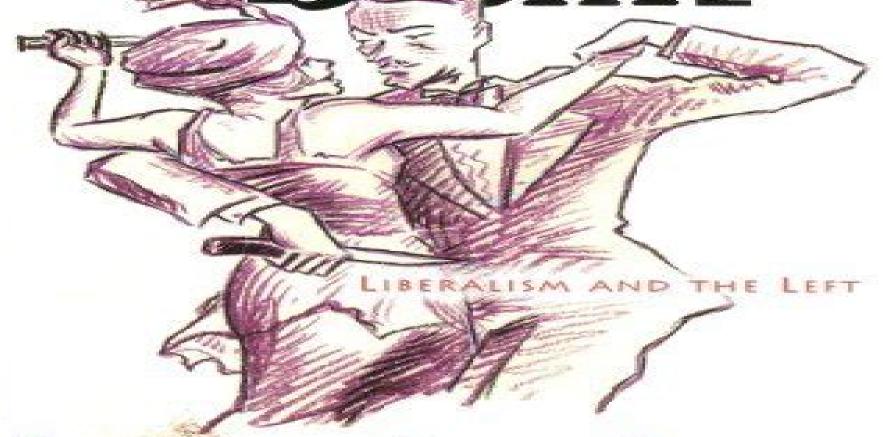


# RADICAL HSTORY



PAST POLITICS, PRESENT QUESTIONS

# **Radical History Review Liberalism And The Left**

A.A.M. van der Linden

#### **Radical History Review Liberalism And The Left:**

Radical History Review: Volume 71, Liberalism and the Left Rhr Collective, Radical History Review Collective, 1999-02-13 This issue embodies the journal s recent move toward a more overtly political discussion of historical Visions of Progress Doug Rossinow, 2009-11-19 Rossinow revisits the period between the 1880s and the 1940s when reformers and radicals worked together along a middle path between the revolutionary left and establishment liberalism He takes the story up to the present showing how the progressive connection was lost and explaining the consequences that followed The Texas Left David O'Donald Cullen, Kyle G. Wilkison, 2010-02-05 The Texas Left Some would say the phrase is an oxymoron For most of the twentieth century the popular perception of Texas politics has been that of dominant conservatism punctuated by images of cowboys oil barons and party bosses intent on preserving a decidedly capitalist status quo In fact poor farmers and laborers who were disenfranchised segregated and depending on their ethnicity and gender confronted with varying levels of hostility and discrimination have long composed the other political heritage of Texas In The Texas Left fourteen scholars examine this heritage Though largely ignored by historians of previous decades who focused instead on telling the stories of the Alamo the Civil War the cattle drives and the oilfield wildcatters this parallel narrative of those who sought to resist repression reveals themes important to the unfolding history of Texas and the Southwest Volume editors David O Donald Cullen and Kyle G Wilkison have assembled a collection of pioneering studies that provide the broad outlines for future research on liberal and radical social and political causes in the state and region Among the topics explored in this book are early efforts of women blacks Tejanos labor organizers and political activists to claim rights of citizenship livelihood and recognition from the Reconstruction era until recent times Social Constructionist *Identity Politics and Literary Studies* S. Gupta, 2007-01-10 This study presents a critique of social constructionist identity politics which is distinguished from specific identity based political positions from within and with social constructionist commitments Gupta examines the institutionalization of social constructionist identity politics in literary studies considering the notions of canonicity American Gandhi Leilah Danielson, 2014-08-12 When Abraham Johannes Muste died in 1967 newspapers throughout the world referred to him as the American Gandhi Best known for his role in the labor movement of the 1930s and his leadership of the peace movement in the postwar era Muste was one of the most charismatic figures of the American left in his time Had he written the story of his life it would also have been the story of social and political struggles in the United States during the twentieth century In American Gandhi Leilah Danielson establishes Muste s distinctive activism as the work of a prophet and a pragmatist Muste warned that the revolutionary dogmatism of the Communist Party would prove a dead end understood the moral significance of racial equality argued early in the Cold War that American pacifists should not pick a side and presaged the spiritual alienation of the New Left from the liberal establishment At the same time Muste was committed to grounding theory in practice and the individual in community His open pragmatic

