

Mrs Hurst Dancing

& OTHER SCENES FROM REGENCY LIFE 1812-1823

Watercolours by Diana Sperling • Text by Gordon Mungay



FOREWORD BY ELIZABETH LONGFORD

Mrs Hurst Dancing And Other Scenes From Regency Life 1812 1823

Diana Sperling, G. E. Mingay



Mrs Hurst Dancing And Other Scenes From Regency Life 1812 1823:

Mrs Hurst Dancing, and Other Scenes from Regency Life, 1812-1823 Diana Sperling, G. E. Mingay, 1981 **Mrs. Hurst Dancing and Other Scenes from Regency Life** Diana Sperling, G. E. Mingay, 1981-01-01 *Jane Austen and Representations of Regency England* Roger Sales, 2002-09-11 In *Jane Austen and Representations of Regency England* Roger Sales looks at Jane Austen's entire oeuvre and views her historically as a Regency writer voicing concerns on the condition of England Examining Austen's literary works her letters in the context of those of other Regency women as well as contemporary texts such as television adaptations of her work *Jane Austen and Representations of Regency England* reconstructs the breadth of Jane Austen's writing It also examines her representations of dandyism and masculine identities the events of the Regency crisis of 1810-12 the way in which Austen engaged in topical debates such as healthcare in both *Emma* and *Persuasion* **The Cambridge History of Nineteenth-Century Music** Jim Samson, 2001-12-03 First published in 2002 this comprehensive overview of music in the nineteenth century draws on extensive scholarship in the field

Late-Life Love Susan Gubar, 2018-11-13 Winning and intelligent An impressive often heartening addition to the literature of aging Heller McAlpin Wall Street Journal In this unique blend of memoir and literary commentary Bookpage acclaimed author and literary scholar Susan Gubar contemplates the beauty and strength of enduring love both for her husband and for the literature that has shaped her life Throughout the complications of devoted caregiving her own ongoing cancer treatments and a stressful move to a more manageable apartment Gubar proves that love and desire have no expiration date on the page or in life *Late Life Love* offers a resounding retort to ageist stereotypes appraises the obstacles unique to senior couples and celebrates second chances **The Expanding Discourse** Norma Broude, 2018-02-23 A sequel to the pioneering volume *Feminism and Art History Questioning the Litany* published in 1982 *The Expanding Discourse* contains 29 essays on artists and issues from the Renaissance to the present representing some of the best feminist art historical writing of the past decade Chronologically arranged the essays demonstrate the abundance diversity and main conceptual trends in recent feminist scholarship *I'm No Angel* Ellen Tremper, 2006 Have you ever wondered why there are so many dumb blonde jokes always about women Or how *Ivanhoe*'s childhood love the flaxen Saxon Rowena morphed into Marilyn Monroe Between that season in 1847 when readers encountered Becky Sharp playing the vengeful Clytemnestra about to plunge a dagger into Agamemnon and the sunny moment in 1932 when moviegoers watched Clark Gable plunge Jean Harlow's platinum tressed head into a rain barrel the playing field for women and men had leveled considerably But how did the fairy tale blonde that placid pliant girl become the tomato upstairs as Monroe styled herself in *The Seven Year Itch* In *I'm No Angel* *The Blonde in Fiction and Film* Ellen Tremper shows how at its roots the image of the blonde was remodeled by women writers in the nineteenth century and actors in the twentieth to keep pace with the changes in real women's lives As she demonstrates through these novels and performances fair hair and its traditional attributes patience pliancy endurance and

innocence suffered a deliberate alienation which both reflected and enhanced women's personal and social freedoms essential to the evolution of modernity. From fiction to film, the active desiring and sometimes difficult women who disobeyed, manipulated and thwarted their fellow characters mimicked and furthered women's growing power in the world. The author concludes with an overview of the various roles of the blonde in film from the 1960s to the present and speculates about the possible end of blond dominance. An engaging and lively read, *I'm No Angel* will appeal to a general audience interested in literary and cinematic representations of the blonde as well as to scholars in Victorian women's and film studies.

Changing Pedagogies for Children in Eighteenth-century England Michelle Cohen, 2023. Published in association with BSECS British Society for Eighteenth Century Studies. **Fashion in the Fairy Tale Tradition** Rebecca-Anne C. Do Rozario, 2018-06-06. This book is a journey through the fairy tale wardrobe explaining how the mercurial nature of fashion has shaped and transformed the Western fairy tale tradition. Many of fairy tale's most iconic images are items of dress: the glass slippers, the red capes, the gowns shining like the sun, and the red shoes. The material cultures from which these items have been conjured reveal the histories of patronage, political intrigue, class privilege, and sexual politics behind the most famous fairy tales. The book not only reveals the sartorial truths behind Cinderella's lost slippers but reveals the networks of female power woven into fairy tale itself. **Jane Austen** Jan Fergus, 2016-07-27. Previous biographies have set Jane Austen within her social context. This biography places her firmly within her professional context as one of an increasing number of women who published novels between 1790 and 1820. Being a professional writer was apart from her family more important to Austen than anything else in her life.

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