

Rights, Restitution, & Risk

Essays
in Moral
Theory

Judith
Jarvis
Thomson

EDITED BY WILLIAM E. FAULSTICH

Rights Restitution And Risk Essays In Moral Theory

Anna Goppel



Rights Restitution And Risk Essays In Moral Theory:

Rights, Restitution, and Risk Judith Jarvis Thomson, 1986 Moral theory should be simple the moral theorist attends to ordinary human action to explain what makes some acts right and others wrong and we need no microscope to observe a human act Yet no moral theory that is simple captures all of the morally relevant facts In a set of vivid examples stories and cases Judith Thomson shows just how wide an array of moral considerations bears on all but the simplest of problems She is a philosophical analyst of the highest caliber who can tease a multitude of implications out of the story of a mere bit of eavesdropping She is also a master teller of tales which have a philosophical bite Beyond these pleasures however she brings new depth of understanding to some of the most pressing moral issues of the moment notably abortion Thomson's essays determinedly confront the most difficult questions What is it to have a moral right to life or any other right What is the relation between the infringement of such rights and restitution How is rights theory to deal with the imposition of risk

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Just War Theory and Civilian Casualties Marcus Schulzke, 2017-08-10 This book addresses the inadequacies of just war theory and international law regarding civilian rights developing new principles of individual restorative justice

Works Righteousness Anna L. Peterson, 2020-10-19 In Works Righteousness Anna L Peterson examines the place of practice in contemporary ethical theory Peterson argues that rather than assuming that pre established moral ideas guide action ethicists should acknowledge and explore the relationship between ideas actions and results Both an analysis of alternative models in which practice plays a stronger role and an argument for taking practice more seriously in broad questions of ethics as well as in concrete case studies Works Righteousness contends that what we do generates and alters our values just as often as expressed values motivate or guide the ways we act Peterson here challenges prevailing philosophical and religious theories that ideas are what truly matter underlining the value of attention to people's concrete experiences and highlighting the relevance of theoretical insights to contemporary social issues such as climate change euthanasia and hate speech Through examinations of pragmatism Marxism and religious pacifism all of which significantly

highlight a practice focused approach Works Righteousness addresses the way social structures condition moral ideas and actions the dangers of thinking about moral problems as polarized dilemmas and the complex mutual shaping of ideas and actions

A System of Rights Rex Martin,1993 The justification of political authority is one of the long standing issues of political philosophy and one which persistently defies satisfactory solution This book sets out to provide an original justification by establishing a background framework for dealing with this problem The model political system that emerges is one in which certain kinds of political rights are emphasized Rex Martin then discusses what the implications of such a system might be for democratic institutions political allegiance punishment and ultimately for the nature of political authority itself

Hillel Steiner and the Anatomy of Justice Stephen De Wijze,Matthew H. Kramer,Ian Carter,2009-06-02 In this volume essays by an international roster of contributors evaluate the political philosophy of contemporary philosopher Hillel Steiner The study concludes with a response by Steiner himself

Explaining Value and Other Essays in Moral Philosophy Gilbert Harman,2000 Explaining Value is a selection of the best of Gilbert Harman s shorter writings in moral philosophy The thirteen essays originally published between 1967 and 1999 are divided into four sections which focus in turn on moral relativism values and valuing character traits and virtue ethics and ways of explaining aspects of morality An indication of the breadth of interest of the book can be given by mentioning a few of the compelling questions which Harman discusses What accounts for the existence of basic moral disagreements Why do most people think it is worse to injure someone than to fail to save them from injury Why do many people think it is morally permissible to treat animals in ways we would not treat people What is it to value something and what is it to value something intrinsically How much of morality can or should be explained in terms of human flourishing or the possession of virtuous character traits How do people come to be moral Harman s distinctive approach to moral philosophy has provoked much interest this volume offers a fascinating conspectus of his most important work in the area

Human Rights Kerri Woods,2017-08-24 What are human rights Why do we have them How do we know for sure which rights are specific to humans And how should we respond when we disagree on them and on the obligations we owe to others who claim human rights These are just a few of the questions taken up in this broad ranging and systematic introduction to the theory of human rights The author draws on both traditional perspectives and current debates in the field to address key contemporary issues and conceptual questions She asks whether or not human rights can be said to be universal and whether human rights can encompass global justice environmental rights and global security for future generations In addition she explores the particular effects of differences of gender sexuality culture and religion on the nature of human rights in contemporary society and the implications these might have for international legal and political regimes Providing a comprehensive and accessible account of the key theoretical ideas in the field this text is essential for those seeking to understand the importance of human rights in shaping the moral and political claims of individuals cultures and societies across the world

Political Philosophy, Here and

Now Daniel Butt, Sarah Fine, Zofia Stemplowska, 2022-08-15 Political Philosophy Here and Now honours David Miller's remarkable contribution to political philosophy. Over the last fifty years Miller has published an extraordinary range of work that has shaped the discipline in many different areas including social justice, democracy, citizenship, nationality, global justice, and the history of political thought. His work is characterised by its commitment to a kind of theorising that makes sense to the people who have to put its principles into practice. This entails paying close attention to empirical evidence from the social sciences but also results in a willingness to take the everyday beliefs of lay people seriously in its theorising. The aim is the construction of a political philosophy that can be radically reformative but that nonetheless is justifiable and realisable here and now. This book brings together a range of papers from leading political theorists concerning many different aspects of Miller's work on topics including national responsibility and global justice, self-determination, collective responsibility, human rights, immigration, market socialism, national identity, citizenship, multiculturalism, public goods, the political thought of David Hume, and the methodology of political philosophy. It includes a chapter by Miller himself which develops his own distinctive approach to political theorising. The volume concludes with a complete bibliography of David Miller's published work.

Killing Terrorists Anna Goppel, 2013-01-30 Targeted killing of terrorists has become an established practice in the fight against terrorism. The disturbing consequences of the practice and its increasing political and societal acceptance raise questions as to its justifiability and its place in counter-terrorism. Anna Goppel explores whether targeted killing of terrorists can be justified both from a moral and an international legal perspective. She discusses moral and international legal limits to state use of lethal force and argues that the moral principles and the international legal regulations allow for the practice only in very specific, very rare and rather hypothetical cases. The analysis is based on a thorough discussion of the human right to life, the laws and ethics of war, and the relevant moral and legal arguments. This makes it of particular interest to philosophers and legal theorists interested in terrorism, counter-terrorism, human rights, and the legitimacy of defensive state measures.

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