

MONYA LOYA

Raging Desire

James N. Davidson

Raging Desire:

Thinking And Destiny Harold W. Percival, 2002-04 In Thinking and Destiny something new although older than time is now made known to the world about Consciousness The information is largely about the makeup of the human where man comes from what becomes of him it explains what thinking is it tells how a thought is created and how thoughts are exteriorized into acts objects and events and how they make his destiny Destiny is thus shown to be self determined by thinking and the process of re existence and the after death states are told in detail A single reading of any one chapter of Thinking and Destiny brings rich rewards in new understanding of life's puzzling mysteries To read the entire book is to come nearer to knowledge of one s destiny and how to shape it than is possible through study of anything previously written in the English language Both the casually curious glancer at books and the most avid seeker for knowledge will be intrigued by the index which lists more than 400 subjects in Thinking and Destiny and by the fifteen chapter headings in the Table of Contents which identify the 156 sections The Foreword contains the only pages in which Mr Percival uses the first personal pronoun Here he relates some of the amazing experiences through which he was able to grasp the knowledge he transmits Desire in the Iliad Rachel H. Lesser, 2022-09-08 This is the first study to examine desire and to acquire the ability to do so in the Iliad in a comprehensive way and to explain its relationship to the epic s narrative structure and audience reception Rachel H Lesser offers a new reading of the poem that shows how the characters desires especially those of the mortal hero Achilleus and the divine king Zeus motivate plot and keep the audience engaged with the epic until and even beyond its end The author argues that the characters desires are primarily organized in narrative triangles that feature two parties in conflict over a third A variety of desires animate these triangles including sexual passion longing for a lost loved one yearning for lamentation and aggressive desires for vengeance and status and they are signified with terms such as eros himeros pothe menos thumos boule and eeldor as well as through the epic s thematic emotions of grief and anger Desire in the Iliad shows how the mortals and gods triangular desires together drive and shape two Iliadic plots the main plot of Achilleus withdrawal from the fighting and then return to battle and the superplot of the larger Trojan War story The author also argues that these plots and their motivating desires arouse the listener's or reader's own corresponding desires narrative desire to know and understand the Iliad's full story sympathetic desire for characters welfare and empathetic passions longings and wishes Our desires invest us in the epic narrative and their resolution brings us satisfaction

Desiring Conversion B. Diane Lipsett,2011-01-27 Lipsett s approach is theoretically versatile drawing on the writings of Foucault psychoanalytic theorists and the ancient literary critic Longinus Lipsett offers close readings of each story while advancing discussions of ancient views of desire masculinity virginity and the self Book Jacket 365 Days of Poetic Praise Deborah Wofford,2010-07-21 **The Duplicity of Philosophy's Shadow** Elliot R. Wolfson,2018-04-24 Martin Heidegger 1889 1976 is considered one of the most influential philosophers of the twentieth century in spite of his well known

