

Justified (flush left and right)

Thy father was delighted and cried out to the servant, 'Give him a hundred and three gold pieces with a robe of honour!' The man obeyed his orders, and I awaited an auspicious moment, when I blooded him; and he did not balk me; nay he thanked me and I was also thanked and praised by all present. When the blood-letting was over I had no power to keep silence and asked him, 'By God, O my lord, what made thee say to the servant, Give him an hundred and three dinars?'; and he answered, 'One dinar was for the astrological observation, another for thy pleasant conversation, the third for the phlebotomisation, and the remaining hundred and the dress were for thy verses in my commendation.' 'May God show small mercy to my father,' exclaimed I, 'for knowing the like of thee.' ❧

Flush left, ragged right

Thy father was delighted and cried out to the servant, 'Give him a hundred and three gold pieces with a robe of honour!' The man obeyed his orders, and I awaited an auspicious moment, when I blooded him; and he did not balk me; nay he thanked me and I was also thanked and praised by all present. When the blood-letting was over I had no power to keep silence and asked him, 'By God, O my lord, what made thee say to the servant, Give him an hundred and three dinars?'; and he answered, 'One dinar was for the astrological observation, another for thy pleasant conversation, the third for the phlebotomisation, and the remaining hundred and the dress were for thy verses in my commendation.' 'May God show small mercy to my father,' exclaimed I, 'for knowing the like of thee.' ❧

Ragged But Right

R Barnett



Ragged But Right:

Ragged but Right Lynn Abbott, Doug Seroff, 2009-09-17 The commercial explosion of ragtime in the early twentieth century created previously unimagined opportunities for black performers However every prospect was mitigated by systemic racism The biggest hits of the ragtime era weren't Scott Joplin's stately piano rags Coon songs with their ugly name defined ragtime for the masses and played a transitional role in the commercial ascendancy of blues and jazz In *Ragged but Right* Lynn Abbott and Doug Seroff investigate black musical comedy productions sideshow bands and itinerant tented minstrel shows Ragtime history is crowned by the big shows the stunning musical comedy successes of Williams and Walker Bob Cole and Ernest Hogan Under the big tent of Tolliver's Smart Set Ma Rainey Clara Smith and others were converted from coon shouters to blues singers Throughout the ragtime era and into the era of blues and jazz circuses and Wild West shows exploited the popular demand for black music and culture yet segregated and subordinated black performers to the sideshow tent Not to be confused with their nineteenth century white predecessors black tented minstrel shows such as the Rabbit's Foot and Silas Green from New Orleans provided blues and jazz heavy vernacular entertainment that black southern audiences identified with and took pride in

Ragged But Right Dolly Carlisle, 1986 Tells of the rise of George Jones from a Depression childhood to being a country music celebrity

Blacksound Matthew D. Morrison, 2024-03-26 A new concept for understanding the history of the American popular music industry *Blacksound* explores the sonic history of blackface minstrelsy and the racial foundations of American musical culture from the early 1800s through the turn of the twentieth century With this namesake book Matthew D Morrison develops the concept of *Blacksound* to uncover how the popular music industry and popular entertainment in general in the United States arose out of slavery and blackface *Blacksound* as an idea is not the music or sounds produced by Black Americans but instead the material and fleeting remnants of their sounds and performances that have been co-opted and amalgamated into popular music Morrison unpacks the relationship between performance racial identity and intellectual property to reveal how blackface minstrelsy scripts became absorbed into commercial entertainment through an unequal system of intellectual property and copyright laws By introducing this foundational new concept in musicology *Blacksound* highlights what is politically at stake for creators and audiences alike in revisiting the long history of American popular music

