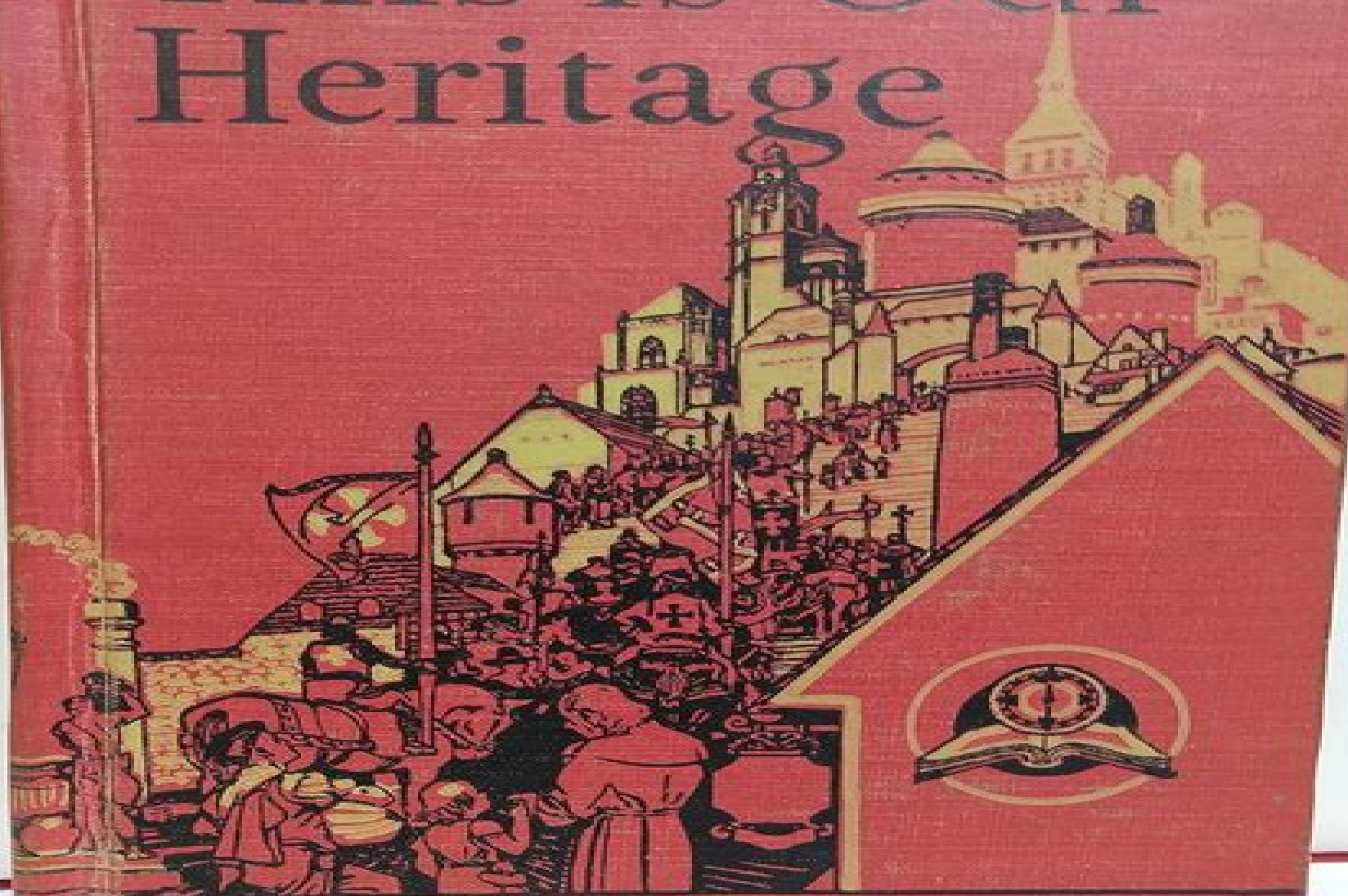


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FAITH AND FREEDOM

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The Making of the 1963 Baptist Faith and Message A. J. Smith, 2008-08-05 Questions regarding the orthodoxy of Dale Moody and Ralph Elliott propelled the Southern Baptist Convention SBC toward a re evaluation of its doctrinal statement the Baptist Faith and Message BFM The SBC adopted this document in 1925 under the leadership of E Y Mullins when faced by the challenge of modernism This dissertation argues that the 1962 Committee on Baptist Faith and Message produced a document that expressed subtle shifts in Baptist theology This shift had the effect of assuring the conservative base while allowing enough latitude in interpretation for those serving in the academy to teach more progressive views After a first introductory chapter chapters 2 and 3 trace the historical developments leading to the formation of the Committee Biblical inspiration and interpretation were key concerns but as chapter 3 demonstrates other concerns drew the attention of the Committee Chapters 4 and 5 deal with the ever sensitive issue of the relationship between Baptist confessionalism soul liberty and soul competency Each chapter examines how Baptist confessionalism functioned in relation to these concepts Chapter 6 examines in detail the work of the Committee itself and looks at those persons or groups who influenced the outcome of the Committee s work Of special note are the contributions made by Wayne Ward Leo Garrett the religion faculty of Mercer University and the theology faculty of Southern Seminary Chapter 7 examines four areas where the 1963 BFM altered the confessional expression of Baptist doctrines 1 Scripture 2 Man 3 Salvation 4 The Church Chapter 8 is the conclusion Four appendices contain early drafts of the Committee s work *The Dial* ,1915 **The Ecclesiastical History of M. L'abbé Fleury** Claude Fleury, 1728 Christian Apologetics Walter Devivier, 1908 Christian Heritage ,1968

Beyond Calvin John V. Fesko, 2012-06-13 The investigation of union with Christ and justification has been dominated by the figure of John Calvin Calvin s influence however has been exaggerated in our own day Theologians within the Early Modern Reformed tradition contributed to the development of these doctrines and did not view Calvin as the normative theologian of the tradition John V Fesko therefore goes beyond Calvin and explores union with Christ and justification in the Reformation Early Orthodox and High Orthodox periods of the Reformed tradition and covers lesser known but equally important figures such as Juan de Valdes Peter Martyr Vermigli Girolamo Zanchi William Perkins John Owen Francis Turretin and Herman Witsius The study also covers theologians that either lie outside or transgress the Reformed tradition such as Martin Luther Philip Melancthon Faustus Socinus Jacob Arminius and Richard Baxter By treating this diverse body of figures the study reveals areas of agreement and diversity on these two doctrines The author demonstrates that among the diverse formulations all surveyed Reformed theologians accord justification priority over sanctification within the broader rubric of union with Christ Fesko shows that Reformed theologians affirm both union with Christ and the golden chain of salvation ideas that moderns find incompatible In sum rather than reading an individual theologian isolated from his context this study provides a contextual reading of union with Christ and justification in the Early Modern Reformed context

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