

RECORDS of the HISTORIAN

Chapters from the SHIH CHI
of Ssu-ma Ch'ien

translated by
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Lelystad

Records Of The Historian Chapters From The Shih Chi Of Ssu Ma Chien

Qian Sima



Records Of The Historian Chapters From The Shih Chi Of Ssu Ma Chien:

Records of the Historian; Chapters from the Shih Chi Qian Sima, 1969 To 18 chapters and a brief excerpt dealing with the Han dynasty and published earlier in *Records of the Grand Historian of China* 2 vols 1961 are here added five chapters pertaining to the preceding Chou and Ch'in dynasties The purpose of the selection is to suggest to the reader something of the form and content of the first great Chinese historical work to indicate the type of material Ssu ma Ch'ien presents and his methods of presentation and to allow the reader to enjoy some of the more famous and highly praised passages in a book dear to many generations of Chinese readers Publisher's description **Records of the Historian** Qian Sima, 1969

Chapters from the Shih chi Qian Sima, 1969 *Records of the Historian* Ssü-ma Ch'ien, 1969 **The Grand Scribe's Records** Qian Sima, 1994 **Reading Sima Qian from Han to Song** Esther S. Klein, 2019-03-27 In *Father of Chinese History* Esther Klein explores the life and work of the great Han dynasty historian Sima Qian as seen by readers from the Han to the Song dynasties Today Sima Qian is viewed as both a tragic hero and a literary genius Premodern responses to him were more equivocal the complex personal emotions he expressed prompted readers to worry about whether his work as a historian was morally or politically acceptable Klein demonstrates how controversies over the value and meaning of Sima Qian's work are intimately bound up with larger questions How should history be written What role does individual experience and self expression play within that process By what standards can the historian's choices be judged **The Complete Works of Zhuangzi**, 2013-11-26 Only by inhabiting Dao the Way of Nature and dwelling in its unity can humankind achieve true happiness and freedom in both life and death This is Daoist philosophy's central tenet espoused by the person or group of people known as Zhuangzi 369-286 B.C.E. in a text by the same name To be free individuals must discard rigid distinctions between good and bad right and wrong and follow a course of action not motivated by gain or striving When one ceases to judge events as good or bad man-made suffering disappears and natural suffering is embraced as part of life Zhuangzi elucidates this mystical philosophy through humor parable and anecdote deploying non sequitur and even nonsense to illuminate a truth beyond the boundaries of ordinary logic Boldly imaginative and inventively worded the Zhuangzi floats free of its historical period and society addressing the spiritual nourishment of all people across time One of the most justly celebrated texts of the Chinese tradition the Zhuangzi is read by thousands of English language scholars each year yet only in the Wade Giles romanization Burton Watson's pinyin romanization brings the text in line with how Chinese scholars and an increasing number of other scholars read it **A Guide to Oriental Classics** Wm. Theodore De Bary, Ainslie Embree, Amy Vladeck Heinrich, 1989-05-03 *A Guide to Oriental Classics* **Lust, Commerce, and Corruption** Mark Teeuwen, Kate Wildman Nakai, 2014-02-04 By 1816 Japan had recovered from famines and political reforms and seemed to be approaching a new period of growth No one questioned the shogunate yet in this same year an anonymous author wrote one of the most detailed critiques of Edo society Japan had ever seen Writing as Buyo Inshi a retired gentleman of Edo

this experienced observer exposed the corruption of samurai officials the suffering of the poor the operation of brothels the dealings of moneylenders the selling of temples and many other offenses Specialists on Edo society oversee this annotated translation

The Essence and Applications of Taijiquan Yang Chengfu, 2005-03-02 Martial arts master Yang Chengfu's seminal work on the techniques and applications of Yang style taijiquan now available to Western practitioners for the first time The publication in 1934 of Yang Chengfu's book *The Essence and Applications of Taijiquan* Taijiquan Tiyong Quanshu marked a milestone in the modern evolution of the art of taijiquan Using what is best termed demonstration narrative the author presents form postures and suggested applications from his own perspective as he performed them This methodology renders Yang Chengfu's direct hands on teaching of the art with such immediacy and liveliness that the reader experiences the master's teaching much as his students did This English translation finally makes Yang Chengfu's classic work available to taijiquan enthusiasts in the West It includes notes and commentary that clarify the author's frequent classical and literary turns of phrase and elucidate the philosophical and political underpinnings that shape the text The translator investigates and compares several early taijiquan books in order to help explain the roles played by two of Yang Chengfu's students Dong Yingjie and Zheng Manqing in bringing Yang Chengfu's words and teachings into print Serious students of taijiquan and those wishing to deepen their knowledge of taijiquan history and theory will find this seminal work indispensable to their study and practice

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