The Original Blues Lynn Abbott, Doug Seroff, 2017-02-27 Blues Book of the Year Living Blues Association of Recorded Sound Collections Awards for Excellence Best Historical Research in Recorded Blues Gospel Soul or R the shadowy prehistory and early development of the blues is illuminated detailed and given substance At the end of the nineteenth century vaudeville began to replace minstrelsy as America's favorite form of stage entertainment Segregation necessitated the creation of discrete African American vaudeville theaters When these venues first gained popularity ragtime coon songs were the standard fare Insular black southern theaters provided a safe haven where coon songs underwent rehabilitation and blues songs suitable for the professional stage were formulated The process

was energized by dynamic interaction between the performers and their racially exclusive audience The first blues star of black vaudeville was Butler String Beans May a blackface comedian from Montgomery Alabama Before his bizarre senseless death in 1917 String Beans was recognized as the blues master piano player of the world His musical legacy elusive and previously unacknowledged is preserved in the repertoire of country blues singer guitarists and pianists of the race recording era While male blues singers remained tethered to the role of blackface comedian female coon shouters acquired a more dignified aura in the emergent persona of the blues queen Ma Rainey Bessie Smith and most of their contemporaries came through this portal while others such as forgotten blues heroine Ora Criswell and her protégé Trixie Smith ingeniously reconfigured the blackface mask for their own subversive purposes In 1921 black vaudeville activity was effectively nationalized by the Theater Owners Booking Association T O B A In collaboration with the emergent race record industry T O B A theaters featured touring companies headed by blues queens with records to sell By this time the blues had moved beyond the confines of entertainment for an exclusively black audience Small time black vaudeville became something it had never been before a gateway to big time white vaudeville circuits burlesque wheels and fancy metropolitan cabarets While the 1920s was the most glamorous and remunerative period of vaudeville blues the prior decade was arguably even more creative having witnessed the emergence popularization and early development of the original blues on the African American vaudeville stage

[Acoustic Music Source Book](#) Richard L. Matteson, Jr., 2012-03-01 Bill Bay asked me to write a follow up book to my last book The Bluegrass Pickers Tune Book 20233 If you like Bluegrass music 232 songs I'd recommend getting that book to add to your collection the focus of this book the Acoustic Source Book is on roots and old time music the book is focused on the time period from late 1800 s until 1940 s There are a few songs from the Bluegrass Book that were too important to be left out I decided not to use any patriotic and Christmas songs and came up with a list of about 400 songs which eventually was cut down to over 200 During the late 1800 s and early 1900 s there was an important evolution in American music the birth of jazz ragtime and blues This was also the period of the phonograph and early commercial recordings Music from the Minstrel period as well as traditional songs were used as staple for the roots musicians In the early 1900 s there were rags blues gospel Tin Pan Alley jug band spiritual old time country and popular songs I've tried to include some of the well known songs from every genre to give you a big slice of Americana There are some great songs that are popular roots bluegrass and old time songs today that have never been published There are also great songs that are not well known that should be played and enjoyed Richard Matteson with Kara Pleasants Wildwood Flower <http://www.youtube.com/watch?v=KO9Xde2bdwA> Paul Silas <http://www.youtube.com/watch?v=Bv5Tmaff9HQ> Meet Me By the Moonlight <http://www.youtube.com/watch?v=2gwwZCZfnG64> Scarborough Fair http://www.youtube.com/watch?v=grbxMlz_DLI Water is Wide http://www.youtube.com/watch?v=P_hZkxWs8gs Richard Matteson with Jessica Kaster Barbara Allen <http://www.youtube.com/watch?v=uX6PE80W4Pw> In the Pines <http://www.youtube.com/watch?v=MtOL9Id5TW4> Hop Along Peter <http://www.youtube.com/watch?v=...>

