SHERMAN

Making a Necessity of Virtue

ARISTOTLE AND KANT ON VIRTUE



Making A Necessity Of Virtue Aristotle And Kant On Virtue

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Making a Necessity of Virtue Nancy Sherman, 1997-01-28 A detailed analysis of Aristotelian and Kantian ethics together remaining faithful to the texts and responsive to contemporary debates Kant's Theory of Virtue Anne Margaret Baxley, 2010-11-11 Anne Margaret Baxley offers a systematic interpretation of Kant's theory of virtue whose most distinctive features have not been properly understood She explores the rich moral psychology in Kant's later and less widely read works on ethics and argues that the key to understanding his account of virtue is the concept of autocracy a form of moral self government in which reason rules over sensibility Although certain aspects of Kant's theory bear comparison to more familiar Aristotelian claims about virtue Baxley contends that its most important aspects combine to produce something different a distinctively modern egalitarian conception of virtue which is an important and overlooked alternative to the more traditional Greek views which have dominated contemporary virtue ethics , Economics and the Virtues Jennifer A. Baker, Mark D. White, 2016 *Economics and the Virtues* contains thirteen original essays by leading economists and philosophers that explore the contributions that virtue ethics can make to economics Compared to other major systems of ethics such as utilitarianism and deontology that focus on the rightness or wrongness of actions virtue ethics focuses on individuals and the virtues character and judgment that lead them to act morally For this reason virtue ethics provides a unique ethical perspective on the behavior of the individuals in economic models a perspective which has become invaluable following recent financial events in the real world The chapters in *Economics and the Virtues* provide historical and modern insights in both economics and philosophy and offer novel suggestions for incorporating the ethics of virtue into economics in order to make it more applicable to moral dilemmas in the world outside the models *Kantian Ethics, Dignity and Perfection* Paul Formosa, 2017-08-10 A clear and original perspective on Kantian ethics that focuses on the dignity vulnerability and perfectibility of human rational agency **Understanding Virtue Ethics** Stan van Hooft, 2014-12-18 More and more philosophers have advocated varieties of virtue based ethics that challenge moral theory traditionally founded on moral obligation and the delineation of what is right or wrong in given situations Virtue ethics which focuses upon the character of moral agents more than on the moral status of their actions or the consequences of those actions has become one of the most important and stimulating areas of contemporary ethical theory *Understanding Virtue Ethics* is an accessible and lively introduction to the subject It provides a broad overview of the history of virtue ethics from Aristotle to Nietzsche as well as examining the ideas of such contemporary writers as Ricoeur and Levinas Major themes dealt with by moral theory are examined and how a virtue ethics approach to them differs from those of other traditions is explored Practical problems of moral complexity such as abortion euthanasia and integrity in politics and how they might be approached from a virtue perspective are considered The charges of relativism and egoism that are often mounted against virtue ethics are rebutted and virtues that are especially relevant to contemporary life namely courage taking responsibility and reverence are

examined in depth Finally the author argues that virtue ethics is highly relevant to our understanding of the moral dimensions of professional roles

Kant's 'Groundwork of the Metaphysics of Morals' Jens Timmermann,2013-05-30 In his Groundwork of the Metaphysics of Morals Immanuel Kant portrays the supreme moral principle as an unconditional imperative that applies to all of us because we freely choose to impose upon ourselves a law of pure practical reason Morality is revealed to be a matter of autonomy Today this approach to ethical theory is as perplexing controversial and inspiring as it was in 1785 when the Groundwork was first published The essays in this volume by international Kant scholars and moral philosophers discuss Kant s philosophical development and his rejection of earlier moral theories the role of happiness and inclination in the Groundwork Kant s moral metaphysics and theory of value and his attempt to justify the categorical imperative as a principle of freedom They reflect the approach of several schools of interpretation and illustrate the lively diversity of Kantian ethics today

The Virtues of Freedom Paul Guyer,2016 This volume of essays by one of the world s foremost Kant scholars explores the efforts of the great Enlightenment philosopher Immanuel Kant 1724 1804 to construct a moral philosophy based on the premise that the most fundamental value for human beings is their freedom to set their own ends

Connecting Virtues: Advances in Ethics, Epistemology, and Political Philosophy Michel Croce,Maria Silvia Vaccarezza,2018-08-20 Connecting Virtues examines the significant advances within the fast growing field of virtue theory and shows how research has contributed to the current debates in moral philosophy epistemology and political philosophy Includes groundbreaking chapters offering cutting edge research on the topic of the virtues Provides insights into the application of the topic of virtue such as the role of intellectual virtues virtuous dispositions and the value of some neglected virtues for political philosophy Examines the relevance of the virtues in the current debates in social epistemology the epistemology of education and civic education Features work from world leading and internationally recognized philosophers working on the virtues today

