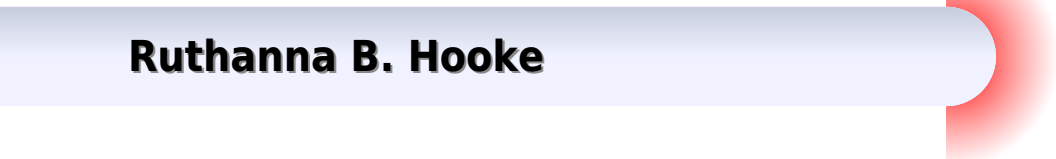




Presence In The Pulpit

Ruthanna B. Hooke



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Presence in the Pulpit Hans van der Geest, 1981-01-01

Sacramental Presence Ruthanna B. Hooke, 2023-05-22

Drawing on performance studies and sacramental and liturgical theology Ruthanna B Hooke develops a theology of proclamation grounded in the body's experience of preaching The author explores the claim that preaching is a sacramental event of communion with the triune God by comparing the steps involved in voice production with the fourfold shape of the Eucharist This comparison yields a description of preaching as an event of self offering that allows space for the humanity of the preacher and as an encounter with the Holy Spirit that is communal and prophetic Preaching draws participants into Christ's dying and rising and hence into a mode of power known in vulnerability Calling hearers into the eschatological event of the resurrection preaching inherently moves toward proclamation on political and ethical issues Hooke uses this theological framework to offer ways of preaching on environmental crisis and on racism The author calls preachers to embodied engagement with preaching and describes a way for preachers to bear witness to Jesus Christ not only in the content of their proclamation but in their way of being in the preaching event The British Controversialist and Literary Magazine, 1871

Presence J. Alexander Sider, Isaac S. Villegas, 2011-06-17 As God's eternal life flows through us we learn to let go of our pretensions of control and rest into the new life offered in Jesus Christ This book is an invitation for you to become nonresistant to this movement of God's love for you and the world Through a variety of sermons and meditations Sider and Villegas bear witness to a grace that disarms our guardedness and makes room for us to fall into the love of God Preaching becomes a dispossessive practice as each person is invited to give and receive God's transforming power The proclamation of the gospel Villegas and Sider say should display the priesthood of all believers Thus the call to preach belongs to the whole congregation and its conversation rather than to the lone preacher and her or his sermon **Presence Giving and Receiving God** draws on the Mennonite tradition of the Zeugnis conversation to explore how the preached Word echoes through all of our voices **Messiah Pulpit**, 1896 **God's Word and Our Words** W. Hulitt Gloer, Shawn E.

Boyd, 2019-09-18 Written by nationally and internationally known homiletics and preachers this book offers a fascinating survey of the significant developments in preaching beginning with the Old Testament moving through the history of preaching and concluding with a look into the future all while offering practical suggestions for meeting the challenges that lie ahead In a unique way it addresses both the academic issues raised during each period and the practical implications for preaching today and in the future Religious Refugees in the Early Modern World Nicholas Terpstra, 2015-07-28 This book examines the emergence of the religious refugee as a mass phenomenon from the fifteenth through the eighteenth centuries It considers how Europeans pictured a range of threats as social contagions and how they dealt with these threats by purging ideas objects and people

Has the Pulpit in the Judea-Christian Church Lost Its Relevance Dr. George B. Bailey Jr., 2014-02-03 HAVE THE PULPIT IN THE JUDEA CHRISTIAN CHURCH LOST ITS RELEVANCE Historical and contemporary

evidence reveals there are more Christian Churches in the United States of America than any other nation and there is a pulpit in each of these churches but it evident the messages being preached from each Church is not the same as God has ordained It is not that Americans do not know where the local churches are located and what Jesus Bride the Judea Christian Church was established by Him to be the Salt of the earth that is seasoning power to encourage godly living for this was demonstrated in living colors during 9 11 2000 during a vicious attack on our nation by our sworn enemy radical Islam for three months the local Judea Christian churches were capacity filled ever Sunday morning for regular worship services Criminal activity inside and outside the correction systems was reframed but as soon as it was realized that America was not going to be destroyed in the foreseeable future you guessed it we returned to our corrupt and criminal conduct As I travel our nation I visit local Christian churches and here the men and women preaching from behind the pulpit but the messages being preached are not at all in many instances the message God has ordained for the healing our nation What Why When Where and How did we allow false preaching to become acceptable from behind Gods consecrated pulpit in the Judea Christian Church The results are NO JESUS CHRIST NO CHRISTIAN CHURCH NO CHRITIAN CHURCH NO OBLIGATION TO GOD The Judea Christian communities have began to ignore the Holy Bible Gods inerrant Word and is replaced with entertainment instead of worship and praise unto God and the Word o God has been watered down to meet the standards of the world It is imperative that the pulpit in the Judea Christian Church return to preaching the gospel as God has ordained for only the Word of God can change the heart mind of men women boys and girls from the flesh desires to the desires of the Holy Spirit **Experiencing The Presence Of God (4 In 1 Anthology)** Charles Finney,2000-06-14 Does your heart long to live in God s presence Do you struggle to maintain a daily relationship with Him Learn to continually be found in the very presence of God as Charles Finney reveals how you can receive power from on high rest in true obedience overcome sin live in the freedom of faith and know God s will for your life Strength to overcome the things of this world can be yours as you daily experience the presence of God The History of Scotland; from the Earliest Period to the Present Time ... Illustrated with Portraits, Etc Thomas Wright,1852

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