K5kAzSQ_rU Ain t Gonna Lay my Armor Down http://www.youtube.com/watch?v=wsBYRuT2_FU **Colonial Encounters in a Time of Global Conflict, 1914-1918** Santanu Das, Anna Maguire, Daniel Steinbach, 2021-09-28 This volume gathers an international cast of scholars to examine the unprecedented range of colonial encounters during the First World War. More than four million men of color and an even greater number of white Europeans and Americans crisscrossed the globe. Others in occupied areas behind the warzone or in neutral countries were nonetheless swept into the maelstrom. From local encounters in New Zealand, Britain, and East Africa to army camps and hospitals in France and Mesopotamia, from cafes and clubs in Salonika and London to anticolonial networks in Germany, the USA, and the Dutch East Indies, this volume examines the actions and experiences of a varied company of soldiers, medics, writers, photographers, and revolutionaries to reconceptualize this conflict as a turning point in the history of global encounters. How did people interact across uneven intersections of nationality, race, gender, class, religion, and language? How did encounters, direct and mediated, forced and unforced, shape issues from cross-racial intimacy and identity formation to anti-colonial networks, civil rights movements, and visions of a post-war future? The twelve chapters delve into spaces and processes of encounter to explore how the conjoined realities of war, race, and empire were experienced, recorded, and instrumentalized. Music, Muscle, and Masterful Arts Sakina M. Hughes, 2025-01-07 Before the heyday of the Chitlin Circuit and the Harlem Renaissance, African American performing artists and creative entrepreneurs, sometimes called Black Bohemians, seized their limited freedoms and gained both fame and fortune with their work in a white-dominated marketplace. These Black performers plied their trade in circuses, blues tents, and Wild West Shows with Native Americans. The era's traveling entertainments often promoted the disappearing Indian myth and promoted racial hierarchies with Black and Native people at the bottom. But in a racial economy rooted in settler colonialism and legacies of enslavement, Black and Indigenous performers found that otherness could be a job qualification. Whether as artists or manual laborers, these workers rejected marginalization by traveling the world, making a solid living off their talents and building platforms for political and social critique. Eventually, America's popular entertainment industry could not survive without Black and Native Americans' creative labor. As audiences came to eagerly anticipate their genius, these performers paved the way for greater social, economic, and cultural autonomy. Sakina M. Hughes provides a conceptually rich work revealing memorable individuals, laborers, artists, and entrepreneurs who, faced with danger and discrimination, created surprising opportunities to showcase their talents and gain fame, wealth, and mobility. **Staging the Blues** Paige A. McGinley, 2014-09-10 Singing was just one element of blues performance in the early twentieth century. Ma Rainey, Bessie Smith, and other classic blues singers also tapped, joked, and flaunted extravagant costumes on tent shows and black vaudeville stages. The press even described these women as actresses long before they achieved worldwide fame for their musical recordings. In *Staging the Blues*, Paige A. McGinley shows that even though folklorists, record producers, and festival promoters set the theatricality of early blues aside in favor of notions of authenticity, it remained creatively vibrant.

throughout the twentieth century Highlighting performances by Rainey Smith Lead Belly Sister Rosetta Tharpe Sonny Terry and Brownie McGhee in small Mississippi towns Harlem theaters and the industrial British North this pioneering study foregrounds virtuoso blues artists who used the conventions of the theater including dance comedy and costume to stage black mobility to challenge narratives of racial authenticity and to fight for racial and economic justice **Eubie Blake** Richard Carlin, Ken Bloom, 2020 Drawing from a rich trove of archival sources Eubie Blake Rags Rhythm and Race tells the extraordinary story of a key 20th century African American composer and traces the path his career blazed for other black artists Traditional Anglo-American Folk Music Norm Cohen, 2015-12-22 Originally published in 1994 Filling a gap in the sound recordings of traditional Anglo American folk music this volume covers both vocal and instrumental material from the 1920s to the 1990s The listings have also been limited to performers native to the tradition rather than revival performers The album selection is grouped into field recordings and commercial pre 1942 recordings with subdivisions into individual recordings or anthologies The discography not only reflects its author's in depth knowledge of Anglo American folk music's historical development but charts a valuable step forward in the evaluation as well as select listing of available sound recordings *Country Music Records* Tony Russell, Bob Pinson, 2004-10-07 More than twenty years in the making Country Music Records documents all country music recording sessions from 1921 through 1942 With primary research based on files and session logs from record companies interviews with surviving musicians as well as the 200 000 recordings archived at the Country Music Hall of Fame and Museum's Frist Library and Archives this notable work is the first compendium to accurately report the key details behind all the recording sessions of country music during the pre World War II era This discography documents in alphabetical order by artist every commercial country music recording including unreleased sides and indicates as completely as possible the musicians playing at every session as well as instrumentation This massive undertaking encompasses 2 500 artists 5 000 session musicians and 10 000 songs Summary histories of each key record company are also provided along with a bibliography The discography includes indexes to all song titles and musicians listed Goldmine Record Album Price Guide Martin Popoff, 2009-09-08 Whether you're cleaning out a closet basement or attic full of records or you're searching for hidden gems to build your collection you can depend on Goldmine Record Album Price Guide to help you accurately identify and appraise your records in order to get the best price Knowledge is power so power up with Goldmine 70 000 vinyl LPs from 1948 to present Hundreds of new artists Detailed listings with current values Various artist collections and original cast recordings from movies televisions and Broadway 400 photos Updated state of the market reports New feature articles Advice on buying and selling Goldmine Grading Guide the industry standard **Legacies of Power in American Music** Judith A. Mabary, 2022-10-24 This volume honors and extends the contributions of educator and scholar Dr Michael J Budds to the field of musicology particularly the study of American music As the longtime editor of two book series for the College Music Society Budds nurtured a wide range of scholarship in American

