

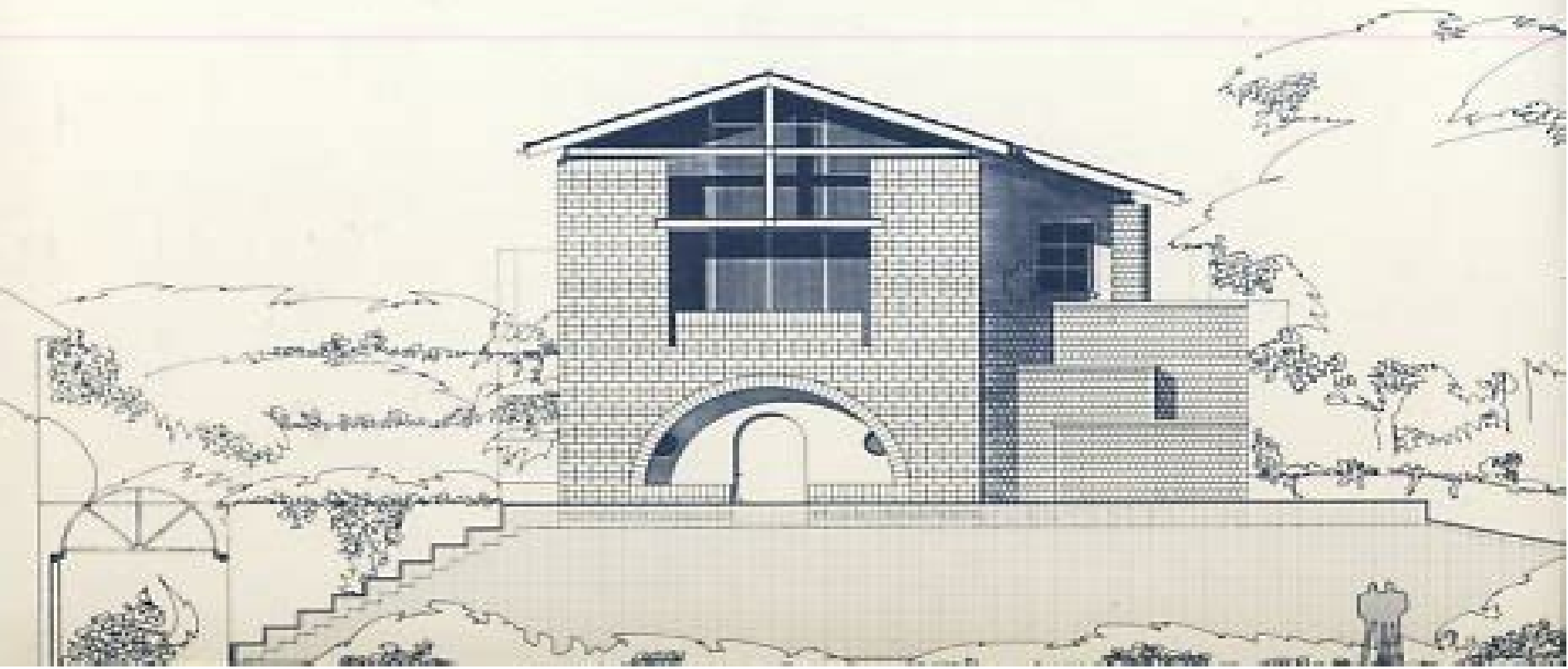
Frank Werner  
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# NEUE TESSINER ARCHITEKTUR

DVA

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Perspektiven  
einer Utopie



# Neue Tebiner Architektur Perspektiven Einer Utopie

**Frank Werner, Sabine Schneider**



## **Neue Tebiner Architektur Perspektiven Einer Utopie:**

**Neuetessiner Architektur.Perspektiven einer Utopie** Frank Werner,Sabine Schneider, Architektonische Utopien Julia Schröder,2007 Studienarbeit aus dem Jahr 1999 im Fachbereich Soziologie Wohnen Stadtsoziologie Note 1 0 Universit t Osnabr ck Institut f r Sozialwissenschaften Veranstaltung Seminar Von Utopia bis kotopia Traditionen und Perspektiven utopischen Denkens in der Neuzeit Sprache Deutsch Abstract Anhand des Referates ber architektonische Utopien soll die Relevanz der Thematik f r die Soziologie differenziert beleuchtet werden Schwerpunkt der Arbeit bildet dabei die Frage ob es überhaupt jemals eine Architektur des Gl cks gab und inwieweit eine Einflussnahme der Architektur auf den Menschen und die Gesellschaft m glich war ist und sein k nnte Zun chst steht der Begriff der architektonischen Utopie im Mittelpunkt der Aus hrungen Dabei werden verschiedene gedankliche Entwicklungen im Bezug auf den Wirkungszusammenhang von Mensch und Umwelt angerissen Es folgen einige Beispiele f r architektonische Utopien oder St dtebau mit utopischem Gehalt und berlegungen zu ihrer Effektivit t Anschlie end wird die gegenw rtige Situation des St dtebaus ihre Trends und ihre m gliche Weiterentwicklung untersucht In dem Zusammenhang werden auch auf die daraus resultierenden Probleme und Ver nderungen f r die Gesellschaft und Umwelt thematisiert In der Schlussbemerkung werden Vorschl ge f r eine nach eigenem Befinden bessere Architektur formuliert *Die Utopie der nahen Zukunft* Ingeborg Flagge,1983 Mikro-Utopien der Architektur Sandra Meireis,2020-12-07 Nachdem die Utopie mit dem Eintritt in die Postmoderne ab 1968 allm hlich in Verruf geriet zeigt sich in den gegenw rtigen kulturellen Diskursen ihre R ckkehr Der Tief und Wendepunkt dieser Entwicklung wird vom Zusammenbruch der kommunistischen Regime 1989 91 markiert Sandra Meireis stellt f r das architektonische Feld die zentrale Hypothese auf dass sich eine Wiederkehr der Utopie in Form pluraler Mikro Utopien beobachten l sst Dar ber hinaus zeigt sie auf dass die Utopie als geschichtsphilosophisches Modell gesellschaftlichen Wandlungen unterliegt und mithin die sp tmoderne Tendenz der kulturellen Partikularit t reflektiert

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