approach fostered some of the most creative and remarkable innovations in progressive thought and practice in the twentieth century including the adaptation of Gandhian nonviolence for American concerns and conditions A biography of Muste s evolving political and religious views American Gandhi also charts the rise and fall of American progressivism over the course of the twentieth century and offers the possibility of its renewal in the twenty first Democratic Hope Robert B. Westbrook, 2015-05-27 The pragmatists response to the claim that theirs is a deeply American philosophy has been less to challenge the claim than to attempt to embrace it on their own terms One could speak of a national philosophy as one could not speak of a national chemistry or physics But national cultures were complicated and often conflicted Hence the relationship between a philosophy and a national culture could be at once close and fraught with tension from Democratic Hope Pragmatism as Richard Rorty has said names the chief glory of our country's intellectual tradition In Democratic Hope Robert B Westbrook examines the varieties of classical pragmatist thought in the work of John Dewey William James and Charles Peirce testing in good pragmatic fashion the truth of propositions by their consequences in experience Westbrook also attends to the recent revival of pragmatism by Rorty Cheryl Misak Richard Posner Hilary Putnam Cornel West and others and to pragmatist strains in contemporary American political thinking Westbrook s aims are both historical and political to ensure that the genealogy of pragmatism is an honest one and to argue for a hopeful vision of deliberative democracy underwritten by a pragmatist epistemology and ethics A Revolt Against Liberalism A.A.M. van der Linden, 2023-04-12 This is the first study to provide a comprehensive picture of the revolt brought about by American radical historians in the 1960s and 1970s With the turbulent sixties as a backdrop the work of radical luminaries like Eugene Genovese Herbert Gutman Staughton Lynd William Appleman Williams and Howard Zinn is discussed These historians made a significant contribution to present day notions about slavery working class history the New Deal the Cold War and a wealth of other subjects Their main target was American liberalism Radical criticism centered on the liberal concepts of the division of power and of the nature of man The acrimonious debate which ensued tore the historical profession apart Therefore most historians have stressed the disagreements between liberals and radicals Yet in this study it will be argued that in some respects the radicals were part and parcel of mainstream historiography though they presented a radical version of it

History and the New Left Paul Buhle,1991-02-27 Madison Wisconsin has long been known as a dynamic cultural center and focus of political intellectual ferment in the middle of America This collection of essays and interviews traces the rise of an intellectual New Left from 1950 to 1970 as experienced by activists and scholars with ties to the University of Wisconsin Its thirty two contributors including prominent historians journalist scholars and veteran political activists re examine their own personal histories in different eras and draw fresh often surprising conclusions The city and campus of Madison provide a veritable laboratory for the study of deep continuities in American dissenting thought Photographs and cultural documents accompany these poignant candid oral histories The volume explores a crucial period of Madison s intellectual life as a

crossroad of history and culture Interviews with the scholars and former students who politicized historical analysis in light of the Cold War McCarthyism nuclear and environmental holocaust civil rights and the Vietnam War recall the debates and alliances that kept Madison in a state of ferment Author note Paul Buhleis Director of the Oral History of the American Left Project at the Tamiment Library of New York University and teachers U S History at the Rhode Island School of Design New Dawn for the New Left B. Slonecker, 2012-12-05 This book examines the underground Liberation News Service and the commune Montague Farm to trace the evolution of the New Left after 1968 In the process it extends the chronological breadth of the long Sixties rethinks the relationship between political and cultural radicalism and explores the relationships between diverse social movements America, History and Life, 2003 Article abstracts and citations of reviews and dissertations covering the United States and Canada **Smoking Typewriters** John McMillian, 2014-08-13 What caused the New Left rebellion of the 1960s In Smoking Typewriters historian John McMillian argues that the underground press contributed to the New Left's growth and cultural organization in crucial overlooked ways New Left Revisited John Campbell McMillian, Paul Buhle, 2008 Starting with the premise that it is possible to say something significantly new about the 1960s and the New Left the contributors to this volume trace the social roots the various paths and the legacies of the movement that set out to change America As members of a younger generation of scholars none of them apart from Paul Buhle has first hand knowledge of the era Their perspective as non participants enables them to offer fresh interpretations of the regional and ideological differences that have been obscured in the standard histories and memoirs of the period Reflecting the diversity of goals the clashes of opinions and the tumult of the time these essays will engage seasoned scholars as well as students of the 60s Rethinking the New Left V. Gosse, 2016-03-21 Gosse one of the foremost historians of the American postwar left has crafted an engaging and concise synthetic history of the varied movements and organizations that have been placed under the broad umbrella known as the New Left As one reader notes gosse has accomplished something difficult and rare if not altogether unique in providing a studied and moving account of the full array of protest movements from civil rights and Black Power to student and antiwar protest to women s and gay liberation to Native American Asian American and Puerto Rican activism that defined the American sixties as an era of powerfully transformative rebellions His is a big tent view that shows just how rich and varied 1960s protest was In contrast to most other accounts of this subject the SDS and white male radicals are taken out of the center of the story and placed more toward its margins A prestigious project from a highly respected historian The New Left in the United States 1955 1975 will be a must read for anyone interested in American politics of the postwar era The Uncomfortable Pew Bruce Douville, 2021-05-20 In The Uncomfortable Pew Bruce Douville explores the relationship between Christianity and the New Left in English Canada from 1959 to 1975 Focusing primarily on Toronto he examines the impact that left wing student radicalism had on Canada s largest Christian denominations and the role that Christianity played in shaping Canada's New Left Based on extensive