music and had a lasting impact on the field This book brings together scholars who worked with Budds as a colleague editor or mentor to carry on his legacy of passionate engagement with America s rich and varied musical heritage Ranging through jazz gospel Americana and film music to American classical and addressing music s social contexts and analytical structure the research gathered here attests to the diversity of the mosaic that is American music and the numerous scholarly approaches that have been taken to the subject

The Encyclopedia of Country Music Michael McCall, John Rumble, Paul Kingsbury, 2004-12-16 Immediately upon publication in 1998 the Encyclopedia of Country Music became a much loved reference source prized for the wealth of information it contained on that most American of musical genres Countless fans have used it as the source for answers to questions about everything from country s first commercially successful recording to the genre s pioneering music videos to what conjunto music is This thoroughly revised new edition includes more than 1 200 A Z entries covering nine decades of history and artistry from the Carter Family recordings of the 1920s to the reign of Taylor Swift in the first decade of the twenty first century Compiled by a team of experts at the Country Music Hall of Fame and Museum the encyclopedia has been brought completely up to date with new entries on the artists who have profoundly influenced country music in recent years such as the Dixie Chicks and Keith Urban The new edition also explores the latest and most critical trends within the industry shedding light on such topics as the digital revolution the shifting politics of country music and the impact of American Idol reflected in the stardom of Carrie Underwood Other essays cover the literature of country music the importance of Nashville as a music center and the colorful outfits that have long been a staple of the genre The volume features hundreds of images including a photo essay of album covers a foreword by country music superstar Vince Gill the winner of twenty Grammy Awards and twelve fascinating appendices ranging from lists of awards to the best selling country albums of all time Winner of the Best Reference Award from the Popular Culture Association Any serious country music fan will treasure this authoritative book The Seattle Times A long awaited major accomplishment which educators historians and students broadcasters and music writers artists and fans alike will welcome and enjoy The Nashville Musician Should prove a valuable resource to those who work in the country music business But it s also an entertaining read for the music s true fans Houston Chronicle This big handsome volume spans the history of country music listing not only artists and groups but also important individuals and institutions San Francisco Examiner Promises to be the definitive historical and biographical work on the past eight decades of country music Well written and heavily illustrated an unparalleled work worth its price and highly recommended Library Journal

The Oxford Handbook of Silent Cinema Rob King, Charlie Keil, 2024 The Oxford Handbook of Silent Cinema is a collection of new scholarship that investigates the first decades of motion picture history from diverse perspectives and methodologies Featuring over thirty essays by leading scholars in the field the Handbook offers a comprehensive overview of cinema s earliest years while also illuminating how cinema derived strength from competing cultural forms becoming in the process the most influential mass medium of the

early twentieth century **Racial and Ethnic Diversity in the Performing Arts Workforce** Tobie S. Stein, 2019-10-28
 Racial and Ethnic Diversity in the Performing Arts Workforce examines the systemic and institutional barriers and individual biases that continue to perpetuate a predominately White nonprofit performing arts workforce in the United States. Workforce diversity for purposes of this book is defined as racial and ethnic diversity among workforce participants and stakeholders in the performing arts including employees, artists, board members, funders, donors, educators, audience, and community members. The research explicitly uncovers the sociological and psychological reasons for inequitable workforce policies and practices within the historically White nonprofit performing arts sector and provides examples of the ways in which transformative leaders sharing a multiplicity of cultural backgrounds can collaboratively and collectively create and produce a culturally plural community centered workforce in the performing arts. Chapter 1 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license.

