

THE RISE OF THE SOCIAL SCIENCES AND THE FORMATION OF MODERNITY

CONCEPTUAL CHANGE
IN CONTEXT, 1750–1850

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Rise Of Social Sciences And The Formation Of Modernity Conceptual Change In Context 1750 185

Eliezer Ben-Rafael, Yitzhak Sternberg

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The Rise of the Social Sciences and the Formation of Modernity J. Heilbron, Lars Magnusson, Björn

Wittrock, 2013-12-01 This volume offers one of the first systematic analyses of the rise of modern social science. Contrary to the standard accounts of various social science disciplines, the essays in this volume demonstrate that modern social science actually emerged during the critical period between 1750 and 1850. It is shown that the social sciences were a crucial element in the conceptual and epistemic revolution which paralleled and partly underpinned the political and economic transformations of the modern world. From a consistently comparative perspective, a group of internationally leading scholars takes up fundamental issues such as the role of the Enlightenment and the French Revolution in the shaping of the social sciences, the changing relationships between political theory and moral discourse, the profound transformation of philosophy and the constitution of political economy and statistics. *The Rise of the Social Sciences and the Formation of Modernity* J.

Heilbron, Lars Magnusson, Björn Wittrock, 2001-11-30 This volume offers one of the first systematic analyses of the rise of modern social science. Contrary to the standard accounts of various social science disciplines, the essays in this volume demonstrate that modern social science actually emerged during the critical period between 1750 and 1850. It is shown that the social sciences were a crucial element in the conceptual and epistemic revolution which paralleled and partly underpinned the political and economic transformations of the modern world. From a consistently comparative perspective, a group of internationally leading scholars takes up fundamental issues such as the role of the Enlightenment and the French Revolution in the shaping of the social sciences, the changing relationships between political theory and moral discourse, the profound transformation of philosophy and the constitution of political economy and statistics. **Passions, Politics and**

the Limits of Society Heikki Haara, Koen Stapelbroek, Mikko Immanen, 2020-08-24 The 1st part of the volume engages with the theme of inclusion and exclusion in the history of ideas from different perspectives. The 2nd part of the volume discusses debates on natural law, human nature and political economy in early modern Europe. Its contributions explore the sorts of political and moral visions that were relevant in post-Hobbesian moral philosophy and the development of economic thought.

Comparing Modernities Eliezer Ben-Rafael, Yitzhak Sternberg, 2005-06-01 The authors of this volume explore the tensions and dilemmas that impact pluralism and homogeneity in modern societies. This is the first work in this field in which the frame of discussion is a comparative civilizational analysis. It focuses on issues that are at the heart of the contemporary human experience and culture. The contributors to this book, renowned scholars from all over the world, tackle these issues by referring to different temporal and spatial settings. This book is in homage to Shmuel Noah Eisenstadt. We honor his ground-breaking work in the comparative study of modernities and civilizations. Contributors are Jeffrey C. Alexander, Erik Allardt, Saïd Arjomand, Johann P. Arnason, Eliezer Ben-Rafael, Raymond Boudon, Michael Confino, Ralf Dahrendorf, Gerard Delanty, Shmuel N. Eisenstadt, Hans Entzinger, Bernhard Giesen, Roland Goetschell, Ulf Hannerz, Daniel Hervieu, Léon J. Kocka, Donald N.