transgressions his complicity with National Socialism and his inability to show remorse or compassion for its victims In The Duplicity of Philosophy s Shadow Elliot R Wolfson intervenes in a debate that has seen much attention in scholarly and popular media from a unique perspective as a scholar of Jewish mysticism and philosophy who has been profoundly influenced by Heidegger's work Wolfson sets out to probe Heidegger's writings to expose what remains unthought In spite of Heidegger's explicit anti Semitic statements Wolfson reveals some crucial aspects of his thinking including criticism of the biological racism and militant apocalypticism of Nazism that betray an affinity with dimensions of Jewish thought the triangulation of the concepts of homeland language and peoplehood Jewish messianism and the notion of historical time as the return of the same that is always different inclusion exclusion and the status of the other the problem of evil in kabbalistic symbolism Using Heidegger's own methods Wolfson reflects on the inextricable link of truth and untruth and investigates the matter of silence and the limits of speech He challenges the tendency to bifurcate the relationship of the political and the philosophical in Heidegger's thought but parts company with those who write off Heidegger as a Nazi ideologue Ultimately The Duplicity of Philosophy s Shadow argues the greatness and relevance of Heidegger s work is that he presents us with the opportunity to think the unthinkable as part of our communal destiny as historical beings Out of the Mind Ruth Padel, 2016-09-26 Ruth Padel explores Greek conceptions of human innerness and the way in which Greek tragedy shaped European notions of mind and self Arguing that Greek poetic language connects images of consciousness even male consciousness with the darkness attributed to Hades and to women Padel analyzes tragedy s biological and daemonological metaphors for what is within **What is a Woman?** Toril Moi,1999 Is the sex gender distinction really always fundamental to feminist thought Arguing for a feminism of freedom inspired by Simone de Beauvoir s The Second Sex Toril Moi challenges dominant trends in feminist and cultural theory **Sublime Cosmos in** Graeco-Roman Literature and its Reception David Christenson, Cynthia White, 2024-03-07 The essays collected in this volume examine manifestations of our sublime cosmos in ancient literature and its reception Individual themes include religious mystery calendrical and cyclical thinking as ordering principles of human experience divine birth and the manifold nature of divinity both awesome and terrifying contemplation of the sky and meteorological ir regularity fears associated with overpowering natural and anthropogenic events and the aspirations and limitations of human expression. In texts ranging from Homer to Keats the volume's chapters apply diverse critical methods and approaches that engage with sublimity in various aesthetic agential and metaphysical aspects The ancient texts epic dramatic historiographic and lyric treated here are rooted in a remote world where within a framework of perceived celestial order literature myth and science still communicated profoundly a tradition that continued in literary receptions of these ancient works This volume honours the intellectual legacy of Thomas D Worthen a scholar whose expertise and insights cut across multiple disciplines and who influenced and inspired students and colleagues at the University of Arizona USA for over three decades Beyond clarifying

temporally and culturally distant contemplations of the human universe these essays aim to inform the continuing sense of wonder and horror at the sublime heights and depths of our ever changing cosmos **Strands Afar Remote** Avraham Oz,1998 This volume containing a representative yet somewhat diffused gathering of Israeli Shakespearean criticism attests to the cultural pluralism constituting the elusive construct of modern Israeli culture still struggling for self definition BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Theosophy**, 1919

Chaucer's Boccaccio Giovanni Boccaccio, Nicholas R. Havely, 1992 The notes are a model of economy The introduction is quite superb The volume as a whole is a worthy addition to a series which has already begun to establish high expectations TIMES HIGHER EDUCATION SUPPLEMENT It reminds us just how good Boccaccio is TIMES LITERARY SUPPLEMENTChaucer made extensive use of Boccacio s romances as a basis for his major works and any analysis of his handling of his sources must depend on a knowledge of the Italian poet s work

Droll Stories Honoré de Balzac, 1928

Emperor Chandragupta Adity Kay, 2016-09-27 Becoming an emperor is not easy especially when there are enemies everywhere and no one you can trust India third century BCE A land ruled by powerful dynasties each fighting for supremacy over the other unaware that a conqueror from Greece has arrived at the country's doorstep in a bid to establish his dominion over the entire known world In the east the Magadhan empire is ruled by the Nandas a clan driven by a limitless hunger for power and given to violence and abuse From the embers of their lust and avarice a boy is born a boy named Moriya raised by a tribe of peacock tamers and oblivious of the legacy that is rightfully his until the day he is sought out by Chanakya a wily political strategist looking for vengeance against the ruthless rulers of Magadha Under the training and tutelage of his shrewd adviser the tentative young man now christened Chandragupta makes his way across the vast plains of Bharatvarsha to meet the famed invader Alexander and build an army of his own But being a warrior prince he finds comes at a heavy price of trust and loyalty and perhaps even his life This is the story of a youth who must battle supreme odds both within and without to fulfil his destiny as one of the greatest emperors the world has ever known This is the story of Chandragupta Maurya The Imaginary Mistress by Honoré de Balzac - Delphi Classics (Illustrated) Honoré de Balzac, 2017-07-17 This eBook features the unabridged text of The Imaginary Mistress by Honor de Balzac Delphi Classics Illustrated from the bestselling edition of The Collected Works of Honor de Balzac Having established their name as the leading publisher of classic literature and art Delphi Classics produce publications that are individually crafted with superior formatting while introducing many rare texts for the first time in digital print The Delphi Classics edition of Balzac includes original annotations and illustrations relating to the life and works of the author as well as individual tables of contents allowing you to navigate eBooks quickly and easily eBook features The complete unabridged text of The Imaginary Mistress by Honor de Balzac Delphi Classics Illustrated Beautifully illustrated with images related to Balzac s works Individual contents table allowing easy navigation around the eBook Excellent formatting of the textPlease visit www delphiclassics com to learn more