That's Got 'em! Mark Berresford, 2010-01-01
 Wilbur C. Sweatman (1882-1961) is one of the most important yet unheralded African American musicians involved in the transition of ragtime into jazz in the early twentieth century. In *That's Got 'em!* Mark Berresford tracks this energetic pioneer over a seven-decade career. His talent transformed every genre of black music before the advent of rock and roll: pickaninny bands, minstrelsy, circus sideshows, vaudeville, both black and white night clubs, and cabarets. Sweatman was the first African American musician to be offered a long-term recording contract, and he dazzled listeners with jazz clarinet solos before the Original Dixieland Jazz Band's so-called first jazz records. Sweatman toured the vaudeville circuit for over twenty years and presented African American music to white music lovers without resorting to the hitherto obligatory plantation costumes and blackface makeup. His bands were a fertile breeding ground of young jazz talent, featuring such future stars as Duke Ellington, Coleman Hawkins, and Jimmie Lunceford. Sweatman subsequently played pioneering roles in radio and recording production. His high profile and sterling reputation in both the black and white entertainment communities made him a natural choice for administering the estate of Scott Joplin and other notable black performers and composers. *That's Got 'em!* is the first full-length biography of this pivotal figure in black popular culture, providing a compelling account of his life and times.

Creating the Jazz Solo Vic Hobson, 2018-10-09
 Throughout his life, Louis Armstrong tried to explain how singing with a barbershop quartet on the streets of New Orleans was foundational to his musicianship. Until now, there has been no in-depth inquiry into what he meant when he said, "I figure singing and playing is the same" or "Singing was more into my blood than the trumpet." *Creating the Jazz Solo: Louis Armstrong and Barbershop Harmony* shows that Armstrong understood exactly the relationship between what he sang and what he played, and that he meant these comments to be taken literally: he was singing through his horn. To describe the relationship between what Armstrong sang and played, author Vic Hobson discusses elements of music theory with a style accessible even to readers with little or no musical background. Jazz is a music that is often performed by people

with limited formal musical education Armstrong did not analyze what he played in theoretical terms. Instead he thought about it in terms of the voices in a barbershop quartet. Understanding how Armstrong and other pioneer jazz musicians of his generation learned to play jazz and how he used his background of singing in a quartet to develop the jazz solo has fundamental implications for the teaching of jazz history and performance today. This assertive book provides an approachable foundation for current musicians to unlock the magic and understand jazz the Louis Armstrong way. Harlem Nights Deirdre O'Connell, 2021-11-02. The 1920s were a time of wonder and flux when Australians sensed a world growing smaller, turning faster and for some skittering off balance. American movies, music and dance brought together what racial lines kept apart. A spirit of youthful rebellion collided with the promise of racial perfectibility, stirring deep anxieties in white nationalists and moral reformers. African American jazz represented the type of modernism that cosmopolitan Australians craved and the champions of White Australia feared. Enter Sonny Clay's *Colored Idea*, snuck in under the wire by an astute promoter. The Harlem style revue broke from the usual blackface minstrel fare, delivering sophisticated, liberating rhythms. The story of their Australian tour is a tale of conspiracy, a secret plan to kick out and keep out undesirable expressions of modernism, music and race. From the wild jazz clubs of Prohibition era LA to Indigenous women discovering a new world of black resistance, this anatomy of a scandal fuelled frame up brings into focus a vibrant cast of characters from Australia's Jazz Age. **American Folk Music and Folklore Recordings**,

Unveiling the Magic of Words: A Report on "**Ragged But Right**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Ragged But Right**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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Ragged But Right Introduction

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