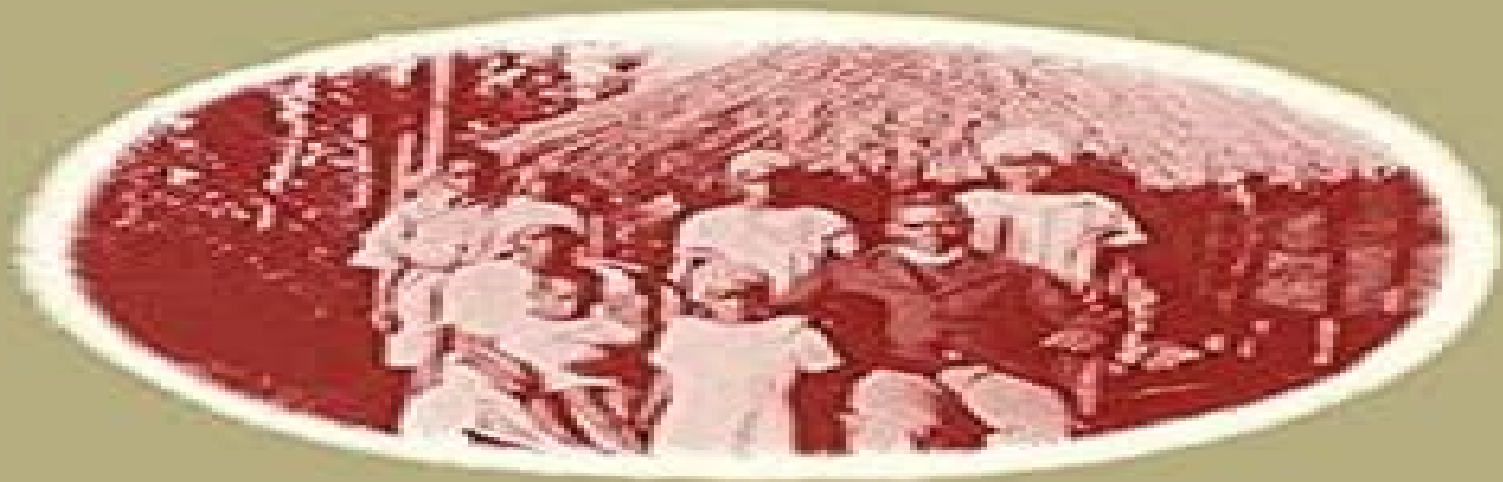


The Making of Mission Communities in East Africa

ROBERT W. STRAYER



Making Of Mission Communities In East

Robert W. Strayer



Making Of Mission Communities In East:

The Making of Mission Communities in East Africa Robert W. Strayer, 1976-06-30 The Making of Mission Communities in East Africa calls into question a number of common assumptions about the encounter between European missionaries and African societies in colonial Kenya The book explores the origins of those communities associated with the Anglican Church Missionary Society from 1875 to 1935 examines the development within them of a mission culture probes their internal conflicts and tensions and details their relationship to the larger colonial society Professor Strayer argues that genuinely religious issues were important in the formation of these communities that missionaries were ambivalent in their attitudes toward modernizing change and the colonial state alike and that mission communities possessed substantial attractions even in the face of competition with independent churches Dr John Lonsdale of Trinity College Cambridge has said that It is a sensitive piece of revisionist history which breaks down the simple dichotomy of missions and Africans commonly found in earlier historiographies and even in the period of profound crisis over female circumcision in Kikuyuland In this Professor Strayer shows convincingly how mission communities could be preserved from destruction by principled divisions between Africans as much as between their white missionaries He has pursued themes rather than events and has therefore been able to make remarkably intimate observations of mission communities which were following their own internal patterns of growth yet within the context of a deepening situation of colonial dependence

