



Mozambico Dalla Guerra Alla Pace

Silvia Bollati, Franco Bollati



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Reconciliation Operationalized in Mozambique Natália Bueno, 2024-11-25 In *Reconciliation Operationalized in Mozambique Charting Inclusion Truth and Justice 1992-2022* Natália Bueno traces the development of reconciliation in Mozambique from the signing of the General Peace Agreement in 1992 to the present day bringing to light its advances and setbacks throughout the years Bueno discusses the role played by the leaders of Frelimo and Renamo during the aftermath of violent conflicts to determine how their actions affected their followers This book advances the debate on Mozambique deepening the scholarship on reconciliation in societies with violent pasts and most importantly on human rights transitional justice and conflict and peace studies Bueno addresses what reconciliation means how reconciliation has developed in Mozambique over the years and how transitional justice mechanisms relate to reconciliation She provides helpful tools for practitioners and argues for an original operationalized conceptualization of reconciliation that is defined by inclusion truth and justice This innovative conceptualization can add precision both to and within case analysis and cross case comparisons Using this framework Bueno challenges the understanding that the country was once reconciled and argues in favor of a new Mozambican solution

Forgiveness & Reconciliation Raymond G. Helmick, Rodney Petersen, 2018-01-24 This book brings together a unique combination of experts in conflict resolution and focuses on the role forgiveness can play in the process It deals with theology public policy psychological and social theory and social policy implementation of forgiveness This book is essential for libraries scholars conflict negotiators and all people who hope to understand the role of forgiveness in the peace process The book's first section explores how ideas like forgiveness and reconciliation are moving out from the seminary and academy into the world of public policy and how these terms have been used and defined in the past The second section looks at forgiveness and public policy One of the chapters by Donald W Shriver Jr addresses forgiveness in a secular political forum The third section of the book draws us to a more thorough analysis of the relationship between forgiveness and reconciliation from voices in the academic and theological community and the final section highlights the work of practitioners currently working with religion public policy and conflict transformation particularly in areas such as Ireland and Africa Contributors include Desmond M Tutu Rodney L Petersen Miroslav Volf Stanley S Harakas Raymond G Helmick SJ Joseph V Montville Douglas M Johnston Donna Hicks Donald W Shriver Jr Everett L Worthington Jr John Paul Lederach Ervin Staub Laurie Anne Pearlman John Dawson Audrey R Chapman Olga Botcharova Anthony da Silva SJ Geraldine Smythe OP Andrea Bartoli Ofelia Ortega and George F R Ellis

A History of Postcolonial Lusophone Africa Patrick Chabal, David Birmingham, 2002-06-13 useful timely and important a good and informative book on the Lusophone countries Portuguese colonialism and postcolonial influences Phyllis Martin Indiana University This book produced by the obvious and distinguished corps of country specialists fills a real gap in both state level and regional broadly defined studies of contemporary Africa Norrie MacQueen University of Dundee Although the five Portuguese speaking countries in Africa that

gained independence in 1974 75 Angola Mozambique Guinea Bissau Cape Verde and S o Tom e Pr ncipe differ from each other in many ways they share a history of Portuguese rule going back to the 15th century which has left a mark to this day Patrick Chabal and his co authors assess the nature of the Portuguese legacy using a twofold approach In Part I three analytical thematic chapters by Chabal examine what the five countries have in common and how they differ from the rest of Africa In Part II individual chapters by leading specialists each devoted to a specific country survey the histories of those countries since independence The book places the postcolonial experience of the Lusophone countries within the context of their precolonial and colonial past and compares and contrasts their experience with that of non Lusophone African states The result is a comprehensive readable and up to date text and reference work on the evolution of postcolonial Portuguese speaking Africa

Why Peacekeeping Fails Dennis C. Jett, 2019-05-15 In this thoroughly revised edition of his bestselling 1999 volume *Why Peacekeeping Fails* Dennis Jett explains why peacekeepers today are dying in record numbers while engaged in operations that either are bound to fail or make little contribution to peace The original book compared a wide range of peacekeeping experiences including the unsuccessful attempt at peacekeeping in Angola with the successful effort in Mozambique in the early 1990 s to argue for the importance of peacekeeping and suggest ways to improve its chances for success Nearly two decades later the number of UN peacekeepers has risen to 100 000 from 15 000 and yet after years of expansion support for peacekeeping seems to be diminishing This thoroughly revised and updated 20th anniversary edition half of which is completely new material provides a timely update to Jett s previous volume examining why the dramatic growth in peacekeeping has occurred how it is now being used and why the challenges peacekeepers face cannot be dealt with alone Also considering the impact of terrorism on both recent and longstanding peacekeeping operations this book will assess the prospects of peacekeeping in an era in which the United States seems to be withdrawing from the world

Why Peacekeeping Fails D. Jett, 2000-03-01 Dennis C Jett examines why peacekeeping operations fail by comparing the unsuccessful attempt at peacekeeping in Angola with the successful effort in Mozambique alongside a wide range of other peacekeeping experiences The book argues that while the causes of past peacekeeping failures can be identified the chances for success will be difficult to improve because of the way such operations are initiated and conducted and the way the United Nations operates as an organization Jett reviews the history of peacekeeping and the evolution in the number size scope and cost of peacekeeping missions He also explains why peacekeeping has become more necessary possible and desired and yet at the same time more complex more difficult and less frequently used The book takes a hard look at the UN s actions and provides useful information for understanding current conflicts

Implementing Peace Agreements D. Bekoe, 2008-04-28 This book critically investigates the conditions facing the warring parties during the implementation of peace agreements in Mozambique Angola and Liberia as successes and failures in these countries highlight incentives for the international community to keep peace processes from faltering

Herding Cats Chester A. Crocker, Fen Osler

Hampson, Pamela R. Aall, 1999 In each of the 24 cases examined in this volume mediation was a multiparty effort involving actors working simultaneously or sequentially These accounts attest to the crucial importance of coordinating and building upon the efforts of other players **Mozambico** Silvia Bollati, Franco Bollati, 1992-01-01 **Italy and NATO Expansion to the Balkans** Luca Ratti, 2004 **L'Italia e l'Africa** Paolo Borruso, 2024-11-15T00:00:00+01:00 L'impero coloniale italiano crollato con la Seconda guerra mondiale molto prima rispetto a quelli delle grandi potenze europee Paradossalmente proprio questa decolonizzazione precoce ha consentito all'Italia un impegno sul piano politico e diplomatico in termini non più di soggezione ma di partenariato La creazione dell'associazione euro africana prevista dai Trattati di Roma del 1957 stata un'occasione per giocare un ruolo ponte e acquisire una fama inedita presso i paesi di nuova indipendenza A interagire con queste prospettive fu anche la Chiesa cattolica Le aperture del Concilio Vaticano II cui partecipò per la prima volta una visibile rappresentanza africana e le attenzioni manifestate da papa Paolo VI con i suoi viaggi in Africa impressero una spinta decisiva alle proiezioni africane dell'Italia In questo quadro entrarono in gioco nuovi soggetti della società civile come l'associazionismo cattolico e laico e le reti missionarie che contribuirono alla maturazione nella società italiana di una sensibilità e di un variegato slancio solidaristico Tutto questo si esaurisce con il 1989 la fine del mondo bipolare e sul piano interno la dissoluzione di assetti politici e il crescente fenomeno migratorio aprono una stagione di forti spinte introspettive e afropessimiste Si incrina così quella proiezione unitiva che aveva animato visioni e strategie sul piano politico e a livello collettivo isolando l'Italia e condizionando gli sviluppi di un'eredità storica di lungo periodo

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