



Mudrooroo Muller Project A Theatrical Casebook

Maureen Clark



Mudrooroo Muller Project A Theatrical Casebook:

The Mudrooroo/Müller Project Gerhard Fischer, Paul Behrendt, Brian Syron, 1993 Fictional rehearsal by an Aboriginal theatre group of a post modernist German play set against the backdrop of the Republican debate themes such as white European cultural hegemony black identity and consciousness search for the history of the Aboriginal struggle and for a theatre of Aboriginality are explored includes texts of both Muller and Mudrooroos plays contributions on contemporary issues of sovereignty and Aboriginal arts by Michael Mansell Paul Behrendt and Brian Syron workshop notes and photographs Across the Lines ,2022-05-16 This third volume of ASNEL Papers covers a wide range of theoretical and

thematic approaches to the subject of intertextuality Intertextual relations between oral and written versions of literature text and performance as well as problems emerging from media transitions regionally instructed forms of intertextuality and the works of individual authors are equally dealt with Intertextuality as both a creative and a critical practice frequently exposes the essential arbitrariness of literary and cultural manifestations that have become canonized The transformation and transfer of meanings which accompanies any crossing between texts rests not least on the nature of the artistic corpus embodied in the general framework of historically and socially determined cultural traditions Traditions however result from selective forms of perception they are as much inventions as they are based on exclusion Intertextuality leads to a constant reinforcement of tradition while at the same time intertextual relations between the new literatures and other English language literatures are all too obvious Despite the inevitable impact of tradition the new literatures tend to employ a dynamic reading of culture which fosters social process and transition thus promoting transcultural rather than intercultural modes of communication Writing and reading across borders becomes a dialogue which reveals both differences and similarities More than a decolonizing form of deconstruction intertextuality is a strategy for communicating meaning across cultural boundaries **The Theater of Heiner Müller** Jonathan Kalb, 2001 The revised and enlarged edition of the first

comprehensive English language study of the work of Heiner Muller widely regarded as Bertolt Brecht's spiritual heir and as one of the most important German playwrights of the twentieth century Kalb's quest to try and penetrate some of the surfaces of what he calls this glacially infuriating writer is engrossing and he negotiates his own ambivalences and reservations about Muller as theatre maker and man with both honesty and adroitness As a piece of scholarship this is a breathtaking tour de force Mary Luckhurst New Theatre Quarterly **Mudrooroo** Maureen Clark, 2007 Mudrooroo A Likely Story reads the fiction of one of Australia's most controversial and enigmatic literary figures against the backdrop of the likelihood that he assumed an Aboriginal identity to which he was not entitled As he is neither black nor white Colin Johnson aka Mudrooroo writes on issues of identity and belonging from the position of an outsider The book argues that the experimental nature of Johnson's creative body of work coupled with the complexities of his in between status mean that both the man and his writing evade neat categorisation within mainstream literary criticism Also examined here is how the denial

of his white mother impacts upon the gender politics of Johnson's fiction in a way that opens up exciting new possibilities for critical comment and textual analysis Back cover

Indigenous Literature of Oceania Nicholas J. Goetzfridt, 1995-02-28 Oceania has a rich and growing literary tradition The imaginative literature that emerged in the 1960s often reflected the forms and structures of European literature though the ideas expressed were typically anticolonial After three decades the literature of Oceania has become much more complex in terms of style as well as content and authors write in a multiplicity of styles and voices While the written literature of Oceania is continuously gaining more critical attention questions about the imposition of European literary standards and values as a further extension of colonialism in the Pacific have become a central issue This book is a detailed survey of the expanding amount of critical and interpretive material written about the imaginative literature of authors from Oceania It focuses on commentary and scholarship concerned with the poetry fiction and drama written in English by indigenous peoples of the Pacific Islands New Zealand and Australia The criticisms have appeared in academic books and journals since the mid 1960s They have developed to the point at which critical issues related to decolonization and the expression of ideas without having to first satisfy foreign expectations often determine the direction of such discussions Entries are grouped in topical chapters and each entry includes an extensive annotation An introductory essay summarizes the evolution of Pacific literature

Aratjara, 2022-07-04 ARATJARA is the first collection of essays on Australian Aboriginal culture published and edited from Germany A group of internationally renowned scholars and specialists in their fields have contributed original essays on political and cultural aspects of Aboriginal life today These various essays treat the struggle of Aboriginal peoples for land rights their music and their achievements in theatre in literature and in the creation of Aboriginal literary discourses as well as Aboriginal film and television productions and the representation of Australia's indigenous peoples in the white media Among Aboriginal writers who have contributed to ARATJARA are the politician Neville T Bonner the dramatist Bob Maza the story teller David Mowaljarlai and the poet Lionel Fogarty who has been called the most authentic Aboriginal voice among writers using English as their medium of creative expression The volume is dedicated to Oodgeroo formerly Kath Walker 1920 1993 one of the foremost Aboriginal political and cultural personalities and also contains a number of poems by Lionel Fogarty

Elfriede Jelinek Goes Australia André Bastian, 2017-10-30

The Cambridge Companion to Literature and the Anthropocene John Parham, 2021-06-17 The Anthropocene is a proposed geological epoch marking humanity's alteration of the Earth its rock structure environments atmosphere The Cambridge Companion to Literature and the Anthropocene offers the most comprehensive survey yet of how literature can address the social cultural and philosophical questions posed by the Anthropocene This volume addresses the old and new literary forms from novels plays poetry and essays to exciting and evolving genres such as cli fi experimental poetry interspecies design gaming weird ecotopian and petro fiction and new nature writing Studies range from the United States to India from Palestine to Scotland while addressing numerous global signifiers or consequences of the Anthropocene

catastrophe extinction fossil capital warming politics ethics interspecies relations deep time and Earth This unique Companion offers a compelling account of how to read literature through the Anthropocene and of how literature might yet help us imagine a better world

Transfigured Stages Margaret Hamilton, Dr. Margaret Hamilton, 2011 Preliminary Material List of Figures Series Editor's Preface Acknowledgements Introduction Open City and the Politics of the Everyday The Sydney Front and Grotesque Realism Jenny Kemp's Landscapes of the Psyche The Aboriginal Protesters Confront the Postdramatic Text An International Perspective on the Postdramatic Theatre Text Transforming the Lexicon of Theatre in Australia Conclusion Bibliography Index

Searching for a New German Identity Theresa M. Ganter, 2008 Theresa M. Ganter investigates Heiner Müller's use of the Geschichtsdrama as a tool in his search for post World War II and post reunification German identity in Germania Tod in Berlin 1956 1971 and Germania 3 Gespenster am Toten Mann 1996 respectively

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