The Making of Mission Communities in East Africa Robert W. Strayer, 1978-01-01 The Making of Mission Communities in East Africa calls into question a number of common assumptions about the encounter between European missionaries and African societies in colonial Kenya The book explores the origins of those communities associated with the Anglican Church Missionary Society from 1875 to 1935 examines the development within them of a mission culture probes their internal conflicts and tensions and details their relationship to the larger colonial society Professor Strayer argues that genuinely religious issues were important in the formation of these communities that missionaries were ambivalent in their attitudes toward modernizing change and the colonial state alike and that mission communities possessed substantial attractions even in the face of competition with independent churches Dr John Lonsdale of Trinity College Cambridge has said that It is a sensitive piece of revisionist history which breaks down the simple dichotomy of missions and Africans commonly found in earlier historiographies and even in the period of profound crisis over female circumcision in Kikuyuland In this Professor Strayer shows convincingly how mission communities could be preserved from destruction by principled divisions between Africans as much as between their white missionaries He has pursued themes rather than events and has therefore been able to make remarkably intimate observations of mission communities which were following their own internal patterns of growth yet within the context of a deepening situation of colonial dependence

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A ^A History of Christian Conversion David W. Kling, 2020-05-05 In this first in

depth and wide ranging history of Christian conversion David Kling examines the dynamic of turning to the Christian faith by individuals families and people groups Global in reach and engaging recent methods and theories in conversion studies the narrative progresses from early Christian beginnings in the Roman world to Christianity's expansion into Europe the Americas China India and Africa Although conversion is often associated with a particular strand of modern Christianity evangelical and a particular type of experience sudden overwhelming when examined over two millennia it emerges as a phenomenon far more complex than any one dimensional profile would suggest

The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan Strong, William L. Sachs, Jeremy Morris, 2017 The Oxford History of Anglicanism provides a global study of Anglicanism from the sixteenth century to the twenty first The five volumes in the series look at how Anglican identity was constructed and contested since the English Reformation of the sixteenth century and examine its historical influence during the past six centuries They consider not only the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in Western culture and a burgeoning force in non Western societies since the nineteenth century Written by international experts in their various historical fields each volume analyses the varieties of Anglicanism that have emerged The series also highlights the formal political institutional and ecclesiastical forces that have shaped a global Anglicanism and the interaction of Anglicanism with informal and external influences which have both moulded Anglicanism and been fashioned by it Volume five of The Oxford History of Anglicanism considers the global experience of the Church of England in mission and in the transitions of its mission Churches towards autonomy in the twentieth century The Church developed institutionally yet more than the institutional history of the Church of England and its spheres of influence is probed The contributors focus on what it has meant to be Anglican in diverse contexts What spread from England was not simply a religious institution but the religious tradition it intended to implant The volume addresses questions of the conduct of mission its intended and unintended consequences It offers important insights on what decolonization meant for Anglicans as the mission Church in various global locations became self reliant This study breaks new ground in describing the emergence of an Anglicanism shaped more contextually than externally It illustrates how Anglicanism became enculturated across a broad swath of cultural contexts The influence of context and the challenge of adaption to it framed Anglicanism's twentieth century experience

Missionary Encounters Robert A. Bickers, Rosemary Seton, 2013-11-05 Describes the exceptional wealth of missionary archives and the major contributions they can make not only to the study of the processes of Christian evangelism and Western imperialism but also their value in documenting and analysing the nature of Western encounters with indigenous societies

Historical Studies and Social Change in Western Kenya William Robert Ochieng', 2002

The Oxford History of Anglicanism, Volume V William L. Sachs, 2017-12-15 The Oxford History of Anglicanism provides a global study of Anglicanism from the sixteenth century to the twenty first The five volumes in the

series look at how Anglican identity was constructed and contested since the English Reformation of the sixteenth century and examine its historical influence during the past six centuries. They consider not only the ecclesiastical and theological aspects of global Anglicanism but also the political, social, economic and cultural influences of this form of Christianity that has been historically significant in Western culture and a burgeoning force in non-Western societies since the nineteenth century. Written by international experts in their various historical fields, each volume analyses the varieties of Anglicanism that have emerged. The series also highlights the formal political, institutional and ecclesiastical forces that have shaped a global Anglicanism and the interaction of Anglicanism with informal and external influences which have both moulded Anglicanism and been fashioned by it. Volume five of *The Oxford History of Anglicanism* considers the global experience of the Church of England in mission and in the transitions of its mission Churches towards autonomy in the twentieth century. The Church developed institutionally yet more than the institutional history of the Church of England and its spheres of influence is probed. The contributors focus on what it has meant to be Anglican in diverse contexts. What spread from England was not simply a religious institution but the religious tradition it intended to implant. The volume addresses questions of the conduct of mission, its intended and unintended consequences. It offers important insights on what decolonization meant for Anglicans as the mission Church in various global locations became self-reliant. This study breaks new ground in describing the emergence of an Anglicanism shaped more contextually than externally. It illustrates how Anglicanism became enculturated across a broad swath of cultural contexts. The influence of context and the challenge of adaption to it framed Anglicanism's twentieth-century experience. **The Presbyterian Church of East Africa** Evanson N. Wamagatta, 2009