archival research and oral interviews this study reconstructs the social and intellectual worlds of young radicals who saw themselves as part of both the church and the revolution Douville looks at major communities of faith and action including the Student Christian Movement Kairos and the Latin American Working Group and explains what made these and other groups effective incubators for left wing student activism He also sheds light on Canada's Roman Catholic Anglican and United churches and the ways that progressive older Christians engaged with radical youth and the issues that concerned them including the Vietnam War anti imperialism around the globe women's liberation and gay liberation Challenging the idea that the New Left was atheistic and secular The Uncomfortable Pew reveals that many young activists began their careers in student Christian organizations and these religious and social movements deeply influenced each other While the era was one of crisis and decline for leading Canadian churches Douville shows how Christianity retained an important measure of influence during a period of radical social change **A Hard Rain Fell** David Barber, 2010-02-17 By the spring of 1969 Students for a Democratic Society SDS had reached its zenith as the largest most radical movement of white youth in American history a genuine New Left Yet less than a year later SDS splintered into warring factions and ceased to exist SDS s development and its dissolution grew directly out of the organization s relations with the black freedom movement the movement against the Vietnam War and the newly emerging struggle for women s liberation For a moment young white people could comprehend their world in new and revolutionary ways But New Leftists did not respond as a tabula rasa On the contrary these young people's consciousnesses their culture their identities had arisen out of a history which for hundreds of years had privileged white over black men over women and America over the rest of the world Such a history could not help but distort the vision and practice of these activists good intentions notwithstanding A Hard Rain Fell SDS and Why It Failed traces these activists in their relation to other movements and demonstrates that the New Left's dissolution flowed directly from SDS s failure to break with traditional American notions of race sex and empire A Companion to <u>Lyndon B. Johnson</u> Mitchell B. Lerner, 2012-02-13 This companion offers an overview of Lyndon B Johnson s life presidency and legacy as well as a detailed look at the central arguments and scholarly debates from his term in office Explores the legacy of Johnson and the historical significance of his years as president Covers the full range of topics from the social and civil rights reforms of the Great Society to the increased American involvement in Vietnam Incorporates the dramatic new evidence that has come to light through the release of around 8 000 phone conversations and meetings that Johnson secretly recorded as President Texas Labor History Bruce A. Glasrud, James C. Maroney, 2013-02-20 A helpful new source for scholars and teachers who wish to fill in some of the missing pieces Tackling a number of such presumptions that a viable labor movement never existed in the Lone Star State that black brown and white laborers both male and female were unable to achieve even short term solidarity that labor unions in Texas were ineffective because of laborers inability to confront employers the editors and contributors to this volume lay the foundation for establishing the importance of labor to a fuller

understanding of Texas history **Historical Abstracts** Eric H. Boehm, 1999 **Prairie Power** Robbie Lieberman, 2010-06-01 originally published by University of Missouri May 2004 Prairie Power is a superb collection of oral histories from the 1960s focused on former student radicals at the University of Missouri the University of Kansas and Southern Illinois University Robbie Lieberman presents a view of Midwestern New Left activists that has been neglected in previous studies Scholarship on the sixties has shifted in recent years from a national focus to more localand regional studies but few authors have studied the student movement in the Midwest Lieberman brings a fresh interpretation to this subject challenging the characterization of prairie power activists as long haired dope smoking anarchists who were responsible for the downfall of Students for a Democratic Society SDS She argues that Midwestern students made significant contributions to the New Left and that their efforts were important not only in the 1960s but also had a lasting impact on the universities and towns in which they were active The oral histories come from national leaders of SDS homegrown Midwestern activists who were local leaders on their campuses and grassroots activists who did not necessarily identify with either local or national organizations Providing new insight into who participated in student protest and why Prairie Power makes a American Patriotism, American Protest Simon significant contribution toward a more comprehensive history of the 1960s Hall,2011-06-06 During the 1970s and beyond political causes both left and right the gay rights movement second wave feminism the protests against busing to desegregate schools the tax revolt and the anti abortion struggle drew inspiration from the protest movements of the 1960s Indeed in their enthusiasm for direct action tactics their use of street theater and their engagement in grassroots organizing activists in all these movements can be considered children of the Sixties Invocations of America's founding ideals of liberty and justice and other forms of patriotic protest have also featured prominently in the rhetoric and image of these movements Appeals to the Declaration of Independence and the Bill of Rights have been made forcefully by gay rights activists and feminists for instance while participants in the antibusing movement the tax revolt and the campaign against abortion rights have waved the American flag and claimed the support of the nation s founders In tracing the continuation of quintessentially Sixties forms of protest and ideas into the last three decades of the twentieth century and in emphasizing their legacy for conservatives as well as those on the left American Patriotism American Protest shows that the activism of the civil rights New Left and anti Vietnam War movements has shaped America s modern political culture in decisive ways As well as providing a refreshing alternative to the rise and fall narrative through which the Sixties are often viewed Simon Hall's focus on the shared commitment to patriotic protest among a diverse range of activists across the political spectrum also challenges claims that in recent decades patriotism has become the preserve of the political right Full of original and insightful observations and based on extensive archival research American Patriotism American Protest transforms our understanding of the Sixties and their aftermath

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