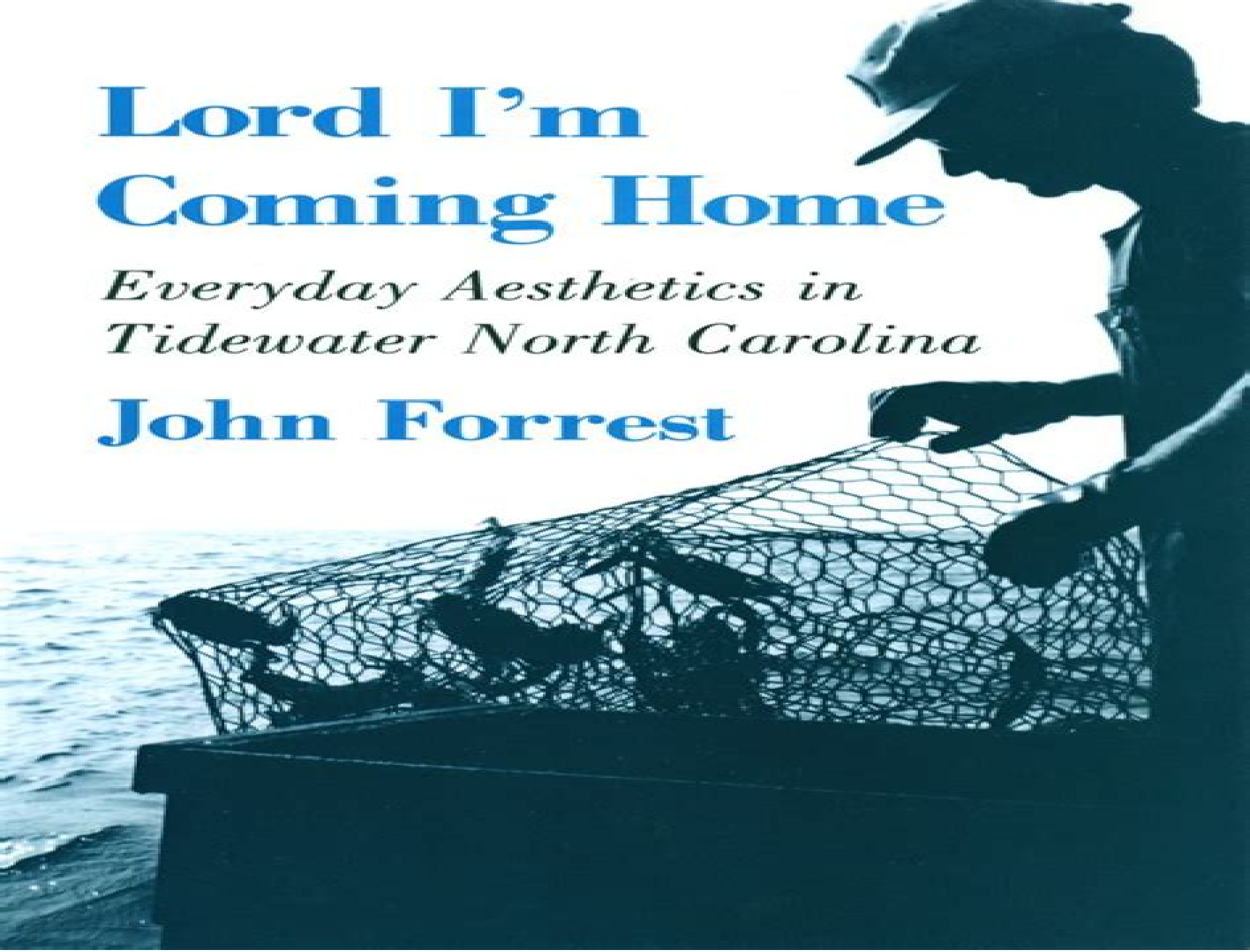


Lord I'm Coming Home

*Everyday Aesthetics in
Tidewater North Carolina*

John Forrest



Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues

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Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues:

Lord I'm Coming Home John Forrest, 1988 *Lord I m Coming Home* focuses on a small white rural fishing community on the southern reaches of the Great Dismal Swamp in North Carolina By means of a new kind of anthropological fieldwork John Forrest seeks to document the entire aesthetic experience of a group of people showing the aesthetic to be an everyday experience and not some rarefied and pure behavior reserved for an artistic elite The opening chapter of the book is a vivid fictional narrative of a typical day in Tidewater presented from the perspective of one fisherman In the following two chapters the author sets forth the philosophical and anthropological foundations of his book paying particular attention to problems of defining aesthetic to methodological concerns and to the natural landscape of his field site Reviewing his own experience as both participant and observer he then describes in scrupulous detail the aesthetic forms in four areas of Tidewater life home work church and leisure People use these forms Forrest shows to establish personal and group identities facilitate certain kinds of interactions while inhibiting others and cue appropriate behavior His concluding chapter deals with the different life cycles of men and women insider outsider relations secular and sacred domains the image and metaphor of home and the essential role that aesthetics plays in these spheres The first ethnography to evoke the full aesthetic life of a community *Lord I m Coming Home* will be important reading not only for anthropologists but also for scholars and students in the fields of American studies art folklore and sociology **Books in Print** ,1991

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Table of Contents Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues

1. Understanding the eBook Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
 - The Rise of Digital Reading Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
 - Advantages of eBooks Over Traditional Books
2. Identifying Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
 - User-Friendly Interface
4. Exploring eBook Recommendations from Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
 - Personalized Recommendations

Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues

- Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues User Reviews and Ratings
- Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues and Bestseller Lists
- 5. Accessing Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues Free and Paid eBooks
 - Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues Public Domain eBooks
 - Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues eBook Subscription Services
 - Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues Budget-Friendly Options
- 6. Navigating Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues eBook Formats
 - ePub, PDF, MOBI, and More
 - Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues Compatibility with Devices
 - Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
 - Highlighting and Note-Taking Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
 - Interactive Elements Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
- 8. Staying Engaged with Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs

Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues

- Following Authors and Publishers Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
- 9. Balancing eBooks and Physical Books Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
 - Setting Reading Goals Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
 - Fact-Checking eBook Content of Lord Im Coming Home Everyday Aesthetics In Tidewater North Carolina Anthropology Of Contemporary Issues
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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