

Слово о полку Игореве

(Ратмический перевод)

Не пристало ли нам, братья,
начать старыми словами¹
печальные повести о походе Игоря,
Игоря Святославича?
Начать эту повесть надо,
следун былым ото времени,
а не по замышлению Божна².
Ибо Боян, вещий,
если кому хотел повесть воспеть,
то растекался мысленно по древу,
серым волком по земле,
сирым орлом под облаками.
Вспоминал он, как говорил,
первых времен усобицы.
Тогда напускал десять соколов на стадо лебедей:
который догонял какую,
та первой и пела повесть —
старому Ярославу,
храброму Мстиславу,
что зарезал Редюю пред полками киевскими,
красному Роману Святославичу.
То Боян же, братья, не десять соколов
на стадо лебедей пускал,
но свои вешние персты
на живые струны воскладывал:
они же сами князем славу рокотали.

Начнем же, братья, повесть эту
от старого Владимира³ до нынешнего Игоря,
который превозвел ум крепостью своею
и поострил сердце свое мужеством;
исполнившись ратного духа,
навел свои храбрые полки
на землю Половецкую
за землю Русскую.

Ének Igor hadjáról*

Előhang

Nem illendő-e, testvérek,
tűstűt elkezdni régi szavakkal
a szomorú regét Igor hadjáról,
Svjatoszlav fia Igor hadjáratáról?
Zendítsük hát az éneket,
mástan történetek rendje szerint,
nem ám Bojan szándéka szerint.
Mert Bojan, a varázsló,
ha dalt akart zengeni valamiről,
gondolatként futott a fán,
szürke farkasként a földön,
felhők alatt kékeszürke sasként.
Visszagondolt, mint mondá,
régik idők harcaira.
Akkor ő tíz sólymot eresztett a hattyú-csapatra:
amelyikre a sólyom lecsapott,
az énekelt legelőször
az öreg, bölcs Jaroszlavról,
bátor szívű Misztiszlavról,
aki levágta Rodedjät a cserkesz csapatok előtt,
Svjatoszlav fiáról, a szép Romanról.
Bojan pedig, testvérek, nem tíz sólymot
eresztett a hattyú-csapatra,
nem ám, de bővös ujjait
rakta az élő húrokra:
azok pedig zengtek dicsőséget a fejedelmeknek.

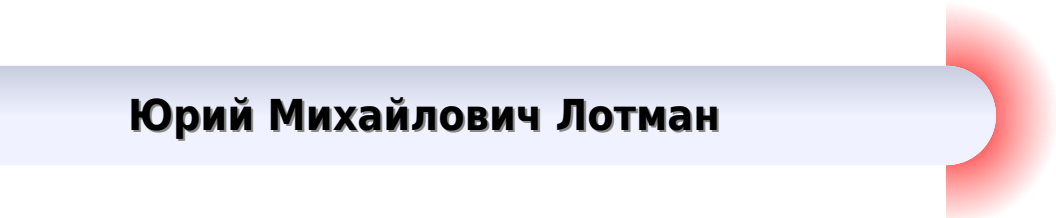
Kezdjük el, testvérek, rögtön a regét
az öreg Vladimirtől mástani Igorig,
aki esztét erejével megköszözté,
s aki szívét bátorsággal élcsitá,
ki eltelve harci vággyal,
rárontott hős hadai élén
polovecek földjére,
orosz földért küzdve.

* Ének Igor hadjáról. Fordította: Képes Géza. Magyar Helikon, Budapest, 1974. (A tartalmi előgaritókát — melyek az orosz szövegben nem szerepelnek — a fordító hozzájárulásával elhagytuk.)

IGLÓI ENDRE, MISLEY PÁL — RÉGI OROSZ PRÓZA /
ДРЕВНЕРУССКАЯ ХУДОЖЕСТВЕННАЯ ПРОЗА. ТАНКОВЫЙ
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Ritmy Slova O Polku Igoreve

Юрий Михайлович Лотман



Ritmy Slova O Polku Igoreve:

Josef Dobrovský and the Origins of the Igor' Tale Edward L. Keenan, 2003 This controversial and groundbreaking book revisits the origins of one of the most beloved works of East Slavic literature the Slovo o polku Igoreve The Igor Tale Edward Keenan delves into the history of the publication of the Tale and produces a meticulous analysis of its language in order to demonstrate that the text is not an authentic twelfth century document Rather Keenan argues that it is a product of the late eighteenth century created by the Bohemian scholar Josef Dobrovsk Keenan s thought provoking insights into the creation and publication of the Tale will spark scholarly debate for many years **The Igor Tale** Henry R. Cooper, Jr., 2015-10-05 The great Slavic medieval epic The Igor Tale recounts the story of a Russian prince who leads his men into battle against the Mongols In 1935 Soviet scholar P N Berkov began to compile a bibliography of Western European translations of the poem later followed by several Soviet Union biographies compiling the works on the epic that had appeared in the Russian Empire or the Soviet Union Here Cooper attempts to remedy the shortcomings of previous scholar work to seriously survey the large body of non Soviet scholarship on the poem particularly Western contributions to Igor scholarship Originally published in 1978 Cooper traces foreign scholarship and translations from 1900 1976 from a wide variety of Western and some Eastern nations including the United States Great Britain France Italy Poland Japan and many other countries This title is a valuable resource for students of Literature and Slavic Studies The Structure of the Artistic Text Юрий Михайлович Лотман, 1977 **Leningrad Poetry 1953-1975** Emily Lygo, 2010 Based on author s Ph D thesis from University of Oxford 2005 **Papers in Phonetics and Linguistics** Hans Walter Wodarz, 1999 *MLA International Bibliography of Books and Articles on the Modern Languages and Literatures* , 1987 Vols for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969 *Russian Literature Triquarterly* , 1991 **Russian Poetry** Barry P. Scherr, 1986 Russian Poetry offers the most complete description of Russian verse to date and provides a full introduction to Russian poetry based on current research The work is geared toward both the lay reader and the specialist **Linguistics and Language Behavior Abstracts** , 2004 **Routledge Encyclopedia of Translation Studies** Mona Baker, 2003-09-02 This one volume Encyclopedia covers both the conceptual framework and history of translation Organised alphabetically for ease of access a team of experts from around the world has been gathered together to provide unique new insights

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