A RECONSTRUCTION OF OF SIKH HISTORY FROM SIKH LITERATURE

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Reconstruction Of Sikh History From Sikh Literature

Surjit Singh Gandhi

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Gurinder Mann attempts to construct a comprehensive secondary literature on the topic His findings on some key issues differ from the traditional Sikh position and from the hypotheses of other 20th century scholars as well as raising some entirely fresh questions Mann s revised and expanded picture of the history of the text and institution of Sikh scripture will be of interest not only to scholars of Sikhism and Sikh religionists but to scholars of comparative canon formation

International Bibliography of Sikh Studies Rajwant Singh Chilana, 2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader s convenience Gurus Retold: 1606-1708 C.E Surjit Singh Gandhi, 2007 The Impulse Behind The Study In Hand Was The Longing To Find Adequate Answers To Certain Vital Questions What Exactly Does Sikhism Stand For Why Was It Originated And Developed By Guru Nanak And His Nine Successors How Did It Strike Roots Among People What Institutions And Structures The Gurus Evolved To Highlight And Escalate It What Type Of Praxis Of Man And Society Gurus Visualized How Was It Different From Contemporary Religious Systems Islam Hinduism Sahajyana Buddhism Nathism Bhakti System Etc Was It A Synthesis Of Different Traits Of Different Religions Was It A Syncretism Of Hindu And Muslim Cultures Or Was It An Independent System Did Sikhism Purport To Design To Raise Itself On Premises Different From The Ones Which Formed The Foundations Of Hindu Or Other Societies Was It Merely Reformist Movement Aiming At Certain Targets Within Time And Space Or A Distinct Spirito Social Process To Urge The People To March Towards Integrated Development Both At Micro And Macro Levels What Was The True Nature Of Supreme Reality As Conceived By The Gurus How Is This Related With The Universe Including Man And How Does It Permeate Pervade And Operate The Whole Universe What Type Of Society Conforms To God S Will And How Was Its Consummation Possible Which Models Of Polity And Social Edifice Were Recommended By The Gurus Is Sikhism A Life Affirming Dispensation Or Life Negating Philosophy Why Was Structural Bonding Of Religion And Politics Effected And Institutionalised What Is The Place Of Sikhism In The Comity Of Religions And How It Is Relevant To Challenges Of The Present Day World Such Questions And A Lot More Being Vital And Crucial For The Understanding Of The Role Of Gurus And Their Dispensation Have Been Fully Taken Cognizance Of In The Present Study The Oxford Handbook of Sikh Studies Pashaura Singh, Louis E. Fenech, 2014-03 This handbook innovatively combines the ways in which scholars diverse fields including philosophy psychology literary studies history sociology anthropology political science and economics have integrated the study of Sikhism within critical and postcolonial perspectives on the nature of religion Cherished Five in Sikh History Louis E. Fenech, 2021-01-14 On the 30th of March 1699 the Sikh Guru Gobind Singh called together a special assembly at the Keshgarh Fort at Anandpur Following the morning devotions the Guru asked for a volunteer saying The entire sangat is very dear to me but is there a devoted Sikh who will give his head to me here and now A need has arisen at this moment which calls for a head One man arose and followed the Guru out of the room When the Guru returned to the assembly with a bloodied sword he asked for another volunteer Another man followed This was repeated three more times until at last the Guru emerged with a clean sword and all five men alive and well Those five volunteers would become the first disciples of the Khalsa the martial community within the Sikh religion and would come to be known as the Panj Piare or the Cherished Five Despite the centrality of this group to modern Sikhism scholarship on the Panj Piare has remained sparse Louis Fenech's new book examines the Khalsa and the role that the Panj Piare have had in the development of the Sikh faith over the past three centuries Studying the Sikhs John Stratton Hawley, Gurinder Singh Mann, 1993-07-01 This basic guide and resource book targets four fields religious studies history world literature and ethnic or migration studies in which Sikhism is now receiving greater attention. The authors explain the problems of studying and interpreting Sikhism and opportunities for integrating Sikh studies into a broader curriculum in each field They also provide a sense of the Sikh community s own approach to education and evaluate materials and approaches at the North American university level Included are a sample syllabus with an explanatory essay a bibliographical guide a glossary and a general bibliography Gurinder Singh Mann's review of his course on Sikhism is an effective mini guide to the field as a whole

Fighting Words John Renard,2012-12-31 One of the critical issues in interreligious relations today is the connection both actual and perceived between sacred sources and the justification of violent acts as divinely mandated Fighting Words makes solid text based scholarship accessible to the general public beginning with the premise that a balanced approach to religious pluralism in our world must build on a measured well informed response to the increasingly publicized and sensationalized association of terrorism and large scale violence with religion In his introduction Renard provides background on the major scriptures of seven religious traditions Jewish Christian including both the Old and New Testaments Islamic Baha i Zoroastrian Hindu and Sikh Eight chapters then explore the interpretation of select facets of these scriptures focusing on those texts so often claimed both historically and more recently as inspiration and justification for every kind of violence from individual assassination to mass murder With its nuanced consideration of a complex topic this book is not merely about the religious sanctioning of violence but also about diverse ways of reading sacred textual sources

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Table of Contents Reconstruction Of Sikh History From Sikh Literature

- 1. Understanding the eBook Reconstruction Of Sikh History From Sikh Literature
 - The Rise of Digital Reading Reconstruction Of Sikh History From Sikh Literature
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Reconstruction Of Sikh History From Sikh Literature
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reconstruction Of Sikh History From Sikh Literature
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Reconstruction Of Sikh History From Sikh Literature
 - Personalized Recommendations
 - Reconstruction Of Sikh History From Sikh Literature User Reviews and Ratings
 - Reconstruction Of Sikh History From Sikh Literature and Bestseller Lists
- 5. Accessing Reconstruction Of Sikh History From Sikh Literature Free and Paid eBooks

- Reconstruction Of Sikh History From Sikh Literature Public Domain eBooks
- Reconstruction Of Sikh History From Sikh Literature eBook Subscription Services
- Reconstruction Of Sikh History From Sikh Literature Budget-Friendly Options
- 6. Navigating Reconstruction Of Sikh History From Sikh Literature eBook Formats
 - o ePub, PDF, MOBI, and More
 - Reconstruction Of Sikh History From Sikh Literature Compatibility with Devices
 - Reconstruction Of Sikh History From Sikh Literature Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reconstruction Of Sikh History From Sikh Literature
 - Highlighting and Note-Taking Reconstruction Of Sikh History From Sikh Literature
 - Interactive Elements Reconstruction Of Sikh History From Sikh Literature
- 8. Staying Engaged with Reconstruction Of Sikh History From Sikh Literature
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reconstruction Of Sikh History From Sikh Literature
- 9. Balancing eBooks and Physical Books Reconstruction Of Sikh History From Sikh Literature
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reconstruction Of Sikh History From Sikh Literature
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Reconstruction Of Sikh History From Sikh Literature
 - Setting Reading Goals Reconstruction Of Sikh History From Sikh Literature
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Reconstruction Of Sikh History From Sikh Literature
 - Fact-Checking eBook Content of Reconstruction Of Sikh History From Sikh Literature
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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