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LIBRAIRIE JOSÉ CORTI

Rimbaud Lenfant

Sabine Zange

Rimbaud Lenfant:

Rimbaud's Theatre of the Self James R. Lawler, 1992 In a new interpretation of a poet who has swayed the course of modern poetry in France and elsewhere James Lawler focuses on what he demonstrates is the crux of Rimbaud's imagination the masks and adopted personas with which he regularly tested his identity and his art A drama emerges in Lawler's urbane and resourceful reading The thinking feeling acting Drunken Boat is an early theatrical projection of the poet s self the Inventor the Memorialist and the Ing nu assume distinct roles in his later verse It is however in Illuminations and Une Saison en enfer that Rimbaud enacts most powerfully his grandiose dreams Here the poet becomes Self Creator Self Critic Self Ironist he takes the parts of Floodmaker Oriental Storyteller Dreamer Lover and he recounts his descent into Hell in the guise of a Confessor In delineating and exploring the poet s theatre of the self Lawler shows us the tragic lucidity and the dramatic coherence of Rimbaud s work Rimbaud's Impressionist Poetics Aimée Israel-Pelletier, 2012-10-15 In the mid nineteenth century Arthur Rimbaud the volatile genius of French poetry invented a language that captured the energy and visual complexity of the modern world This book explores some of the technical aspects of this language in relation to the new techniques brought forth by the Impressionist painters such as Monet Morisot and Pissarro Infant Tongues Elizabeth Goodenough, Mark A. Heberle, Naomi B. Sokoloff, 1994 Using various critical approaches and disciplines 20 contributors examine the representation of children in literature from the Renaissance to the present The essays cover problems in imitation of speech and dialect uses of narrative voice creative development of child writers and shifting cultural conceptions of childhood illustrating the way children's voices have often been mediated modified or appropriated by adult writers Book Arts & Humanities Citation Index ,1992 Surrealism and the literary imagination Mary Ann News Inc Caws, 2016-07-11 No detailed description available for Surrealism and the literary imagination **Western Reserve** University Bulletin Western Reserve University, 1903 Beginning 19 each bulletin contains details of curricula course description college rules etc for one of the schools or colleges at Western Reserve University Disavowal: The **Metaphysics of Escape** Jake Nabasny, 2019-12-04 Self Ego Subject these are the terms that philosophers have used to define that indelible mark of an individual At the same time however a counter current runs through the history of philosophy and culture that challenges the primordiality and privilege of the purportedly self identical Subject This collection of texts from 2012 2018 traces the history of disavowal a line of escape from subjectivity Breaking free of the binary logic of affirmation negation these essays contend that a third possibility exists in the realm of human action disavowal Disavowal is a sly sidestepping of boolean responses an absolute negation that nevertheless posits an alternative course of action Positing that a refusal to participate in the current global capitalist order need not be a refusal of the world as such this collection engages in topics from Cartesian subjectivity to Sia s live performance of Chandelier these essays provide a timely meditation on an urgent question and illuminate a path forward Paul Valery's Album des Vers Anciens Suzanne Nash, 2014-07-14

Questioning the view that the work is not representative of the poet's mature accomplishment Suzanne Nash argues that the revisionary process involved in its creation led Valery to reflect on problems fundamental to poetic production and thus provided inspiration for all his later poetry Originally published in 1983 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Thomas R. Nevin, 2000-11-09 Over fifty years after her death Simone Weil 1909 1943 remains one of the most searching religious inquirers and political thinkers of the twentieth century Albert Camus said she had a madness for truth She rejected her Jewishness and developed a strong interest in Catholicism although she never joined the Catholic church Both an activist and a scholar she constantly spoke out against injustice and aligned herself with workers with the colonial poor in France and with the opressed everywhere She came to believe that suffering itself could be a way to unity with God and her death at thirty four has been recorded as suicide by starvation This extraordinary study is primarily a topography of Weil s mind but Thomas Nevin is persuaded that her thought is inextricably bound to her life and dramatic times Thus he not only addresses her thoughts and her prejudices but examines her reasons for entertaining them and gives them a historical focus He claims that to Weil's generation the Spanish War the Popular Front the ascendance of Hitlerism and the Vichy years were not mere backdrops but definitive events Nevin explores in detail not only matters of continuing interest such as Weil s leftist politics and her attempt to embrace Christianity but also hitherto unexamined aspects of her life and work which permit a deeper understanding of her her writings on science her work as a poet and dramatist and her selective friendships The thread uniting these topics is her struggle to maintain her independence as a free thinker while resisting community such as Judaism could have offered her Her intellectual struggles eloquently reveal the desperate isolation of Jews torn between the lure of assimilation and the tormented dignity of their communal history Nevin s massive research draws on the full range of essays notebooks and fragments from the Simone Weil archives in Paris many of which have never been translated or published Originally published in 1991 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

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