

Radical critiques of the Law

Edited by Stephen M. Griffin & Robert C. L. Moffat

Radical Critiques Of The Law

Eugenio F. Biagini, Alastair J. Reid

Radical Critiques Of The Law:

Radical Critiques of the Law Stephen M. Griffin, Robert C. L. Moffat, 1997 The past two decades have seen an outpouring of work in legal theory that is self consciously critical of aspects of American law and the institutions of the liberal state In this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory The authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of American law should take Writing at the cutting edge of the critique of critical legal theory they offer insights first on critical legal scholarship then on feminist political and legal theory A third group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech Each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting views The resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice A common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting **Radical Critiques of the Law** is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are Proposing alternative critiques that embody considerably greater promise of being truly radical it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best

Foucault and the Critique of Institutions John Caputo, Mark Yount, 2010-11-01 **Liberal Democracy and the Limits of Tolerance** Yitzhak Rabin, 2000-05-23 How to prevent the enemies of democracy from using its freedoms to attack its existence **The Radical Review**, 1883 *When the Nazis Came to Skokie* Philippa Strum, 1999 Strum political science City U of New York Brooklyn describes the events when a neo Nazi group announced it would parade in the Chicago suburb in 1977 and the ensuing court case that tested the devotion of many to the principles of free speech Annotation copyrighted by Book News Inc Portland OR *Currents of Radicalism* Eugenio F. Biagini, Alastair J. Reid, 1991-06-28 Those who were originally called radicals and afterwards reformers are called Chartists declared Thomas Duncombe before Parliament in 1842 a comment which can be adapted for a later period and as a description of this collection of papers those who were originally called Chartists were afterwards called Liberal and Labour activists In other words the central argument of this book is that there was a substantial continuity in popular radicalism throughout the nineteenth and into the twentieth century The papers stress both the popular elements in Gladstonian Liberalism and the radical liberal elements in the early

Labour party The first part of the book focuses on the continuity of popular attitudes across the commonly assumed mid century divide with studies of significant personalities and movements as well as a local case study The second part examines the strong links between Gladstonian Liberalism and the working classes looking in particular at labour law taxation and the Irish crisis The final part assesses the impact of radical traditions on early Labour politics in Parliament the unions and local government The same attitudes towards liberty the rule of law and local democracy are highlighted throughout and new questions are therefore posed about the major transitions in the popular politics of the period

Research Handbook on International Water Law Stephen C. McCaffrey, Christina Leb, Riley T. Denoon, The Research Handbook on International Water Law surveys the field of the law of shared freshwater resources In some thirty chapters it covers subjects ranging from the general principles operative in the field and international groundwater law to the human right to water and whether international water law is prepared to cope with climate disruption The authors are internationally recognized experts in the field most with years of experience The Research Handbook is edited by three scholars and practitioners whose publications and work deal with the law of international watercourses

The Methodist Review, 1887 *An Index to Legal Periodical Literature* Leonard Augustus Jones, 1888 **The National Review**, 1883 *Westminster and Foreign Quarterly Review*, 1885 *The Nation*, 1877 **Homiletic Review**, 1906 **The Westminster Review**, 1907 **Bibliotheca Sacra and Theological Review**, 1916 **Beginning from Jerusalem** James D.G. Dunn, 2009-03-16 Beginning from Jerusalem covers the early formation of the Christian faith from 30 to 70 C E After outlining the quest for the historical church parallel to the quest for the historical Jesus and reviewing the sources James Dunn follows the course of the movement stemming from Jesus beginning from Jerusalem He opens with a close analysis of what can be said of the earliest Jerusalem community the Hellenists the mission of Peter and the emergence of Paul Then Dunn focuses solely on Paul the chronology of his life and mission his understanding of his call as apostle and the character of the churches that he founded The third part traces the final days and literary legacies of the three principal figures of first generation Christianity Paul Peter and James the brother of Jesus Each section includes detailed interaction with the vast wealth of secondary literature on the many subjects covered

Rape Keith Burgess-Jackson, 1996 This is the first book length philosophical examination of rape which has received ample attention from feminists legal scholars and social scientists

Metropolitan Pulpit and Homiletic Monthly, 1906 *Saturday Review of Politics, Literature, Science and Art*, 1912 *Sovereignty in Post-Sovereign Society* Professor Jiří Přibáň, 2015-08-28 This book comprehends the persistence of sovereignty as a political and juridical concept in the post sovereign social condition and reformulates the concept and its persistence as part of the self referential communication of the systems of positive law and politics The author uses several contemporary European examples developments and paradoxes and argues that the modern question of sovereignty permanently oscillating between de i re authority and de facto power cannot be discarded by theories of supranational and transnational globalized law and politics

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