Kant's Conception of Moral Character G. Felicitas Munzel,1999 Currently fashionable among critics of enlightenment thought is the charge that Kant s ethics fails to provide an adequate account of character and its formation in moral and political life G Felicitas Munzel challenges this reading of Kant s thought claiming not only that Kant has a very rich notion of moral character but also that it is a conception of systematic importance for his thought linking the formal moral with the critical aesthetic anthropological and biological aspects of his philosophy The first book to focus on character formation in Kant s moral philosophy it builds on important recent work on Kant s aesthetics and anthropology and brings these to bear on moral issues Munzel traces Kant s multifaceted definition of character through the broad range of his writings and then explores the structure of character its actual exercise in the world and its cultivation An outstanding work of original textual analysis and interpretation Kant s Conception of Moral Character is a major contribution to Kant studies and moral philosophy in general

Why Be Moral? Beatrix Himmelmann,Robert Louden,2015-09-25 What reasons do we have to be moral and are these reasons more compelling than the reasons we have to pursue non moral projects Ever since

the Sophists first raised this question it has been a focal point of debate Why be Moral is a collection of new essays on this fundamental philosophical problem written by an international team of leading scholars in the field Kant's Transition Project and Late Philosophy Oliver Thorndike,2018-01-11 Kant's Transition Project and Late Philosophy is the first study to provide a close reading of the connection between texts written by Kant during 1796 and 1798 Connecting Kant's unfinished book project the Opus postumum with the Metaphysics of Morals it identifies and clarifies issues at the forefront of Kant's focus towards the end of his life Labelled by Kant as the Transition Project the Opus postumum generates debate among commentators as to why Kant describes the project as filling a gap within his system of critical philosophy This study argues for a pervasive transition project that can be traced through Kant's entire critical philosophy and is the key to addressing current debates in the scholarship By showing that there is not only a Transition Project in Kant's theoretical philosophy but also a Transition Project in his practical philosophy it reveals why an accurate assessment of Kant's critical philosophy requires a new understanding of the Opus postumum and Kant's parallel late writings on practical philosophy Rather than seeing Kant's late thoughts on a Transition as afterthoughts they must be seen at the centre of his critical philosophy *The Routledge Handbook of the Stoic Tradition* John Sellars,2016-02-12 The ancient philosophy of stoicism has been a crucial and formative influence on the development of Western thought since its inception through to the present day It is not only an important area of study in philosophy and classics but also in theology and literature The Routledge Handbook of the Stoic Tradition is the first volume of its kind and an outstanding guide and reference source to the nature and continuing significance of stoicism Comprising twenty six chapters by a team of international contributors and organised chronologically the Handbook is divided into four parts Antiquity and the Middle Ages including stoicism in Rome stoicism in early Christianity the Platonic response to stoicism and stoic influences in the late Middle Ages Renaissance and Reformation addressing the impact of stoicism on the Italian Renaissance Reformation thought and early modern English literature including Shakespeare Early Modern Europe including stoicism and early modern French thought the stoic influence on Spinoza and Leibniz stoicism and the French and Scottish Enlightenment and Kant and stoic ethics The Modern World including stoicism in nineteenth century German philosophy stoicism in Victorian culture stoicism in America stoic themes in contemporary Anglo American ethics and the stoic influence on modern psychotherapy An invaluable resource for anyone interested in the philosophical history and impact of stoic thought The Routledge Handbook of the Stoic Tradition is essential reading for all students and researchers working on the subject **The Intentional Spectrum and Intersubjectivity** Michael D. Barber,2011-06-15 World renowned analytic philosophers John McDowell and Robert Brandom dubbed Pittsburgh Neo Hegelians recently engaged in an intriguing debate about perception In The Intentional Spectrum and Intersubjectivity Michael D Barber is the first to bring phenomenology to bear not just on the perspectives of McDowell or Brandom alone but on their intersection He argues that McDowell accounts better for the intelligibility of empirical content by defending

holistically functioning reflectively distinguishable sensory and intellectual intentional structures He reconstructs dimensions implicit in the perception debate favoring Brandom on knowledge's intersubjective features that converge with the ethical characteristics of intersubjectivity Emmanuel Levinas illuminates Phenomenology becomes the third partner in this debate between two analytic philosophers critically mediating their discussion by unfolding the systematic interconnection among perception intersubjectivity metaphilosophy and ethics

Bridging the Gap between Aristotle's Science and Ethics Devin Henry, Karen Margrethe Nielsen, 2015-05-05 This book consolidates emerging research on Aristotle's science and ethics in order to explore the extent to which the concepts methods and practices he developed for scientific inquiry and explanation are used to investigate moral phenomena Each chapter shows in a different way that Aristotle's ethics is much more like a science than it is typically represented The upshot of this is twofold First uncovering the links between Aristotle's science and ethics promises to open up new and innovative directions for research into his moral philosophy Second showing why Aristotle thinks ethics can never be fully assimilated to the model of science will help shed new light on his views about the limits of science The volume thus promises to make a significant contribution to our understanding of the epistemological metaphysical and psychological foundations of Aristotle's ethics