Levine Menachem Magidor Alberto Martinelli T K Oommen Shalini Randeria Luis Roniger W G Runciman Dominique Schnapper Hayim Tadmor Stanley J Tambiah Wolfgang Schluchter David Shulman Sammy Smooha Piotr Stzompka Edward A Tiryakan Alain Touraine Zvi Werblowsky and Björn Wittrock *Nationalism and Globalisation* Daphne Halikiopoulou, Sofia Vasilopoulou, 2013-03 Nationalism and globalisation are two central phenomena of the modern world that have both shaped and been shaped by each other yet few connections have been made systematically between the two This book brings together leading international scholars to examine the effect of globalisation on nationalism and how the persistence of the nation affects globalisation With a range of case studies from Europe the US and Asia the authors focus on the interaction between globalisation national identity national sovereignty state formation and the economy Part one provides theoretical reflections on the flexibility and plasticity of the terms nationalism and globalisation focusing on the ways in which nationalism has shaped and has been shaped by globalising forces Part two examines the relationship between nationalism and globalisation in different historical eras and different regions questioning established approaches Part three focuses on contemporary issues including the economic crisis labour migration and citizenship and the theme of global culture The result is a highly topical account that considers the conceptual landscape of Nationalism and Globalisation With an interdisciplinary approach *Nationalism and Globalisation* will be of interest to students and scholars of political science sociology history economics and international relations *Revisiting Centres and Peripheries in Iberian Studies* Mark Gant, 2019-08-05 Like its predecessor and companion volume *New Journeys in Iberian Studies* this volume gathers fresh and emerging research in a range of sub fields of Iberian studies from an international range of established academics and early career researchers The book provides rich evidence of the breadth and depth of new research being carried out in the dynamic field of Iberian studies at present As the title suggests a strong thread running through the collection is concerned with investigating the multiple spaces of tension between the centre and periphery that comprise the Iberian cultural system Topically the current situation in Catalonia naturally comes to the fore in a number of chapters and from a range of perspectives However in the revisiting of a range of cultural products and historical processes undertaken by the contributors it can be seen that transoceanic postcolonial relations are not neglected and concerns with history memory and fiction also weave their way through their work *Sociology of the Sciences*, 1998 *Killing Others* Matthew Lange, 2017-02-01 In *Killing Others* Matthew Lange explores why humans ruthlessly attack and kill people from other ethnic communities Drawing on an array of cases from around the world and insight from a variety of disciplines Lange provides a simple yet powerful explanation that pinpoints the influential role of modernity in the growing global prevalence of ethnic violence over the past two hundred years He offers evidence that a modern ethnic mind set is the ultimate and most influential cause of ethnic violence Throughout most of human history people perceived and valued small sets of known acquaintances and did not identify with ethnicities Through education state policy and other means modernity ultimately

created broad ethnic consciousnesses that led to emotional prejudice whereby people focus negative emotions on entire ethnic categories and ethnic obligation which pushes people to attack Others for the sake of their ethnicity Modern social transformations also provided a variety of organizational resources that put these motives into action thereby allowing ethnic violence to emerge as a modern menace Yet modernity takes many forms and is not constant and past trends in ethnic violence are presently transforming Over the past seventy years the earliest modernizers have transformed from champions of ethnic violence into leaders of intercommunal peace and Killing Others offers evidence that the emergence of robust rights based democracy in combination with effective states and economic development weakened the motives and resources that commonly promote ethnic violence

Matar al otro Lange, Matthew, 2022-10-22 Matthew Lange ha dedicado gran parte de su trabajo a la investigaci n de la violencia tnica y su relaci n con la construcci n del Estado el nacionalismo y la creaci n de c digos para identificar al Otro En el presente t tulo l busca presentar los elementos y componentes estructurales de la violencia tnica y c mo es que sta se desarrolla a la vez tambi n da cuenta de los mecanismos que se han utilizado para hacerle frente Para incursionar en este estudio el autor presenta casos en los que la violencia tnica han devenido en cat strofe tal como el genocidio de los tutsis el de lo jud o a manos del nazismo y los cr menes cometidos por parte del KKK entre otro A partir de ello realiza un exhaustivo an lisis sociol gico al cual hace converger otras disciplinas que van desde la historia la psiquiatr a la antropolog a la econom a y la religi n De esta manera el autor presenta la gran dimensi n del problema que permanece latente en el mundo contempor neo a la vez que da cuenta de c mo ciertas medidas han resultado adecuadas como freno ante la propagaci n de este mal

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