With over four million members, the Presbyterian Church of East Africa (PCEA) is one of the major denominations in Kenya. It was established in 1946 after the Gospel Missionary Society (GMS) from the United States of America and the Church of Scotland Mission (CSM) from Scotland merged. The two missionary societies had been working independently in central Kenya since 1898. Consequently, the GMS became the only mission in Kenya that failed to leave behind its own functioning self-propagating, self-governing and self-supporting church with links to its American mother church. The Presbyterian Church of East Africa is therefore a study of the missionary work of the GMS from its inception in 1895 to 1946 when it merged with the CSM in order to establish why the mission gave up the struggle to establish its own church when victory seemed imminent. The book also uses the GMS as a case study to analyze not only how Christian missions in colonial Africa struggled to win souls for Jesus Christ but also some of the major problems that they encountered and how they tried to solve them.

Historical Dictionary of Kenya Robert M. Maxon, Thomas P. Ofcansky, 2014-09-09. Kenya has a long and complex history that began thousands of years ago. Indeed, some archaeologists contend that the country was the cradle of mankind or at the very least one of the places that was home to the earliest hominids. In later centuries, Kenya's strategic location astride the Indian Ocean and the East African littoral attracted numerous foreign peoples, some of the most significant of which have

been the Americans Arabs British Chinese French Germans and Portuguese Additionally Africans from throughout the subcontinent have settled in Kenya to escape conflict or political persecution while others wanted an opportunity to begin a new life As a result of being a gateway to the world the country traditionally has been one of the most important business cultural diplomatic and political centers in Africa Although it has maintained this reputation during the post independence period Kenya like most African countries has been plagued by an increasing array of complex economic political and social problems This third edition of Historical Dictionary of Kenya provides a starting point for those interested in any of the phases of Kenya s historical evolution This is done through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has 500 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Kenya

An Historiography of Twentieth-Century Women's Missionary Nursing Through the Lives of Two Sisters Sara Ashencaen Crabtree, 2023-12-19 This volume draws on a trove of unpublished original material from the pre 1940s to the present to offer a unique historiographic study of twentieth century Methodist missionary work and women s active expression of faith practised at the critical confluence of historical and global changes The study focuses on two English Methodist missionary nursing sisters and siblings Audrey and Muriel Chalkely whose words and experiences are captured in detail foregrounding tumultuous socio political changes of the end of Empire and post Independence in twentieth century Kenya and South India The work presents a timely revision to prevailing post colonial critiques in placing the fundamental importance of human relationships centre stage Offering a detailed auto biographical and reflective narrative this herstory pivots on three main thematic strands relating to people place and passion where socio cultural details are vividly explored The book will appeal to a wide range of readers both the interested public and the academic alike where a lively entertaining literary style introduces readers to the politics of women s lives and principle and professional service foreground ethno class caste oppression emancipation conflict commitments and religious tensions It reveals the human vulnerable qualities of these women illuminating their stories and courageous choices

[A History of the Church in Africa](#) Bengt Sundkler, Christopher Steed, 2000-05-04 Bengt Sundkler s long awaited book on African Christian churches will become the standard reference for the subject

[Re-Imaging Modernity](#) Gregg A. Okesson, 2012-10-03 This is a book about Christianity in one particular region in Kenya It walks into churches listens to sermons dances to music and interviews the people sitting in the pews all with the aim of understanding how spiritual power enables these churches to function as agents within their contemporary society Ecclesiastical communities in Africa draw upon divine power in order to engage in modernity related topics Humans are not unresponsive to global flows of meaning they are integrative agents who fashion their world by living in it The kind of modernity arising from these churches does not blindly follow Western forms but flows from its own internal logic in which spiritual power occupies central hermeneutical function Theological resources contribute

to the formation of sociological expressions Divine power pertains directly to human constructs which then allows the churches to actively image God for the development of unique forms of modernity arising on the continent