Aquinas on Emotion's Participation in Reason Nicholas Kahm, 2019-01-09 Aquinas on Emotion's Participation in Reason aims to present Aquinas's answer to the perennial and now popular question In what way can the emotions be rational For Aquinas the starting point of this inquiry is Aristotle's claim EN I 13 that there are three parts to the soul 1 the rational part 2 the non rational part which can participate in reason and 3 the non rational part that does not participate in reason It is the extent to which the second part the sense appetites the seat of the emotions participates in reason that the emotions can become rational However immediately after Aristotle introduces his tripartite division of the soul he warns that one need not delve into the details of the division or the participation Aquinas however ignores Aristotle and uses his precise metaphysics of participation within in his sophisticated anthropology to great effect in his ethics Unlike Aristotle to fully understand Aquinas's thinking on how the emotions can become rational we simply must delve into the kinds of precisions that Aristotle thinks are misplaced When Aquinas's views emerge from these precisions he has a surprisingly level headed and commonsense view of how the emotions can become rational On this point he is more pessimistic than Aristotle and more optimistic than Kant he is certainly not as is he is often thought to be the faithful follower of Aristotle and the polar opposite of Kant Nicholas Kahm argue that Aquinas has a realistic and plausible view of how far reason can go in shaping our emotions Furthermore his plausible views can accommodate the serious current challenge raised against virtue ethics from social psychology The method has mainly been a careful reading of primary texts but unlike the rest of the scholarship on Aquinas's ethics Kahm is particularly sensitive to Aquinas's historical and philosophical development

The Moral Life: Essays in Honour of John Cottingham N. Athanassoulis, S. Vice, 2008-05-29 A collection of essays by leading philosophers on the work of John Cottingham focussing on his work in

moral philosophy discussing themes from his contributions to the debate on partiality and impartiality the role of the emotions in the good life and the meaning of the worthwhile life Including a replies chapter by John Cottingham **The Cambridge Companion to Aristotle's Nicomachean Ethics** Ronald Polansky,2014-06-23 Aristotle s Nicomachean Ethics is the first and arguably most important treatise on ethics in Western philosophy It remains to this day a compelling reflection on the best sort of human life and continues to inspire contemporary thought and debate This Cambridge Companion includes twenty essays by leading scholars of Aristotle and ancient philosophy that cover the major issues of this text The essays in this volume shed light on Aristotle s rigorous and challenging thinking on questions such as can there be a practical science of ethics What is happiness Are we responsible for our character How does moral virtue relate to good thinking Can we act against our reasoned choice What is friendship Is the contemplative life the highest kind of life Covering all sections of the Nicomachean Ethics and selected topics in Aristotle s Eudemian Ethics and Protrepticus this volume offers the reader a solid foundation in Aristotle s ethical philosophy *Kant's Cosmopolitan Theory of Law and Peace* Otfried Höffe,2006-02-13 Publisher Description **Debunking Moral Generalism** Dominikus Sukristiono,2025-01-01

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Table of Contents Making A Necessity Of Virtue Aristotle And Kant On Virtue

1. Understanding the eBook Making A Necessity Of Virtue Aristotle And Kant On Virtue
 - The Rise of Digital Reading Making A Necessity Of Virtue Aristotle And Kant On Virtue
 - Advantages of eBooks Over Traditional Books
2. Identifying Making A Necessity Of Virtue Aristotle And Kant On Virtue
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Making A Necessity Of Virtue Aristotle And Kant On Virtue
 - User-Friendly Interface
4. Exploring eBook Recommendations from Making A Necessity Of Virtue Aristotle And Kant On Virtue
 - Personalized Recommendations
 - Making A Necessity Of Virtue Aristotle And Kant On Virtue User Reviews and Ratings

- Making A Necessity Of Virtue Aristotle And Kant On Virtue and Bestseller Lists
- 5. Accessing Making A Necessity Of Virtue Aristotle And Kant On Virtue Free and Paid eBooks
 - Making A Necessity Of Virtue Aristotle And Kant On Virtue Public Domain eBooks
 - Making A Necessity Of Virtue Aristotle And Kant On Virtue eBook Subscription Services
 - Making A Necessity Of Virtue Aristotle And Kant On Virtue Budget-Friendly Options
- 6. Navigating Making A Necessity Of Virtue Aristotle And Kant On Virtue eBook Formats
 - ePub, PDF, MOBI, and More
 - Making A Necessity Of Virtue Aristotle And Kant On Virtue Compatibility with Devices
 - Making A Necessity Of Virtue Aristotle And Kant On Virtue Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Making A Necessity Of Virtue Aristotle And Kant On Virtue
 - Highlighting and Note-Taking Making A Necessity Of Virtue Aristotle And Kant On Virtue
 - Interactive Elements Making A Necessity Of Virtue Aristotle And Kant On Virtue
- 8. Staying Engaged with Making A Necessity Of Virtue Aristotle And Kant On Virtue
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Making A Necessity Of Virtue Aristotle And Kant On Virtue
- 9. Balancing eBooks and Physical Books Making A Necessity Of Virtue Aristotle And Kant On Virtue
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Making A Necessity Of Virtue Aristotle And Kant On Virtue
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Making A Necessity Of Virtue Aristotle And Kant On Virtue
 - Setting Reading Goals Making A Necessity Of Virtue Aristotle And Kant On Virtue
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Making A Necessity Of Virtue Aristotle And Kant On Virtue
 - Fact-Checking eBook Content of Making A Necessity Of Virtue Aristotle And Kant On Virtue
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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