about our wide range of titles *Pontianak* Laduni,2014-04 The Pontianak is one of the most notorious among the living dead She was once a beautiful young woman A face with the most pleasant viewing pleasure that was created by the soul was changed by the devil to be the worst horrifying sight for people to see She was a legendary creature in a part of the Malay Archipelago No one knows how and why she became what she had become We are here to tell you how it happen We dare you to read this to challenge you with an evil rampage **Droll Stories** Honoré de Balzac,2022-11-20 Reproduction of the original **The Best of Will Willimon** William H. Willimon,2012 The best of the best from one of the most effective preachers in the English speaking world The Gentleman's Lady S. H. Pratt,2014-05-19 The Gentleman's Lady A Novel

Elegiac Love and Death in Vergil's Aeneid Sarah L. McCallum, 2024-02-06 Elegiac Love and Death in Vergil's Aeneid poses new questions about Vergil's pervasive engagement with elegy both amatory and funerary throughout his final epic endeavor enhancing our understanding of the complexity of the Aeneid presenting revisionary readings of key episodes and The Greeks and Greek Love James N. Davidson, 2007 For nearly two transformative interpretations of its main characters thousand years historians have treated the subject of homosexuality in ancient Greece with apology embarrassment or outright denial Now classics scholar James Davidson offers a brilliant unblushing exploration of the passion that permeated Greek civilization Using homosexuality as a lens Davidson sheds new light on every aspect of Greek culture from politics and religion to art and war With stunning erudition and irresistible wit and without moral judgment Davidson has written the first major examination of homosexuality in ancient Greece since the dawn of the modern gay rights movement What exactly did same sex love mean in a culture that had no word or concept comparable to our term homosexuality. How sexual were these attachments When Greeks spoke of love between men and boys how young were the boys how old were the men Drawing on examples from philosophy poetry drama history and vase painting Davidson provides fascinating answers to questions that have vexed scholars for generations To begin he defines the essential Greek words for romantic love eros pothos philia and explores the shades of emotion and passion embodied in each Then exploding the myth of Greek boy love Davidson shows that Greek same sex pairs were in fact often of the same generation with boys under eighteen zealously separated from older boys and men Davidson argues that the essence of Greek homosexuality was besottedness falling head over heels and making a great big song and dance about it though sex was certainly not excluded With refreshing candor humor and an astonishing command of Greek culture Davidson examines how this passion played out in the myths of Ganymede and Cephalus in the lives of archetypal Greek heroes such as Achilles Heracles and Alexander in the politics of Athens and the army of lovers that defended Thebes He considers the sexual peculiarities of Sparta and Crete the legend and truth surrounding Sappho and the relationship between Greek athletics and sexuality Writing with the energy vitality and irony that the subject deserves Davidson has elucidated the ruling passion of classical antiquity Ultimately The Greeks and Greek Love is about how desire homosexual and heterosexual is embodied in human civilization At once scholarly and entertaining this is a book that sheds

as much light on our own world as on the world of Homer Plato and Alexander

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