A History of Global Anglicanism Kevin Ward, 2006-11-23 Anglicanism can be seen as irredeemably English In this book Kevin Ward questions that assumption He explores the character of the African Asian Oceanic Caribbean and Latin American churches which are now a majority in the world wide communion and shows how they are decisively shaping what it means to be Anglican While emphasising the importance of colonialism and neo colonialism for explaining the globalisation of Anglicanism Ward does not focus predominantly on the Churches of Britain and N America nor does he privilege the idea of Anglicanism as an expansion of English Christianity At a time when Anglicanism faces the danger of dissolution Ward explores the historically deep roots of non Western forms of Anglicanism and the importance of the diversity and flexibility which has so far enabled Anglicanism to develop cohesive yet multiform identities around the world Cassidy et al.: Women and Empire, 1750-1939, Vol. III Elizabeth Dimock, 2021-12-24 First published in 2008 Women and Empire 1750 1939 functions to extend significantly the range of the History of Feminism series co published by Routledge and Edition Synapse bringing together the histories of British and American women s emancipation represented in earlier sets into juxtaposition with histories produced by different kinds of imperial and colonial governments The alignment of writings from a range of Anglo imperial contexts reveals the overlapping histories and problems while foregrounding cultural specificities and contextual inflections of imperialism The volumes focus on countries regions or continents formerly colonized in part by Britain Volume I Australia Volume II New Zealand Volume III Africa Volume IV India Volume V Canada Perhaps the most novel aspect of this collection is its capacity to highlight the common aspects of the functions of empire in their impact on women and their production of gender and conversely to demonstrate the actual specificity of particular regional manifestations Concerning questions of power gender class and race this new Routledge Edition Synapse Major Work will be of particular interest to scholars and students of imperialism colonization women s history and women s writing

Slavery and Emancipation in Islamic East Africa Elisabeth McMahon, 2013-04-30 This book demonstrates the links between emancipation and the redefinition of honour among all classes of people on the island of Pemba

Ottoman Refugees, 1878-1939 Isa Blumi, 2013-09-12 In the first half of the 20th century throughout the Balkans and Middle East a familiar story of destroyed communities forced to flee war or economic crisis unfolded Often these refugees of the Ottoman Empire Christians Muslims and Jews found their way to new continents forming an Ottoman diaspora that had a remarkable ability to reconstitute and even expand the ethnic religious and ideological diversity of their homelands Ottoman Refugees 1878 1939 offers a unique study of a transitional period in world history experienced through these refugees living in the Middle East the Americas South East Asia East Africa and Europe Isa Blumi explores the tensions emerging between those trying to preserve a world almost entirely destroyed by both the nation state and global capitalism and the agents of the so called

Modern era *Women of Fire and Spirit* Cynthia Hoehler-Fatton, 1996-04-11 The African Christian Roho religion or Holy Spirit movement is a charismatic and prophetic movement that arose in the Luo region of western Kenya. This movement has fascinated students of history and religion for more than sixty years but surprisingly has not been extensively studied. This book fills that lacuna. In *Women of Fire and Spirit* Cynthia Hoehler Fatton uses the extensive oral histories and life narratives of active participants in the faith, giving them full voice in constructing the history of their Church. In doing so, she counterbalances the existing historical literature which draws heavily on colonial records. Hoehler Fatton's sources call into question the paradigm of schism that has dominated the discussion of African independent Christianity. Faith rather than schism or politics emerges here as the hallmark of Roho religion. Hoehler Fatton's book is doubly unusual in foregrounding the role of women in the evolution and expansion of their Church. She traces the gradual transformation of women's involvement from the early years when drawing on indigenous models of female spirit possession, women acted as soldiers, headed congregations and served as pastors, to the present condition of Western style institutionalization and exclusion for women. Despite this marginalization, women members continue to be inspired by the defiance of past heroines. *Mobilizing Zanzibari Women* C. Decker, 2014-11-05 The experiences of African women in the era before independence remain a woefully understudied facet of African history. This innovative and carefully argued study thus adds tremendously to our understanding of colonial history by focusing on women's education, professionalization and political mobilization in the East African islands of Zanzibar. *Taking Land, Breaking Land* Glenda Riley, 2003 Table of contents

Making Of Mission Communities In East Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Making Of Mission Communities In East**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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